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1817

AN

SURVEY

OF THE

Cathedral-Church

OF

LANDAFF.

CONTAINING

The Inſcriptions upon the Monuments, with an Account of the BISHOPS and other Dignitaries belonging to the ſame; what other Preferments they enjoy'd; And the Times of their Deceaſe, Places of Burial, and Epitaphs.

To which is ſubjoin'd

A large APPENDIX of Records, and other curious Matters relating thereto.

Collected by *BROWNE WILLIS*, Eſq;

Adorn'd with Draughts of the ſaid Church, in order to illuſtrate the Deſcription thereof.

LONDON:

Printed for R. GOSLING, at the *Mitre* and *Crown* againſt St. *Dunſtan's* Church in *Fleetſtreet*. 1719.

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TO

Thomas Cartwright, of *Aynhoe*, Esq;

Knight of the Shire for the County of NORTHAMPTON.

THE many Favours, Honour'd Sir, which you daily bestow upon me, and the ready Assistance you have always given to my publick Labours, call for the most grateful Returns that an Author and a Friend can make; but when this small Tract waits upon you, what I do is not so much an Act of Gratitude, as of Justice; since this very Undertaking owes its Progress to your generous Encouragement, in contributing liberally towards the Draughts, when those who were principally concern'd to promote such a Work, had refus'd to subscribe thereto; to whose Neglect also it may be attributed if 'tis not so perfect as I could have wish'd it; who, as I printed about two Years ago a Survey of the Cathedral Church of St. David's, *of which no exact Draughts or Accounts had till then been communicated to the Publick; so I thought my self for the same Reason, besides others*

others peculiar to Landaff, *more strongly ingag'd to publish some Account of that Cathedral, which is fall'n into a most deplorable Decay within these few Years: That in like manner as Sir* William Dugdale *observes in his excellent History of St.* Paul's, *by representing its Fabrick and Monuments, in Paper and Ink, the Shadows of them, I might become instrumental in transmitting the Memorial of what they once were to Posterity. Wherefore it was, that out of a sad Contemplation of so glorious a Structure as this Church, honour'd by being the ancientest Bishops See in the Kingdom, (as we have evident Authority to shew) rais'd, enrich'd, and beautify'd by the Piety of so many noble Founders, should be utterly destroy'd, and become a woful Spectacle of Ruin, that I forthwith (being thereunto excited by the Rumour of a projected Design to remove the See hence to* Cardiff) *apply'd to the same learned Gentleman that assisted me in drawing up my Survey of the Cathedral Church of* St. David's, *and prevail'd with him to send me a Description of this Church of* Landaff *also; which I here adventure to publish as my Materials have come to Hand. And whatever Censure I may fall under for this Attempt, I rely on your candid Acceptance thereof, and rest satisfy'd with having taken this publick Opportunity of testifying how much I am,*

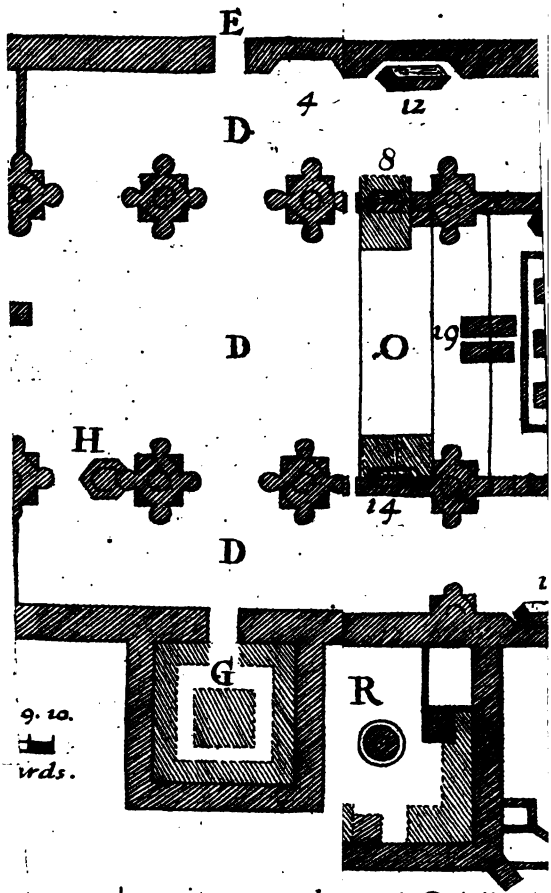
Honour'd Sir,

Your most oblig'd and most
faithful humble Servant,

Whaddon-Hall,
Oct. 7. 1718.

BROWNE WILLIS.

The Cat
daff.



ment.	as is supposed.	re the Rebellion
it.	13. St Dubritius M	
hIn =	14. St Telian's Mo	ith the Entrance
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unknown	17. Treasurer Evans	able Pulpit.
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ment.	19. Two ancient Monum	ell or Presby =
	20. a Monument with	has Seats be =
	Skeleton on it unk	hop's Throne &
stone	21. David Matthew's	
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the stair Case leading to the Top

t lower than Jaspers Tower w.th y.e
of the Church and round the
e Church.
about 6 Steps into the Church

h are 7 Niches & over them an

Michael Burg sculp.

A DESCRIPTION OF THE Cathedral-Church OF LANDAFF,

As it ſtood in the Year 1717.

To BROWNE WILLIS, *Eſq;*

THE Cathedral Church of *Landaff*, which is dedicated to St. *Peter* and St. *Paul*, ſtands in a Bottom on the North-Eaſt Side of a pleaſant Village, near the Banks of the River *Taf*, from whence it takes its Name. The Church is entire, as having

no Cloiſters about it, or any other Out-buildings, formerly ſtanding within the Church-Yard: At the Weſt End there are two Towers, one to the South, which ſeems to be as old as the Church, which is open within from the Top to the Bottom. This Tower, which now looks ruinous, had formerly coarſe Battlements at the Top, moſt of which are down, with four ſmall Pinacles at the Corners. The Tower on the North Side was built by *Jaſper* (created Duke of *Bedford*, *An.* 1485.) Son of *Owen Tudor*, by *Catherine* Daughter of *Charles* VI. King of *France*, who marry'd her after the Deceaſe of *Henry* V. This is a handſome Tower, and is ſtill in pretty good Repair, all but the Battlements at Top, which were elegant enough, and entire, 'till the great Storm *November* 27, 1703, which threw down two of the Corner-Pinacles, and a good Part of the Battlements; the Wind, being Southerly, threw the Stones into the Church-yard. This Tower, which is aſcended by 140 Free-ſtone Steps, is in Heighth, from the lower Moulding at Top to the Bottom, 29 Yards and a Half; the Battlements are 8 Foot deep; the Square at Top is 21 Foot and a Half North and South, and 22 Foot Eaſt and Weſt; and at Bottom, on the Weſt Side, (where are three

three handſome Windows over one another) it is 29 Foot long. The Front of the Church to the Weſt, between the Towers at Bottom, is 30 Foot; The great Weſt-Door, which ſtands in the Middle between the ſaid Towers, is 7 Foot and a Half broad, and 10 Foot high, and has over it an Image of a Biſhop in his Pontifical Habit, which the People of the Place erroneouſly ſuppoſe to be Bp. *Urban*, who liv'd in *Henry* the Iſt's Time, and built the Church that is now ſtanding. Mr. *Edward Lhwyd* (the worthy Author of the *Archæologia Britannica*) who took a Draught of it when he was at *Landaff*, in his Travels thro' *Wales*, took it (as it moſt probably was deſign'd) to be the Image of St. *Dubritius*, who is reckon'd to have been the firſt Biſhop of this See. Over the Door are three long narrow Windows; the Middlemoſt of which is 20 Foot high, and 4 Foot broad; and the Side ones are 16 Foot high, and 3 Foot broad: Above them are ſeven Niches of Free-ſtone; that in the Middle is the longeſt; thoſe on each Side, which exactly correſpond to each other, being three in Number, are higher one than another, the outermoſt being the ſhorteſt. The middle Nich was once a Window, but it is now wall'd up: Over theſe is the Statue of a King in a Nich, ſuppos'd to be

Henry I, who then reign'd. In the old Tower are five Windows, two under two, three Foot and a Half broad, and 9 Foot high apiece; and under them a fifth, 9 Inches broad, and 7 Foot high. In the North Corner, at the West End, is a Stair-case, by means of which there is a Communication to the other Tower and the Leads of the Church: The Heighth of this Tower is 28 Yards; it being 22 Yards to the Top of the Pedament, and 6 Yards above. At about forty Yards Distance from this Tower, South-West from the Church, stood heretofore an old Tower, which, as appears by the Ruins, was 42 Foot square; the Door, which stood South of the Church, is 13 Foot high, and 7 Foot broad: In it, as 'tis reported, there formerly hung a very large Bell call'd, St. *Peter's* Bell; which being taken down by *Jasper* Duke of *Bedford*, was convey'd to *Exeter*, and there exchang'd for five Bells, which were hung up in *Jasper's* Tower.

As we go into the Church, in the Church-Yard, not far from the West Door, is an Altar Monument, about a Foot and Half from the Ground, set up in Memory of Doctor *Jones*, a Civilian, late Chancellor of this Diocese; who was eminent also for his Skill in Physic, which he sufficiently shew'd

ſhew'd in a learned Diſcourſe, in *Latin*, of *intermitting Fevers*; and alſo in another Diſcourſe concerning *Opium*, written in *Engliſh*; which are Books very much eſteem'd by the Gentlemen of that Profeſſion. His Epitaph is this,

Hic jacet Venerabilis Vir JOHANNES JONES, LL.D. *hujus Diœceſeos Cancellarius, qui Deo reddidit animam* XXIII *Die Auguſti, Anno Salutis* MDCCIX. *Ætatis ſuæ* LXV°.

We deſcend into the Church by ſeven or eight Steps. The Towers within are eighteen Foot long: From thence to the Screen that divides the Nave from the Choir, is 91 Foot and a Half; ſo that the whole Length of the Nave, from the Weſt Door to the Screen, is about 110 Foot. On each Side of the Nave there are four Pillars, excluſive of thoſe that join to the Screen and to the Towers; in all, including the Pilaſters that join to the Weſt End, and thoſe that ſupport the Choir Part, and extend to the high Altar, there are on each Side, comprehending the Length of the whole Church, eleven; but this will be better underſtood by the Draught.

The Breadth of the Nave, from the Footing of the Pillars, is 29 Foot; the

Pil-

Pillars at the Bottom are 6 Foot ſquare; the two Side-Iles are 15 Foot broad apiece; ſo that the whole Breadth of the Church is about 65 Foot.

As far as the firſt four Arches to the Weſtward, the Roof within conſiſts only of *Couples*, (as they are call'd in this Country) to which within are fram'd circular Beams of Timber, laid paralel to one another; which is the common Way of laying of Roofs of Churches in *South Wales:* From thence to the upper End of the Choir it was formerly ciel'd with Wainſcot, which was painted; but the Roof being ruinous, the Cieling was taken down, in Order to repair the Timber ſome Years ago, which makes all that Part look very naked: On each Side of the Nave, over the Pillars, are twelve Windows, by two and two, with five Partitions between. The Diſtance between each Pillar at Bottom is twelve Foot from Baſe to Baſe: There are ſix Arches in the Nave, on each Side of which the firſt joins to the Tower, and the ſixth to the Screen of the Choir. The Heighth of the Wall, over the Pillars, from Bottom to Top, is 54 Foot; from thence to the Top of the Compaſs-Work may be about ten Foot more; ſo that the Heighth and Breadth (as in ſeveral other Cathedrals) ſeem equal: The Side Iles

which

which anſwer within one to another, are 30 Foot high.

Upon the Pavement in the Nave, which is of Stone, tho' a very ſorry one, not far from the Weſt Door, is a Grave-ſtone, on which there is a Crozier delineated, with this Inſcription round it;

Hic jacet Magiſter Johannes Lloyd, cujus animæ propitietur Deus, Amen.

Cloſe to the ſecond Pillar on the South Side is the Font: Againſt the fourth Pillar on the ſame Side, was formerly a Pulpit, which was taken down in the great Rebellion.

Againſt the fourth Pillar on the North Side, and ſo on to the fifth, ſtands the Monument of Sir *William Matthew* of *Aradyr* in *Glamorganſhire*, about one Mile from *Landaff*: Its Length, including the Paliſade round it, is ſixteen Foot and a Half, its Breadth nine Foot and a Half. It is an Altar-Monument, on which lye the Images of a Man and a Woman, curiouſly wrought in Alabaſter; the Man is bare-headed, in compleat Armour, with a Coat of Mail under his Corſlet, and a Collar of *SS.* over it: His Gaunrlets are by his right Leg, and a Sword croſs; at his Head is a Lion, and a Monk with Beads in his Hand:

Hand; His Helmet is his Pillow: In his left Hand is his Dagger, and a Sword at his right: On his left Side lies his Wife, in the ſame recumbent Poſture, habited after the Manner of the Time; the Lappets of her Head-Cloaths are lac'd, and the Lace gilt. The Inſcription which is on the Edge of the Monument is this,

Orate pro Animabus Willelmi Mathew Militis, qui obiit decimo Die Martii, *A. D.* M.CCCCC°, vices° VIII & etiam Jenette uxoris ejus que Deo reddidit Spiritum .... Die Menſis .... A. D. Mill^mo. CCCCC. trices°. quorum animabus propitietur Deus Amen.

On the Weſt Side of the Monument are Images in three Niches: In the Middle is an Eſcucheon, ſupported by a Man and a Woman; the Arms are worn out, but ſeem to have been Quarterly. On the South Side are ſeven Images; every ſecond Image holds an Eſcucheon; but the Arms, which were originally painted, are not diſcernible. Eaſterly, at the Feet, are four Images, each with an Eſcucheon as before. On the North Side are ſeven Images, as on the South. On ſome of the Eſcucheons may be diſcern'd three Chevrons Gules, on a Field Argent, which are ſaid to be the Arms of *Jeſtin ap Gwrgant*, who betray'd his

his Country to the *Norman* Knights, who came hither with *Robert Fitz-Hammond* in the Reign of *William Rufus*. Some of the Images at the Head are in Armour; on the Sides and at the Feet, with Beads. The whole is wrought in Alabaſter, and (if we conſider the Time) is very curiouſly done.

Near this Monument, towards the Weſt, is a Grave-ſtone, on which was formerly a Braſs Plate, with an Inſcription in the *Welſh* Language; Half of the Plate is loſt, the other Half has been preſerv'd by the Reverend and Worthy Mr. *Francis Davies*, Reſident Vicar-Choral of this Church, who did me the Favour to communicate it to me; to whom alſo I am exceedingly oblig'd for his kind Information in whatſoever I had Occaſion to conſult him. What is preſerv'd of the Inſcription is as follows,

Pedwar Igain glan - - - -
Pymtheg kant yr b - - - -
Y Corff mwynaf S - - - -
O Ddduw daeth Angeu - - -
Willm Prys ai - - - -
O Ddduw y bawb - - - -

In *Engliſh* thus,

" Fourſcore luſty - - - -
" Fifteen hundred and - - - -
" The gentleſt Body - - - -
" From God comes Death - - -
" William Price did - - -
" From God is all - - -

The Tradition is, That a Perſon of Diſtinction, who liv'd in the Mountains, having a Deſire to be bury'd in the Mother-Church, or, as they call it, *Mam-Eglwys*, was carry'd thither by *eighty* Men, who reliev'd one another by Turns 'till they came to *Landaff*: It is ſaid likewiſe, that there were *three thouſand five hundred* Perſons that follow'd him to his Grave. When this Man was bury'd is not known: This however will, in ſome Meaſure, lead us to fill up what is wanting in this Inſcription. In the firſt Line, if *Dynion* be added to the *Pedwar Igain glân*, it will ſignify *eighty briſk or luſty Fellows*. *Glân* in *Welſh* is properly *clean*. It ſignifies ſometimes *fair*. *Dwr glân* is *clean Water*. *Merch lân* a *fair Maid*. Metaphorically it is us'd for *Holy*; as *Yſpryd glân*, the *Holy Ghoſt*. Here *glân* apply'd to *Dynion* or *Dyn* (i. e. *Man* or *Men*) may denote *Beauty*, and that, when it is in Youth, generally takes in *Strength*. *Pymtheg Kant* is *fifteen hundred*, if *h*. . . . ſtands there for *hugain*, as probably it does, then

then the three thouſand five hundred who attended at the Burial, are compleat; for *pymtheg cant a'r hugain* is *three thouſand five hundred.* In the third Line the *S....* ſeems to be the firſt Letter of the Name of the Man that was bury'd; *Siôn* is *John* in *Welſh*, and there is Room enough for *Siôn ap Evan*, or the like. *William Price* was in all likelihood the Name of the Poet that made this Epitaph; For the *Britiſh* Bards do now, and did anciently, put *ai cant* (*cecinit*) at the End of their Compoſitions, as *Siôn ap Gruffydd ai cànt. Mredydd ap Madawg ai cant. John Griffith*, or *Meredith Maddocks, ſung ſo* or *ſo.* So much for this Inſcription; I go on now to the reſt of the Church.

There is nothing remarkable in the North Iſle 'till we come to the Choir, except an elegant mural Monument cut in black Marble near the Choir, which, at a Diſtance, ſeems to conſiſt of a Table enclos'd within two fluted Marble Pilaſters, beautify'd with Angels and other Ornaments; whereas the whole Work, both Inſcription and Decorations, are all cut into the Marble it ſelf without any Sort of Relief.

The Inſcription upon the Table is this,

In Memory of Florence *the Wife of* William Herbert *of the* White Friars *in* Cardiff, *Eſq*;

who departed this Life Oct. *the* 15th, 1709, *aged* 40 *Years.*

In this North Ile near the Weſt End is a Door commonly call'd S. *Teilaw*'s Door, thro' which, before the Reformation, dead Bodies were carry'd into the Church to be bury'd, it being look'd upon as meritorious to carry them that Way.

To the Eaſt of S. *Teilaw*'s Door, over-againſt the ſixth Pillar, is another ſmall Door, which they call the *Prebendary*'s Door. Between thoſe two Doors are two empty Niches in the Wall, in which there formerly ſeem to have been Monuments and Effigies of Perſons. The Windows in the North Ile do not anſwer to thoſe in the South, and there are five irregular Windows, in that Part of the North Ile, which reaches from the Weſt End to the Break, that is over the Door of the Chapter-Houſe which is on the South.

The *Conſiſtory Court* and the Chapter-Houſe join to the South Ile. The Conſiſtory Court is near the old Weſtern Tower; it is a tolerable good Room, fifteen Foot ſquare in the Clear within, with one Window ſix Foot broad and four Foot high, and two other leſſer ones over that, one Foot three Inches broad, and three Foot high apiece. The Door that goes into it out of the South Ile is of Free-ſtone arch'd.

arch'd. Between the Conſiſtory Court and the Tower, is one Window ten Foot high and eight Foot broad. From the Conſiſtory Court to the Chapter-Houſe there are five handſom uniform Windows in the South Ile, eight Foot broad and fifteen Foot high. From the Body of the Church on this Side to the Leads of the South Ile is twenty ſix Foot ſix Inches. The Square of the Chapter-Houſe on the Outſide is thirty ſix Foot; the Diameter of the Pedament about eight Foot. To the Eaſt in the Church-Yard, is a Stair-Caſe, which leads up to a Room over the Chapter-Houſe, in which there is a School. On the Body of the Church on that Side are twenty three Battlements; on the South Ile, between the old Tower and the Chapter-Houſe, twelve; beyond that to the End of the South Ile, ſeven. The Length of the South Ile on the Outſide, including the old Tower, from Weſt to Eaſt may be divided thus; to the Pent-houſe or half Roof, (as it is call'd in this Country) it is in Length fourteen Yards; the Pent-houſe takes up two Yards more; the Conſiſtory Court ſeven Yards, thence to the Porch nine Yards; the Porch three Yards and one Foot, thence to the Chapter-Houſe ſixteen Yards. The Chapter-Houſe it ſelf takes up eight Yards ſix Inches. The remaining

maining Part of the South Ile is ſixteen Yards and one Foot; the Length of the whole is ſeventy five Yards two Foot ſix Inches: So much for the South Ile without. There is nothing within 'till we come to the Choir, except a Door of a Porch which is exactly againſt the Prebendary's Door in the North Ile. The Porch is within in the Clear, in Length ſeven Foot and a half, in Breadth ſix Foot nine Inches. Each of theſe Iles are in Breadth, from the Footing of the Pillars on each Side to the outward Wall, eleven Foot and a half.

The Choir begins from the ſeventh Pillar, and reaches to the eleventh; its Breadth is exactly the ſame with that of the Nave, and is divided by a Screen from the Nave and the Side Iles. The Stalls on the North Side are thirty two Foot long, from the Weſt End of the Screen. On the South Side the Length of the Stalls is twenty ſeven Foot nine Inches. The Breadth of the Choir, North and South, is thirty two Foot. The Order and Inſcriptions of the Stalls is thus: On the right Side, as one goes into the Choir out of the Nave on the Weſt End, are theſe,

Epiſcopi

Epiſcopi
Theſaurarij
Præcentoris
Faire-Well, alias M^ri. *Clark*
Faire-Water, alias *Gulielmi Jones*

On the South Side.

Preb. de Cayre
Preb. S^tæ Crucis
Vicars Choral

On the left Side of the Door.

Archidiaconi
Cancellarij
Preb. de Langwm.
Preb. de Warthacwm.
Preb. S^ti Nicolai, alias M^ri *Mayo*

On the North Side.

Preb. S^ti Dubritij, alias Dris. *Lyſons*
Preb. S^ti Andreæ
Vicars Choral.

At the End of the Stalls on the South Side, is a void Space three Foot and a half long, after which is the Biſhop's Throne, built by Biſhop *Marſhall* in *Edward* IV's Time.

Time. It is ſix Foot long and five Foot broad. Tho' the Beauty of it is pretty much loſt by Length of Time, yet it appears to have been, when it was firſt made, a curious Piece of Work. The Back of the Throne that fronts the Choir is painted, and was cover'd with Lamp-black during the great Rebellion; but upon the Reſtoration of King *Charles* II. the Black was taken off, and the firſt Ornaments again appear'd. If we look upon it from the South, we ſee on the right Hand the *Biſhop* praying to the *bleſſed Virgin*, who is aſcending into Heaven with her Hands in a praying Poſture, ſupported by ſeven Angels, one under her Feet, and three on each Side; out of the Biſhop's Mouth proceeds a Label inſcrib'd thus, *O Virgo ſcandens ſis* Marſhall *cælica pandens*. On each Side is an Angel, who ſeems to have Muſical Inſtruments to welcome her to Heaven. At the Bottom is another Angel over-againſt the Biſhop who holds up his Hands.

The Biſhop's Throne joins to the ninth Pillar. Beyond it is a ſmall Door that opens into the South Ile, over againſt the Door of the Chapter-Houſe. At the Biſhop's Throne there is a large half Pace, from whence there are four Steps, with half Paces between every Step leading up to the Altar. Beyond the Door that goes

to

to the Chapter-Houſe there are two Seats, and behind them, in a Nich in the Wall, lies a Biſhop in his *Pontificalibus*, in a recumbent Poſture, in Free-ſtone. They told me it was St. *Teilaw*'s Tomb; but the Work does not ſeem to be above 400 Years old; and beſides, the preſent Church was built ſeveral Ages after St. *Teilaw*'s Death. However, 'tis very probable it might be erected to his Honour by ſome of his Succeſſors, and that here might have been an ancienter Monument.

From the Throne to the Rails is twenty eight Foot three Inches, from thence to the Altar nine Foot ſix Inches. Within the Rails are three plain Grave-ſtones of Free-ſtone; on the outwardmoſt of which, lying toward the South, is this Inſcription round the Edge,

HUGO LLOYD, *Landavenſis Epiſcopus obiit ſeptimo Die Menſis* Junij *An. Dom.* 1667. *Anno Ætatis ſuæ* 78, *Annoque Conſecrationis ſuæ ſeptimo.* In the middle Part are the Arms of the See, viz. *Two Croſiers in Saltire with three Mitres in Chief.* Under theſe Arms is written, *He hath diſperſed abroad and given to the Poor, his Righteouſneſs remaineth for ever.* After that are his own Arms, which are *A Cheveron between three Dragons Heads erazed.* To the North of this, in the Middle, is a Stone for his

Wife, with only RESURGAM upon it, and under that *Anno Dom.* 1660.

Joining to it is a third Stone laid for Biſhop *Davies*, thus inſcrib'd;

Hic jacet Reverendus in Chriſto Pater Franciſcus *permiſſione Divinâ hujus Eccleſiæ Epiſcopus poſt Reſtaurationem ſecundus, qui ad Dominum Domini Die redijt Martij* 14°; 70mo *Ætatis Anno, Conſecrationis* 8vo. *& Salutis* 167⅘. *In Jejuniis frequens. Ultimo Ore ſemper Vita prædicavit. Quadrageſimalem hic vivens vitam, Quadrageſima hinc ad Vitam tranſiit eternam.* Underneath are the Arms of the See, which are differently b'azon'd from thoſe upon the Grave-ſtone of Biſhop *Lloyd*, namely, *A Sword between two Keys in Saltire, with three Mitres on a Chief.*

Without the Rails, on the North Side of the Altar, lyes a Biſhop carv'd in Free-ſtone, with a bold Relief, without any Inſcription. And upon the third half Pace as you go up, is another Biſhop in his Robes, without any Inſcription likewiſe. The firſt of theſe is gueſs'd to be for St. *Dubritius* the firſt Biſhop; and the other might probably be for Biſhop *Bromfield*, who lies bury'd in this Church; except St. *Teliäus*, on the oppoſite Side, is miſtaken for

for him, which it ſhould ſeem to be by the Age.

The Altar-Piece, which is of Free-ſtone, was made in Biſhop *Marſhall*'s Time. It looks well ſtill, tho' the Colours are exceedingly faded. What we firſt ſee, is a Row of Niches, eleven in Number, painted with *Roſes* and *Hyacinths* interchangeably. The Centers of the *Roſes* and the little Knops of the Stems, with the Flowers of the *Hyacinths*, are gilt. The *Roſes* are white, which confirms the Tradition of its being made by Biſhop *Marſhall*, ſince the white Roſe was the Device of the Houſe of *York*, which was never (as I believe) us'd ſingly in any public Decorations of Buildings, except in the Reigns of *Edward* IV, and *Richard* III, and then it was a proper Complement to his Patron *Edward* IV, under whom he was preferr'd.

Under theſe eleven Niches is a Row of eight Niches painted in *Freſco*, exactly like the former. At each End of theſe painted ones, are three real Niches, painted alſo in the ſame Manner. Within theſe are two little ones, with a Pilaſter between; the Ground-work throughout, both in the *Freſco* and the real Niches, is interchangeably blue and red, and the Ornaments over every Nich are gilt. At each End is a Door which leads into the Veſtry, painted like

all the reſt. Above the Altar-Piece are two Rows of large Niches, in which formerly have been Images. In both Rows the Middlemoſt Nich is larger than the reſt, and on each Side are two leſſer ones. The two largeſt Niches probably contain'd the Images of our Lord and the bleſſed Virgin; and the other twelve were for the twelve Apoſtles: Under the two large Niches are the ten Commandments, written with gold Letters, within a Frame; over all is a handſome Free-ſtone Window.

The firſt Thing we ſee on the North Side of the Choir, as we go down from the Altar, is Biſhop *Marſhall*'s Monument. It ſtands in the Wall, between the ninth and tenth Pillars, and is of the Altar-kind. He is plac'd in a recumbent Poſture, with his Croſier, and Mitre, and Pontifical Robes. In the Wall are his Arms impal'd with thoſe of the See. The Arms of the See here are, *Sable a Sword and two Keys in Saltire*, Or, *on a Chief*, Vert, *three Mitres of the Second.* His own Arms are, *Parted per Cheveron in Feſs*, Or *and* Vert, *between a* ℜ Sable *below, and a Faulcon*, Or, *above.* At the Feet are the Croſs, Nails, Ropes, and other Inſtruments of the Crucifixion, carv'd in Free-ſtone upon the Wall. The Work of this Monument

is

is very good, and favours of that Time, when Arts began to revive. The Capital M of the black, or *Gothic* Kind, which is in the Arms, which are alſo (as I remember) upon the Biſhop's Throne, puts it out of Doubt to whom this Monument belongs; for there is no Inſcription whereby we may be otherwiſe inform'd.

As we go farther down on the ſame Side, at the Diſtance of twenty four Foot nine Inches from the Rails, ſtands a Pulpit; and between that and Biſhop *Marſhal*'s Tomb, is a Door that leads into the North Ile, oppoſite to the Door that leads into the Chapter-Houſe. The Organ-Loft is over the Stalls on the North Side of the Choir; there are in it ſome ſhatter'd Remains of an Organ within a wooden Caſe, with ſome of the Pipes lying looſe and diſorder'd in the Caſe; it was formerly given to this Church by my Lady *Kemyſh* of *Cefn Mabley* in *Glamorganſhire*, (Grandmother to Sir *Charles Kemyſh*, who now poſſeſſes that Eſtate) after the Reſtoration of King *Charles* II. So much for the Choir.

In the South Ile, after one goes up as high as the Screen, there is a Partition, wherein is a ſmall Door which leads into what was once a ſmall Chapel: It ſeems to have been once undivided from the reſt of the Ile. Its Length is the Diſtance between the ninth and tenth Pillars, to which there

there are two Pilaſters in the outer Wall, exactly correſponding; it is arch'd over Head with Free-ſtone. In the Middle, within this Chapel, is the Door that leads into the Chapter-Houſe.

The Chapter-Houſe, (which is Eaſt and Weſt, twenty one Foot, South and North twenty three Foot) is pav'd with Free-ſtone, cut much of the Size of our common Paving Bricks: It is arch'd with Stone, and the Groyns of the Arches centre all in the Middle, where they are ſupported by one Pillar: Towards the South Wall, and a good Way to the Eaſt and Weſt, there are Seats round it. At the North-Eaſt End there is a Preſs where they keep their Records, and by that there is a Pulpit.

In the uppermoſt Diviſion of the South Ile, near the Chapel above-mention'd, is a Nich in the outward Wall, where there ſeems to have been a Monument, but of whom is not known. At the North-Eaſt Corner is a Nich in the Wall, in which is a fair Statue of a Lady, in a recumbent Poſture, cover'd with a large Vail; it is of Alabaſter; in the Wall two Men hold two Eſcocheons, which are ſo defac'd, that the Arms cannot be diſcern'd. There is no Inſcription. Her Name is ſaid to have been *Chriſtian Audley. But who ſhe was otherwiſe, or when ſhe liv'd, is not remember'd.*

member'd. I can only gueſs that ſhe was probably the Wife of John *Lord* Audley, *a Perſon of great Poſſeſſions in theſe Parts, and an active Man in ſuppreſſing the Inſurrection of* Owen Glendour, *in the Time of* Henry *the fourth, in the* 10*th Year of whoſe Reign he departed this Life.* Under the Eaſt Window of the ſame Ile is a Grave-ſtone with this Inſcription,

J E S U S.

Here lyeth the Body of William Evans, *L. L. B. Treaſurer of this Cathedral Church, Chancellor of this Dioceſe for* 40 *Years, under theſe three Biſhops,* Anthony [*Kitchin* alias *Dunſtan,*] Hugh [*Jones,*] *and* William [*Blethin*] *Prebendary of* Exon, *and Juſtice of the Peace and* Quorum *of* Monmouth *and* Glamorgan, *deceaſed* 5*th of* January, Anno Dom. 1589.

Underneath are his Arms Quarterly, 1ſt. *Three Lions Rampant.* 2. *Two Cheverons in a plain Field.* 3. *A Lion rampant within a bordure gobonated.* 4th as the 1ſt. Under the Arms is written, *Fortitudo mea Dominus.*

Near this to the South Side is another Grave-ſtone, thus Inſcrib'd,

J E-

JESUS.

Here lyeth the Body of John Evans *of* Llangattock Vybonavel, *Brother to the ſame* William Evans, *deceaſed the 3d Day of* December, Anno 1588.

I go back now to the North Ile, which I had carry'd up before as high as the Choir. There the firſt Thing that occurs worth Obſervation, is a Monument in a Nich in the Wall, over-againſt Biſhop *Marſhall*'s Monument, of a Biſhop in his Pontifical Robes, and over him, in the Form of an Eſcocheon, the Inſtruments of the Crucifixion, the Croſs, Nails, Ladder, Ropes, and Scourges, and over theſe an Emblem of the Reſurrection. There is no Inſcription, nor other Mark, by which to find out the Perſon for whom this Monument was made. Above that, in another Nich, is a Skeleton engrav'd in Free-ſtone, lying in a Shroud open before, and gather'd above the Head; it ſeems to be 300 Years old, if not more; and, conſidering the Time, it is not ill cut: This Skeleton is over-againſt the eleventh Pillar of the Choir, which joins to the Altar.

Towards

Towards the Eaſt End of this aforeſaid North Ile, there is a Screen which divides the Eaſt End from the reſt. It was thus divided for a Burial-Place of the Family of the *Matthew's*. It is eleven Foot long, and fifteen Foot broad.

At the upper End, within this Diviſion, to the North-Eaſt, lyes a Knight in Armour, upon an Altar-Monument, in Alabaſter well wrought: At his Head is a Man in Armour bearing his Shield: On the Side are ſix Images, five of Men, and one of a Woman, all bearing Eſcocheons. This is ſaid to be the Monument of *David Matthew* the Great, who was Standard-Bearer to *Edward* IV, and was murther'd at *Neath* (a maritime Town in this County, which is the old *Nidum* in the Itinerary of *Antoninus*) by ſome of the *Turberviles*, with whom he was at Variance.

On the North Side next to St. *Mary's* Chapel, between that and the North Ile, is a noble Altar-Monument about nine Foot in Length, on which are two Images finely wrought in Alabaſter: The Man is in Armour, with a Collar of *SS*'s about his Neck, and a Coat of Mail under his

Corſlet; by him lyes a Woman with lac'd Head-cloaths, and the Lace of the Lappets gilt. Round the Edge of the Altar is this Inſcription;

Orate pro animabus Chriſtophori Matthew Armigeri, & Eliſabeth Uxoris ſue, que quidem Eliſabeth, obiit penultimo Die Januarij A. D. M. D. vices° ſexto et predict' Chriſtophorus Obiit ---------- Anno Domini M. CCCCC°. quorum Animabus propitietur Deus, Amen.

On the South Side of the Monument are two Angels in the Middle, ſupporting the Eſcocheons in which are the Coats of *Matthew* and *Morgan*: At each End are two old Prieſts, and between them and the Angels, towards the Choir, are three young Men in Armour; and towards the Eaſt End of St. *Mary*'s Chapel, two young Men in Armour, and one young Woman: On the North Side are two Angels in the Middle, as on the South, ſupporting the ſame Eſcocheon, and two Prieſts with Beads at the End, and three Women on each Side between the Prieſts and the Angels.

Out of the North Ile there is a Door into St. *Mary*'s Chapel, which is at the Eaſt End of the Choir, and divided from it by

a long narrow Room, which runs the whole Breadth of the Choir, parallel to, and between that and St. *Mary*'s Chapel: This Room is five Foot and three Inches in Breadth. It was formerly uſed for a Veſtry, and has two Doors, at the North and South-Weſt End, behind the High-Altar, to go into the Choir: It is now only a dark duſty Place of little or no Uſe. The Chapel it ſelf, now call'd the *Welſh* Chapel, becauſe divine Service is celebrated in it every *Sunday* in the *Welſh* Language, is from the Weſt End to the Communion Rails, in Length forty eight Foot, and from thence to the Altar, nine Foot and a half; its Breadth is twenty four Foot ſix Inches, and the Heighth about thirty ſix Foot: It is built without any Pilaſters to ſupport it. In the Inſide, towards the Weſt End, there are two Screens of Wood, ten Foot ſix Inches long apiece, which divide this Chapel from the Side-Iles, and join the Wall of the Chapel with the Veſtry: In each of theſe Screens there is a Door which leads into the Iles. On the North Side, near the Rails, there is a Pulpit and a Reading-Deſk. Behind the Altar, and on the North and South Sides, are Seats for the People. In the *Area* of the Chapel is a Grave-ſtone that is ſaid to belong to *Johannes Monu-*

metherſis (who was Biſhop of *Landaff* in 1296) and nearer to the Altar another for Biſhop *Paſcall*, who was Biſhop in 1343. On the North Side of the Altar lyes *William de Bruce*, cover'd with a black coarſe Marble Grave-ſtone, engrav'd with a bold Releif, roughly drawn after the Manner of the Time. He is in his plain Epiſcopal Robes, with a Mitre and Croſier; and over his Head is cut in emboſs'd Work, WILLELMUS DE BRUCE EPS. LAD. He dy'd in the Year 1287. Under the Altar are ſome painted Bricks, adorn'd with ſeveral Sorts of groteſque Figures; ſome of the Bricks ſeem to have had Letters inſcrib'd upon them; but after I had caus'd them to be carefully clean'd, I could diſcern nothing but parallel Lines in this Manner, ||| ||| |||

The whole Altar ſeems to have been pav'd with ſuch Sort of Bricks which are now decay'd and gone.

Over the Altar in this Chapel, towards the North and South, are two large double Niches, in which are the Ten Commandments in *Welſh*: On each Side are two Rows of Niches, with three other Niches at

at each Corner. The Length of St. *Mary*'s Chapel, on the Outſide, Eaſt and Weſt, from the End of the South Ile, is 12 Yards; which added to the 75 Yards 2 Foot 6 Inches of the South Ile aforemention'd; (*P.* 14) including the Length of the old Tower, makes the whole Length of the Church, from End to End, Eaſt and Weſt, to be 87 Yards 2 Foot 6 Inches, *i. e.* 263 Foot 6 Inches.

The whole Building is cover'd with Lead, which is pretty entire; only by reaſon of the ſinking of the Timbers of the Roof, it appears uneven, and falling in in ſeveral Places. There is no painted Glaſs, nor any Eſcocheons in the Windows that I obſerv'd. This Church cannot, by any Means, be ſaid to have been well kept. It is not many Years ago ſince the Roof was ſo decay'd, that the Rain which fell into the Choir, often interrupted Divine Service. Now, indeed, that Convenience is well enough prevented; but the whole Fabrick looks out of Order. The Walls, however, ſeem to be pretty ſtrong every where, except in the old Tower; and the Stone-Frames of the Windows tolerably entire; ſo that it might ſtill be made, without a very great Expence, conſidering the Largeneſs of the Structure, a very decent Cathedral. But the Revenue of the Church is ſo ſmall, that, without foreign Aſſiſtance, much cannot be done under a very long Com-

paſ-

paſs of Time. The Service of the Choir has been put down many Years, and the Revenues thence ariſing appropriated to the Reparation of the Edifice. Whether that Complaint is true, which indeed is pretty general, that the Monies ſo appropriated have not been duly expended, purſuant to the original Deſign of that Appropriation, is not my Buſineſs to enquire. It is certain that of late Years, Neceſſity has compell'd the Perſons concern'd, to lay out ſome Hundreds of Pounds to preſerve the Roof from falling in and deſtroying the whole Church, and for other Neceſſaries.

The Chapter conſiſts of 14 Members, *viz.* A *Biſhop*, who anſwers to the *Dean* in other Cathedrals, and has a Stall in the Choir, and Place in Chapter in like Manner; an *Archdeacon*, and 12 *Prebendaries*. There are alſo two Spiritual *Vicars-Choral*, of whom one has a Penſion of *twenty Pounds* a Year, and the other has the ſmall Tythes of *Landaff* and *Whitchurch*.

The Biſhop's Caſtle ſtood, before it was demoliſh'd, South Eaſt of the Church: It was heretofore a very ſtately Building, if we may judge by the Gate-Houſe, which is ſtill remaining. It was deſtroy'd by *Owen Glendower*, (or *Glyndwrdwy*) who made great Devaſtation in this Country, as as well as in *North Wales*, when he roſe in Arms

Arms againſt *Henry* IV. There is a very high thick Stone-Wall ſtill ſtanding, which probably enclos'd the Caſtle, and the Out-houſes that belong'd to it. The Site of the Caſtle is now turn'd into a Garden, which belongs to *Thomas Matthew*, Eſq; of the *Court of Landaff*, (a Houſe ſo call'd juſt adjoining) who is Tenant to a Deſcendant of the Houſe of *Aradir*, now living in *Ireland*; which Family has been in Poſſeſſion of that which was once the Epiſcopal Houſe, and the Grounds thereunto adjoining, for ſome Ages.

To the North-Eaſt of the Caſtle is the Prebendary of *Warthacwm*'s Houſe, which is in ſorry Repair. Next to that is the *Treaſurer*'s Houſe, now ruin'd. Exactly to the Eaſt of the Church, but without the Church-Yard, was formerly a ſmall College for the Vicars-Choral, and the other Officers of the Church, of which only ſhatter'd Ruins are now remaining. Towards the North-Eaſt End of the Church-Yard (which is not large) is the Prebendal Houſe of *William Jones*; of which there are only ſome Walls now ſtanding: Next to that is the Prebendal Houſe of St. *Andrew*, where are large Ruins, beſides a ſmall Houſe. To the Weſt of that is the Houſe of the Prebendary of St.

St. *Croſſe*'s, which is a pretty good one: North Weſt of the Church, near the Corner of the Church-Yard, is a Houſe which is of late Re-built, and fitted up for the Reception of the Chapter, when they come to the Audit. In an upper Room in this Houſe, there is a ſmall Library, founded by Biſhop *Davies* ſince the Reſtoration. He gave to it many of the Fathers, from the ſecond to the eighth Century, a very fair St. *Chryſoſtom*, of the *Eton* Edition, with *Bellarmin*'s Controverſies, and ſeveral of the Claſſicks. There had been a Library, before the Civil Wars, in the Church; but it was diſpers'd by the Rebels, and Part of it burn'd, with a great Heap of Common Prayer-Books, at *Cardiff*, whither the Cavaliers of the Country, and the Wives of ſeveral ſequeſter'd Clergy-men, were invited to the Caſtle, in a cold Winter's Day, to warm themſelves by the Fire, which was then made of the Books that were there burnt.

Towards the North-Weſt of the Church, oppoſite to *Jaſper*'s Tower, in a Field call'd *Llan-y-vrâch*, at about forty ſix Yards Diſtance, there is a ruin'd Piece of Building, under the Brow of a Hill, forty eight Yards in Length, and twenty Yards broad. It

then

appears to have been built in the Form of a Caſtle, and is ſaid to have belong'd anciently to the Archdeacon of *Landaff*. His Dwelling was certainly once very magnificent, ſince (we are told that) the Archdeacon of that Church, in *Henry* II's Time, entertain'd that Prince at Dinner at his own Houſe, from whence he went to *Cardiff* Caſtle, where he ſupp'd and lay that Night, in his Return to *London* from his Wars in *Ireland*. The Archid aconal Caſtle was demoliſh'd by *Owen Glyndwrdwy*, at the ſame Time when he burnt the Biſhop's Caſtle.

This, Sir, is the beſt Account I could procure of the Cathedral Church of *Landaff*; in which, if there were not Prayers read every Day, and the Eccleſiaſtical Courts and Offices thereunto belonging, conſtantly held in it, and kept in the Village juſt by, there would be very ſmall Signs of its being the Mother-Church of ſo wealthy and populous a Dioceſe. Its Neighbourhood to *Cardiff*, which is a Mile off to the Eaſt, makes its decay'd Condition the more remarkable. The Inhabitants of that very elegant Town, have, within theſe few Years, beautify'd their Church, and furniſh'd it with an Organ, at their no ſmall Expence. The Steeple of that once Conventual Church, which is much the fineſt in *South Wales*, caſts a Shade upon *Jaſper*'s Tower in the Church of

Landaff, whilſt the Decorations at the Top of the one, which are very freſh and curious, reproach the broken Condition of the Battlements of the other. It muſt be own'd, that the Revenue of this Church is very ſmall; but in this Age, in which building and repairing of Churches is more in Faſhion than it has been at any Time ſince the Reformation, ſo near and ſo laudable an Example will, I hope, incite thoſe who are beſt able, to raiſe the Mother-Church above its next adjoining Daughter. And I cannot but believe, if thoſe whoſe immediate Concern the World will judge it to be, would ſet themſelves about it with Vigour and Application, but the Gentlemen of theſe two flouriſhing Counties of *Glamorgan* and *Monmouth*, which conſtitute the Dioceſe of *Landaff*, would, in like Manner as their Anceſtors did on the erecting the primary Structure, willingly contribute to make its ancient Cathedral once more appear with a Luſtre equal, at leaſt, to that which it ever had.

I am with due Reſpect,

Honoured SIR,

Your moſt faithful and
moſt obedient Servant,

W. WOTTON.

Biſhops of *LANDAFF.*

THERE being an Hiſtory of theſe *Biſhops* drawn up by the learned Dr. *Francis Godwin*, (*a*) a moſt curious Searcher into Antiquity, who continu'd ſixteen Years the great Ornament of this *See*, it is not to be doubted but his Relation thereto, together with his extraordinary Searches into theſe Matters, qualify'd him to make his Account as exact as poſſible. Wherefore 'tis from him, and Mr. *Le Neve's Faſti*, (*b*) that I ſhall chiefly extract the following Catalogue, referring the Reader to thoſe Authors, and the *Monaſticon Anglicanum*,

(*a*) Godwin. *de Præſul.* p. 617, &c. (*b*) Le Neve's *Faſti Eccl. Anglic.* p. 519.

glicanum, Vol. III, *&c.* (*c*) for a more general Account of the firſt State of this Cathedral, and the ſeveral Donations beſtow'd upon it, which the Nature of my Deſign does not permit me to enlarge upon; it being only my Province to furniſh out as regular a Succeſſion of the Biſhops as I can collect.

Touching the Antiquity of this Church, ſays *Godwin*, it is reported to have been firſt built by King *Lucius*, about the Year of Chriſt 180. However, that Author concludes, that he perceiv'd not that any Biſhop ſate here before *Dubritius*, and that it is probable he had no Predeceſſors, becauſe the Memory of his Succeſſors is ſo carefully preſerv'd.

The ſame worthy Biſhop alſo ſuggeſts, that he does not deny, but that other Biſhops might have preſided here before *Dubritius*; but this is ſo little to be rely'd on, that I ſhall not give my ſelf any Trouble about them: The Chronology of theſe early Times being very uncertain, inſomuch that divers Accounts contradict one another: Some fixing *Dubritius* to have been inſtated in this See *Anno* 436. by St. *Ger-*

(*c*) *Mon. Angl.* Vol. 3. p. 188, &c.

Germanus and St. *Lupus*, (*d*) two *French* Biſhops, who coming over to extinguiſh the *Pelagian* Hereſy, conſtituted him Metropolitan of all theſe Parts. They (*e*) alſo tell us, that he ſat ſometimes at *Caerleon*, and ſometimes at *Landaff*: While others inform us, (*f*) that he was not appointed Metropolitan 'till the Year 490. at which Time he was preferr'd from *Landaff*, to ſucceed *Threminius* in that Dignity, at *Caerleon*, by the Nomination of *Aurelius Ambroſius*, one of the laſt *Britiſh* Kings: And that having gotten both theſe Sees, he held them in *Commendam*, 'till the Year 512. and then reſign'd *Landaff* to his Diſciple St. *Teleiau*, who was inſtructed by him, together with St. *David*, at a Place call'd *Hentland*, near *Roſs* in *Herefordſhire*; as they have a Tradition ſtill at *Hentland*, where remains to this Day, ſeveral Legends of St. *Dubritius*; concerning whom, all I ſhall farther add is, that he is reported to have liv'd to a great Age, and to have been a Biſhop above 80 Years; and that having, *Anno* 519, (*g*) reſign'd his

(*d*) Creſſy's *Church Hiſt.* p. 186. Enderby's *Brit.* and *Welſh Hiſt.* p. 193. (*e*) Fuller's *Church Hiſt.* p. 40. (*f*) Godwin *ut antea*, p. 617. Uſher *de Antiq. Eccl. Britan.* p. 183. Wharton's *Anglia Sacra*, Vol. 2. p. 656, &c. Howel *Concil. &c. Eccl. Brit.* p. 8. (*g*) *Angl. Sacr. ut antea*, p. 660, 661. Enderby *ut antea*, p. 193.

his Arch-biſhoprick of *Caerleon* to St. *David*, he retir'd from the World, and after ſome Years ſpent in Solitarineſs, departed this Life at an Iſland call'd *Enlhi*, now *Bardſey*, on the Coaſts of *Carnarvanſhire*, *November* 14, 522. from whence his Bones were tranſlated to *Landaff* by *Urban* the 30th Biſhop of this See, *May* 7, 1120, and laid before the High Altar, where there yet remains his Effigies cut in Stone, erected on the North Side in Memory of him, deſcrib'd Pag. 18. In the ſame Year in which he dy'd, *viz.* *Anno* 522, according to ſeveral of our Writers, his Succeſſor, St. *David*, obtain'd Leave of King *Arthur* to remove the Metropolitan See from *Caerleon* to *Menevia*, which continu'd there for ſome Ages, 'till it was rather ſuppreſs'd than extinguiſh'd by the prevailing Power of the *Engliſh*.

My very good Friend, Mr. *Carte* of *Leiceſter*, in his curious Treatiſe of our Epiſcopal Sees, (*h*) ſettles the Foundation of St. *David*'s in the Year 522, and *Landaff*, *Anno* 512, to which *Heylin*, *Fuller*, &c. (*i*) agree; tho' we are inform'd by Mr. *Le Neve*, (*k*) that *Dubritius* did not die 'till

(*h*) *Tab. Chron. Archi-Ep. & Ep. in Angl. & Wall.*
(*i*) Heylin, Fuller.
(*k*) Le Neve *ut antea.*

'till the Year 612, and that his Succeſſor at *Landaff*, St. *Eliud*, alias *Teleian*, was, in all Records, ſtil'd Archbiſhop of *Landaff*; but what Year St. *Eliud* came in, or when he dy'd, is not determin'd by him, or of *Odoceus* his Succeſſor; except that the laſt is ſaid to have dy'd *July* 2. After this, Mr. *Le Neve* ſuggeſts, that he has nothing to add from *Odoceus* to *William* the 34th Biſhop; ſo how to ſettle them, I am at a Loſs, the Accounts, as already hinted, being ſo contradictory, which, I hope, will excuſe my Surmiſes, wherein I any Ways differ from what is deliver'd by ſome few Authorities, ſince I follow the moſt general receiv'd Opinions, and ſhall, (unleſs where I find ſufficient Ground to diſſent from them) according to my firſt Intention, ſettle the Biſhops as I find them in *Godwin* and *Le Neve*; of which in their Order,

1. *St.* DUBRITIUS having, as abo' e-mention'd, reſign'd *Landaff*, *Anno* 512, to

2. *St.* TELEIAU, (*l*) he began forthwith to govern this See, and held the ſame, as it may be preſum'd, till his Death; which, ac-

(*l*) Enderby *ut antea*, p. 193.

according to *Creſſy* and *Enderby*, (*m*) happen'd 5. Id. *Feb.* 540. being, whilſt he liv'd, in great Repute for his Sanctity. Divers Churches in theſe Parts were afterwards dedicated to him; and amongſt the reſt, his Cathedral of *Landaff* is ſaid, for ſome Time, to have bore his Name, tho' it has been ſince, with better Recollection, conſecrated to St. *Peter*, to whom it is ſaid to have been dedicated by his Predeceſſor St. *Dubritius*, whom ſome Accounts ſtile the Founder thereof. The tutelary Patronage of St. *Teleiau* is, at preſent, only remember'd here by a Fair, call'd *Dilo* Fair, yearly celebrated on his Anniverſary, the 9th of *February*. In the South Ile, between the two Pillars, next above the Biſhop's Throne, is an Effigies of a Biſhop carv'd in Stone, ſaid to have been erected in Memory of him; he lying bury'd here, as noted *Page* 17. His Succeſſor is agreed by all Hands, to have been,

3. ODOCEUS, a Perſon alſo of eminent Sanctity, who, in like Manner as St. *Dubritius* and *Teleiau*, had done, liv'd to a conſiderable Age. In his Time ſeveral Synods were held at *Landaff*, to ſettle the Affairs

(*m*) Creſſy *ut antea*, p. 238. Enderby *ut antea*, p. 200.

Affairs of the Church; an Account of which ſee in *Spelman's Councils*, Vol. 1. p. 62, *&c.* He preſided at one of them *Anno* 560; but how long after he liv'd, all our Authors are ſilent: His Anniverſary was anciently celebrated on the 2d of *July*, on which Day he is ſaid to have departed this Life. To omit other Writers, Biſhop *Uſher* places his Conſecration, *Anno* 604, and (*) *Prynn*, *Anno* 700; ſo that if all the Accounts were inſpected and compar'd, I might properly exclaim with the great (*l*) Mr. *Wharton*, in his Obſervations of *Lichfield*: *Nuſquam craſſiores Tenebræ, nuſquam plures Nodi*; *De Ordine autem Epiſcoporum parum dubitandum eſt.* So exactly do Biſhop (*m*) *Godwin*, *Leland*, *Enderby*, *Heylin*, &c. agree in their Series. In the former of which Authors, we learn, that during theſe three Biſhops Times, ſo much Riches had been beſtow'd on *Landaff*, that if it enjoy'd the tenth Part of that which it has been endow'd with firſt and laſt, it would be one of the wealthieſt Churches in *Chriſtendom*; where-

(*l*) Wharton *ut antea. Vol.* 1. *p.* 423 *in Annot.*

(*m*) Godwin, *ut antea.* Heylin, Leland, Enderby *ut antea.* (*) Prynn's, Col. Tom. 1. p. 526.

as it hath now hardly ſufficient to repair it ſelf; and the Biſhoprick is grown unto that low Ebb, that divers Benefices in the Dioceſs yield more Profit unto their Incumbents than that unto the now Biſhop.

Whether the Revenues are improv'd ſince Biſhop *Godwin*'s Time it is not my Buſineſs to enquire; ſo I proceed to follow him in exhibiting the Names of the Biſhops, of which briefly.

4. UBYLWINUS,
5. AIDAN,
6. ELGISTILL,
7. LUNAPEIUS,
8. COMEGERN,
9. ARGWISTILL,
10. * GURWAN,
11. GWODLOIOU,
12. EDILBIU, or EDILBINUS,
13. GRECIOLUS,
14. BERTHIGWIN,
15. TRYCHAN, or TRITHANUS,
16. ELVOGUS, he dy'd *Anno* 763.
17. CATWAREL, or CATGUARET,

18. CE-

* He liv'd, as I judge, about the Year 752, ſo that *Howell*'s mentioning him as preſent at a Synod, *Anno* 887, ſeems to be a falſe Computation, as there are ſeveral in theſe early Chronologies.

18. CERENHIR,
19. NOBIS,
20. GULFRIDUS,
21. NUDD, or NUTH,

22. CIMELIAN, or CYMELLIAUTH, whom I find consecrated, according to (*n*) *Leland*, *An.* 872, and that, as *Enderby* informs us, he dy'd *Anno* 917, or rather according to some, (*o*) about the Year 927, and was succeeded by

23. LIBIAN, or LYBIAUTH, who dying *Anno* 929, had for his Successor

24. MARCHLUITH. He dy'd according to *Godwin*, (*p*) *Anno* 943; or, according to the *Annales Menevenses*, (for I take him to be the same as *Morclais* mention'd there) (*q*) *Anno* 945, and was succeeded by

25. PATER, (*r*) who occurs Bishop *Anno* 950, and again *Anno* 955; (in both which Years he held Synods at *Landaff*) and he, by

26. GUGAN, or GOGWAN whose Consecration (*s*) *Le Neve*, and Bishop * *Godwin* place *Anno* 982, tho' 'tis with seemingly

(*n*) Leland *Col.* Vol. 1. p. 156. (*o*) *Reg. Landav.* (*p*) Godwin *ut antea.* p. 627. (*q*) *Angl. Sacra.* Vol. 2. p. 648. (*r*) Howel *ut antea.* p. 40. (*s*) Le Neve *ut antea.* * Godwin *ut antea.* p. 628.

better Authority fix'd by (*t*) *Prynn Anno* 972; as is his Succeſſor

27. BLEDRI, or BLETHERY, (*u*) *Anno* 983; on whoſe Death, which happen'd *Anno* 1022,

28. JOSEPH, a religious good Man, was nominated to this Dignity, and receiv'd Conſecration accordingly, *Oct.* 1, 1022: He dy'd, as (*w*) *Godwin* tells us, in the Year 1046 at *Auguſta*, in a Journey to *Rome*, and was ſucceeded by

29. HEREWALD, tho' he did not receive Conſecration 'till ſome Years after his Election, when it was conferr'd upon him in *Whitſon*-Week, *Anno* 1059, at a Convocation held at *London*, by *Stigand* Archbiſhop of *Canterbury*. He dy'd *March* the 6th, aged an 100 Years, *Anno* 1103. After he had continu'd in this Biſhoprick 48 Years, the *Annales Margam*, printed in (*x*) *Gale*, place his Death 1104. After which this See became vacant about four Years, 'till ſuch Time as

30. (*y*) URBAN, Archdeacon of *Landaff*, was conſecrated Biſhop thereof, on *Auguſt* the

(*t*) Prynn's *Col.* Tom. 1. p. 526. (*u*) Le Neve *ut antea*.
(*w*) Godwin *ut antea*. Leland's *Col.* Vol. 1. p. 157.
(*x*) Gale's *Scrip. Britan.* Vol. 2. p. 4.
(*y*) Le Neve *ut antea*, p. 520.

the 10th, 1108. (z) *Matthew Paris* places it 3 *Id. Aug.* as does (a) *Matthew Weſtminſter*, which I conclude to be the trueſt Account; ſo I paſs over *Eadmerus* and *Simeon Dunelmenſis*, who fix it (b) 7 *Id. Aug. Anno* 1107; and alſo *Annales* (c) *Margam*, which place it 1104, and ſo make no Vacancy. At his firſt Coming, he found his Biſhoprick in a very poor and miſerable Condition; the Church ruin'd almoſt to the Ground, the Revenues ſo confiſcated, that out of 24 Canons they could now ſcarcely maintain two; wherefore complaining thereof to the King and Pope in the Year 1119, he obtain'd Remedy, by procuring Letters to the Clergy and Gentry of this Kingdom, (particularly his own Dioceſe; which being printed in *Prynn*'s *Collections*, and in *Wharton*'s *Angl. Sac.* Vol. 2. where ſee an Account of the Lives of St. *Dubritius*, St. *Teleiau*, and St. *Odoceus*, I ſhall thereto refer.) By this Means having gather'd great Sums, he pull'd down the old Church, which was but 28 Foot in Length, 15 in Breadth, and

(z) Matt. Paris, p. 63. (a) Matt. Weſt, Lib. 2. p. 26.
(b) *Decem. Scriptor. Col.* 230. (c) Gale *ut antea*, Vol. 2. p. 4.

and 20 in Heigth, and begun, upon *April* 14, 1120, the Building of the preſent Fabrick now in Being, which is, ſays (*d*) *Godwin*, " a very elegant one, being " 300 Foot long, and 80 broad, and " adorn'd at the Weſt End with two ſtate- " ly Towers, of great Heigth, and a " neat Chapel of our Lady; a Work truly " magnificent, and to be remember'd with " Honour by Poſterity;" which, when he had perfected according to his Model, (which Biſhop *Godwin* over computes, beyond the real Menſuration, it being only 263 Foot and a Half from Eaſt to Weſt, and but 65 broad:) He alſo built a-new all the Houſing belonging to it, for himſelf and Canons; after which, he proceeded to recover the Lands alienated from his See, and the Juriſdiction of ſome Places which the neighbouring Biſhops had uſurp'd. In following theſe Suits, he, to the great Regret of his Dioceſe, departed this Life beyond the Seas, travelling towards *Rome*, in the Year 1133, as ſays (*e*) *Matt. Weſtminſter*; or according to (*f*) *Matt. Paris*, *Anno* 1134. After which

(*d*) Godwin *ut antea*. p. 632. (*e*) Matt. Weſtm. Lib. 2. p. 34. (*f*) Matt. Paris, p. 73.

which the See continu'd vacant six Years, 'till the Election of

31. HUTREDUS, *alias* UTTRYD, *Anno* 1139. He dy'd *Anno* 1148; or, as the (*g*) *Annal. Meneven.* have it, *Anno* 1149, and had for his Successor

32. GEFFREY; who, as Bishop *Godwin* informs us, dy'd possess'd of this See *Anno* 1153; but this I conceive to be a Mistake; for according to (*h*) Mr. *Wharton's* Account of the Bishops of St. *Asaph*, this *Geffrey* was Bishop of that See, and never of this; which being written *Lanelvensis*, I suppose occasion'd this Error; however, what Mr. *Wharton* says of this *Geffrey's* being the famous *Geffrey* of *Monmouth*, is misapply'd to *Godfrey*, or for *Geffrey* the 6th Bishop of St. *Asaph*, as may be seen in (*i*) the Account of the Abbats of *Abingdon*, *&c.* in (*k*) *Wharton's Anglia Sacra*, where we are also inform'd of

33. NICHOAS *ap* GWRGANT's occurring Bishop of *Landaff A.* 1149; and that he, by the Title of Bishop of *Glamorgan*, (by which Stile the Bishops of *Landaff* (*l*) were frequently distinguish'd in these early Times, assisted

(*g*) Wharton *ut antea.* Vol. 2. p. 649. (*h*) Wharton *De Epis. & Decan.* Lond. *&* St. Asaph, p. 306. (*i*) Leland's *Collect.* Vol. 6. p. 193. (*k*) Wharton's *Anglia Sacra*, Vol. 1. P. 434.

aſſiſted on the 2d of *October* 1149, at the Conſecration of *Walter Durdent*, Biſhop of *Coventry*; ſo that by this it appears, that he was immediate Succeſſor to Biſhop *Uttryd*; and that, as *Wharton* remarks in his aforeſaid Hiſtory of the Biſhops of St. *Aſaph*, there never was any *Geffrey* Biſhop of *Landaff*; (eſpecially in this Century) (*m*) and that Biſhop *Nicholas* continu'd Biſhop here from the Year 1149 to the Time of his Death, on the 2d of the Nones of *June*, *Anno* 1183; after which this See became again vacant, and ſo remain'd for two Years, 'till the Election of

34. WILLIAM DE SALSO MARISCO, (*n*) a Perſon of great Diſcretion and Probity, *Anno* 1185: He preſided in the Year 1188. Three Years after which, Mention is made of another (*o*) Vacancy, *viz.* in the Year 1191. The next Biſhop was

35. HENRY, Prior of *Abergavenny*, who (*p*) is ſaid to have ordain'd *Philip de Poictiers* Prieſt, after his Election to the Biſhoprick of *Durham Anno* 1195. (*q*) He was alſo preſent, *Anno* 1195, at the Coronation

(*m*) *Ibid.* (*n*) Annales Margam *in* Gale, Vol. 2. p. 8. (*o*) Godwin *de Præſulibus*, p. (*p*) *Giraldus Cambrenſis*, L. 2. C. 24. Godwin *de Præſulibus*, p. 634. (*q*) Hoveden, p. 436.

nation of King *John*; he laid out Portions for fourteen Prebends, according to the preſent Inſtitution; (*a*) and appropriated ſeparately unto himſelf and his Succeſſors what they now enjoy, and left the reſt unto the Chapter, which was, before his Time, undivided from the Biſhoprick, and the Poſſeſſion not ſever'd. He dy'd 2 *Id. Nov.* 1218, according to the (*b*) *Annales Margam*, and was ſucceeded by

36. WILLIAM, ſirnam'd *De Goldclive*, (*d*) as having been Prior of that Place, who receiv'd the Temporalities the 16th of *July* 1219. He dy'd *January* 28, 1229, and had for his Succeſſor

37. ELIAS DE RADNOR, (*e*) Treaſurer of *Hereford*, elected *Anno* 1230; on whoſe Death, which happen'd on the 6th of *May*, *Anno* 1240, or, as (*f*) *Le Neve* ſays, the 13th, the See became vacant four Years: However, I conceive this a Miſtake; for on Biſhop *Radnor*'s Death one

38. WILLIAM DE CHRISTCHURCH, or, *de Chriſti Eccleſiâ*, as I gueſs, became Biſhop, and held this Dignity 'til the Year

(*a*) *Godwin ut ſupra.*
(*b*) *Gale Hiſt. Anglican. Script. p. vol.* 2 *p.* 16.
(*d*) *Angl. Sacr. Vol.* 1 *p.* 464.
(*e*) *Ibid. p.* 488.
(*f*) *Le Neve, p.* 117 & 520.

1244, when he reſign'd the ſame: And (*g*) thereupon a *Congè d' Elire* was directed to *Thomas* then Archdeacon of *Landaff*, and *Maurice* the Precentor, dated *July* 10, by Virtue of which

39. WILLIAM DE BURGH, Chaplain (*h*) to King *Henry* 3, was elected Biſhop on *July* the 17th following, and receiv'd the Conſecration at *Carhove*, near the City of *Norwich*, the ſame Year, *viz.* *Anno* 1244. He dy'd, ſays (*i*) *Godwin*, on the 11th of *June* 1253, having been blind ſix or ſeven Years before his Death, and was ſucceeded by

40. JOHN DE LA WARE, Abbat of *Margam*, elected *June* the 13th; (*k*) who obtain'd the Royal Aſſent to his Election *July* the 26th, and had the Temporalities reſtor'd *Auguſt* 12, 1253, and ſo became accordingly conſecrated the Sunday after the *Epiphany*, and inthroniz'd *February* the 26th following. (*l*) He dy'd *June* the 30th, 1256, and was ſucceeded by

41. WIL-

(*g*) *Pat.* 28 *Hen.* 3. *Ex Coll. Amiciſſimi* Sam. Carte, *de Leiceſter, Prebend. de Litchfield, in re antiq. peritiſſimi.*
(*h*) *Ibid.*
(*i*) *Godwin p.* 530.
(*k*) *Le Neve p.* 520.
(*l*) *Ibid.*

41. WILLIAM DE RADNOR, Treaſurer of *Landaff*: (*m*) His *Congè d' Elire* was dated *July* the 8th, and he obtain'd the Royal Aſſent *July* the 30th, 1256, *An.* 41 *Hen.* 3; which Prince granted him by Patent, (*n*) dated *Feb.* 8, *Anno Regni* 47, That whenever he went to *London*, he ſhould lodge in the Cloiſter of his Hermitage at *Charing*; which Hermitage I take to have been where St. *James*'s Houſe now ſtands. He dy'd *Jan.* 9, 1265, and was ſucceeded by

42. WILLIAM DE BREUSE, Prebend of *Landaff*, (*o*) elected about the Middle of *Lent*, *Anno* 1265, and conſecrated in the *Octaves* of *Whitſontide* following. (*p*) He dy'd *March* 19, 1286-7, following, and was (*q*) bury'd on the North Side of the High Altar in St. *Mary*'s Chapel, call'd the *Welſh* Chapel, where there is yet to be ſeen his Monument, containing his Effigies lying at full Length, habited in his *Pontificalibus*, with his Mitre and Croſier, as noted Page 28 in the foregoing Account.

43. PHILIP DE STAUNTON, Precentor of (*r*) *Wells*, is ſaid, by Mr. *Le*

(*m*) *Prynn Col. Vol.* 3. *p.* 112.
(*n*) *Pat.* 47. *Hen.* 3.
(*o*) *Godwin de Præſulibus, ut antea.*
(*p*) *Annales Wigorn. in Anglia Sacra, Vol.* 1. *p.* 508.
(*q*) *Le Neve.*
(*r*) See *Prynn's Coll. Vol.* 3. *p.* 1287.

Neve, to ſucceed next, and that being elected, he obtain'd the King's Letters for Reſtitution of the Temporalities, *September* 7 1287. How long this Biſhop (who is altogether omitted by *Godwin*) govern'd, I am not certain; for I find the See vacant *Anno* 1292, and that after Biſhop *Breuſe*'s Death, a great Controverſy happen'd, on Account of the Earls of *Glouceſter* and *Hereford* ſeizing on the Poſſeſſions of the Biſhoprick, and diſpoſing of the Preferments in the Church, as may be ſeen in *Riley*'s *Placita Parliamentaria*, *p.* 59.

44. JOHN DE MONMOUTH, (*s*) Doctor in Divinity, Chancellor of *Oxford*, Prebendary of *Milton* in the Church of *Lincoln*, was next Biſhop; (*t*) nominated in *March* 1294, tho', on Account of the Death of the Pope, he did not receive Conſecration untill *February* 10, 1296; after which he had the Temporalities reſtor'd him, *April* the 4th following. He was a great Benefactor to his Church, and in all Reſpects a good Governor thereof, as may be ſeen in *Fuller's Worthies in Monmouthſhire*, where he was born, in the Town of *Monmouth*, and ſo ſirnam'd. He procur'd the Parſonage of (*u*) *Newland*, *Co. Glouc.* which

(*s*) *Godwin ut antea*, *p.* 635.
(*t*) *Le Neve ut antea.*
(*u*) *Godwin ut antea.*

which one of his Predeceſſors obtain'd from the Biſhoprick of *Hereford*, to be appropriated to his See; and did ſeveral other good Acts. He dy'd on the 8th of *April*, 1323, and was bury'd in the Middle of St. *Mary*'s Chapel, as noted Pag. 27, near the High Altar, under a Marble which had a *French* Inſcription engraven on it (long ſince worn out and defac'd) after his Death.

45. ALEXANDER DE MONMOUTH, (*x*) Archdeacon of *Landaff*, was elected by Vertue of a *Congè d' Elire* granted *May* 31, 1323, and obtain'd the Royal Aſſent *July* 15 following: But the Pope rejecting him, tranſlated hither

46. JOHN DE ECLESCLIFF, a *Dominican*, (*y*) from the See of *Connor* in *Ireland*, about *Michaelmas* 1323, (*z*) tho' he had not the Temporalities reſtor'd him 'til *Auguſt* 13, 1324. He (*a*) dy'd at *Biſhton*, anciently call'd *Lancadwallader*, *January* 2, 1346, and was bury'd in the Church of the *Dominicans*, or *Fryers-Preachers*, at *Caerdiff*. After Biſhop *Eccleſcliff*'s Death,

47. JOHN

(*x*) *Pat.* 17 *Ed.* 2.
(*y*) *Ware's Antiquities of Ireland*, *p.* 44.
(*z*) *Godwin ut antea*, *p.* 635.
(*a*) *Le Neve's Faſti*, *p.* 521.
(*a*) *Pat.* 18 *E.* 1.

47. JOHN COVENTRY, (*b*) Archdeacon of *Landaff*, became regularly choſen Biſhop by the Chapter; however, the Pope, ſetting aſide his Election, nominated to this See

48. (*c*) JOHN PASCALL, D. D. (*d*) born of a genteel Family in *Suffolk*; a Carmelite of *Ipſwich*; brought up in the Univerſity of *Cambridge* by *William Bateman* Biſhop of *Norwich*, whoſe Suffragan he was by the Title of *Epiſcopus Scutarienſis*. He dy'd *October* 11, 1361, at his Epiſcopal Palace at *Biſhton*, leaving behind him the Character of a very learned Man, and was bury'd under a Marble Stone in the Middle of St. *Mary*'s Chapel in his own Cathedral, a little below Biſhop *Monmouth*, as mention'd Page 28. *Birchington* (*e*) calls him *Thomas Paſcall*, and ſays he dy'd of the Plague, *Anno* 1360, and that his Succeſſor was one *John Goodrich*: But he being omitted by other Authors, I paſs him by, and ſo come to

49. ROGER CRADOCK, (*f*) (a *Frier-Minor*, Biſhop of *Waterford* and *Liſmore* in *Ireland*, of whom ſee an Account in (*g*) *Ware*

(*b*) *Pat.* 18 *E* 1.
(*c*) *Ibid.*
(*d*) *Godwin ut antea, p.* 636.
(*e*) *Anglia Sacra, Vol.* 1. *p.* 45.
(*f*) *Le Neve's Faſti p.* 521.
(*g*) *Regiſt. Cantuar.*

Ware de Præſulibus Hiberniæ) who is ſaid to have ſucceeded Biſhop *Paſcall*, by Virtue of a Pope's Bull, dated *December* 15, 1361. He dy'd in the latter End of the Year 1382, and had for his Succeſſor

50. THOMAS RUSHOOKE, (*h*) a Frier-Preacher, and *S. T. P.* provided to this Biſhoprick by the Pope's Bull, dated (*i*) *January* 16, 1382, elected *April* 2, and conſecrated thereunto *May* the 3d following, *Anno* 1383. In *October* 1385 he was preferr'd to *Chicheſter*, and ſucceeded here by

51. WILLIAM DE BOTTESHAM, titular Biſhop of *Bethlehem*, (*k*) tranſlated hither *Anno* 1386 by the Pope, and afterwards, *Anno* 1389, to *Rocheſter*. On his Promotion to *Rocheſter*,

52. EDMUND BRUMFEILD, *S. T. P.* (*l*) Monk of *St. Edmondſbury*, Abbat of the (*m*) Monaſtery of *Silva Major*, in the Dioceſe of *Burdeaux*, and Maſter of the Divinity-School in the Pope's Palace, a very learned Man, tho' of a pragmatical Humour,

(*h*) *Godwin ut antea.*
(*i*) *Le Neve ut antea.*
(*k*) *Ware ut antea.*
(*h*) *Godwin ut antea.*
(*i*) *Le Neve ut antea.*
(*k*) *Pat.* 1 *Anno* 2. *Ric.* 2 *m.* 31.
(*l*) *Wharton's Anglia Sacra, Vol.* 1 *p.* 379.
(*m*) *Rymer's Fœdera, Vol.* 7. *p.* 650.

mour, obtain'd this See by Papal Provision; and receiv'd the (*n*) Temporalities on *December* the 17th 1389. After he had ſcarce enjoy'd it two Years, he dy'd, *Anno* 1391, and was bury'd in his own Cathedral, tho' whereabouts, except the Monument on the North Side the Choir, above Biſhop *Marſhall*'s, or oppoſite to it in the North Ile, be his, I cannot determine. See an Account of him in *Bale* and *Pitts*.

53. TYDEMAN DE WYNCHECOMBE, (*o*) originally a Monk of *Hales Com. Glouceſter*, (*p*) Abbat of *Beaulieu* in *Hampſhire*, ſucceeded, his *Congè D' Elire*, being dated *July* the 8th, 1393, the Royal (*p*) Aſſent obtain'd *Aug.* 18, and the Temporalities reſtor'd *July* 3, 1394. (*q*) Upon *January* the 25th, 1395, he was tranſlated (*r*) to *Worceſter*, where he dy'd *June* 10, 1401. This I mention, becauſe omitted in *Le Neve*, *&c.* On his Promotion to *Worceſter*, he was ſucceeded by

54. ANDREW BARRET, *L. L. D.* (*s*) who had the Temporalities reſtor'd *Auguſt* 25, 1395. (*t*)) He dy'd in *May* 1396, and had for his Succeſſor

55. JOHN

(*n*) *Pat.* 13 *Ric.* 2 *p.* 2 *m.* 22
(*o*) *Wharton's Anglia Sacra*, *Vol.* 1 *p.* 536.
(*p*) *Godwin ut antea*, *ps* 638.
(*q*) *Pat.* 17 *Ric.* 2 *p.* 1 *m.* 17
(*r*) *Wharton ut antea*, *Vol.* 1. *p.* 536.
(*s*) *Le Neve ut antea.*
(*t*) *Godwin ut antea*, *p.* 638.

55. JOHN BURGHILL, (u) a Frier Preacher, the King's Confeſſor, who receiv'd the Temporalities *June* 15, 1396, (x) In the Beginning of *September*, 1398, he was tranſlated to *Lichfeild*, and ſucceeded here by

56. THOMAS PEVERELL, *S. T. P.* (y) Biſhop of *Offory* in *Ireland*, a *Carmelite*, or *White-Fryer*, of *Oxford*, who obtain'd the Temporalities *Nov.* 16, 1398. (z) On *July* 4, 1407, he was preferr'd to *Worceſter*; whereupon

57. JOHN DE LA ZOUCHE, *S. T. P.* (a) a *Minorite*, deſcended of the Lord *Zouche*'s Family, (as appears by his Arms extant in divers Parts of the only Palace now belonging to this See at *Matherne* near *Chepſtow* in *Monmouthſhire*, which he for the moſt Part edify'd) was next provided to this (b) Biſhoprick; and had the Temporalities reſtor'd *June* 7, 1408. He dy'd about the Beginning of *April* 1423; ſoon after which, *viz.* on the 28th of *April*, as appears by the (c) Patent Rolls, a *Congè D' Elire* was granted to the Chapter to chuſe

H a new

(u) *Wharton Anglia Sacra, Vol.* 1. *p.* 451.
(x) *Le Neve Faſti Eccleſ. Anglicanæ, p.* 521.
(y) *Ware ut antea p.*
(z) *Wharton Anglia Sacra, Vol.* 1. *p.* 536.
(a) *Godwin ut antea.*
(b) *Ex Coll. Amiciſſimi S. Clerke de Lincolnſhire.*
(c) *Pat.* 9. *Hen.* 4. *p.* 2. *m.* 21.

a new Biſhop, which elected, on the 2d of *May*,

58. JOHN FULFORD, *S. T. P.* to which, as appears by the following (*d*) Entry, the King aſſented on *May* the 12th following; *Vacante nuper Eccleſia* Landaff *per mortem* Johannis Zouche, *ultimi Epiſcopi loci illius, Rex adhibuit Aſſenſum Electioni, ibidem factæ per Archidiaconum & Capitulum de* Johanne Fulford, *ſacræ Theologiæ Profeſſore, in Epiſcopum. Dat. apud Weſtm.* 12 May. I have been thus particular in citing the Words of the Record, becauſe Biſhop *Godwin* has entirely omitted this Biſhop, and Mr. *Le Neve* makes a Quære on him; and Biſhop *Godwin* placeing the next Biſhop's Admiſſion, *viz.*

59. JOHN WELLS, *S. T. P.* a Frier-Minor, about *Chriſtmas*, the ſame Year as Biſhop *Zouche* dy'd, ſeems to render Dr. *Fulford*'s Confirmation, according to his Account, ſomewhat doubtful; however, it is plain by the ſame Authority, (*e*) that Biſhop *Wells* did not ſucceed 'till *July* 1425, and that he was not inſtituted 'till the See became vacant by the Death of *John Fulford*; after which, as Mr. *Le Neve* tells us,

2

(*d*) *Pat.* 1. *Hen.* 6. *p.* 4. *m.* 32. *Le Neve's Faſti Eccleſiæ Angl. p* 521.

(*e*) *Ibid. Pat.* 4. *Hen.* 6. *p.* 1. *m.* 12.

us, on the 15th of *January* following, he made Profeſſion of Obedience to the See of *Canterbury*; and that on his Death, which happen'd at the Beginning of *November*, 1440,

60. NICHOLAS ASSHEBY, Prior of *Weſtminſter*, was promoted to this See by Papal Authority, bearing (*f*) Date *February* 18, 1440; purſuant to which, he had the Temporalities reſtor'd *April* 15 following; he dy'd *Anno* 1458, and was ſucceeded by

61 JOHN HUNDEN, *S. T. P.* a *Minorite*, Prior of *King's Langley*, Com. *Hertford*, who receiv'd the Temporalities *Auguſt* 25, 1458. (*g*) *Godwin* ſays he reſign'd, but what became of him both he and Mr. *Le Neve* are ſilent, and alſo as to the Time when he reſign'd: By what I have been able to learn, being ſtill Biſhop of *Landaff*, he obtain'd, in *October* 1473, by the Gift of the Abbot and Convent of St. *James's Northampton*, the Church of *Little Gaddeſden*, in his native County of *Hertford*, which he kept in *Commendam* 'till the Year 1476, at which Time, as it ſeems, he quitted this Biſhoprick, on Account, as I gueſs, of his great Age, as he did afterwards *Anno* 1480

(*f*) *Pat.* 19. *Hen.* 6. *p.* 3. *m.* 35.
(*g*) *Pat.* 36. *Hen.* 6. *p.* 2. *m.* 4.

his Rectory of *Gaddesden*; having probably withdrawn himself from the World, and retir'd to his old Convent at *Langley*, where in all Likelihood he ended his Days: His Successor in this See, *Anno* 1476, was

62. JOHN SMITH, *S. T. P.* who, as says the (*b*) Patent was appointed thereunto, *Per liberam Cessionem* J. Hunden *ultimi Episcopi*; and, according to *Le Neve*, receiv'd Consecration on *July* the 17th the same Year, and had the Temporalities restor'd *September* the 11th following. He dy'd (*i*) 4 *Kal. February* 1478, and was bury'd on the North Side of the High Altar, in the Chapel of *All-Saints* in *Christ-Church*, *London*.

63. JOHN MARSHAL, *S. T. P.* (*a*) formerly Fellow of *Merton* College, *Oxon*, afterwards of *Eaton*, and Canon of *Windsor*, succeeded, (*b*) being consecrated *Sept.* 6, 1478, and having the Temporalities restor'd *Sept.* 18. following: During the Time he sate Bishop, he became a great Benefactor to this Cathedral, in beautifying it, as has been shewn Page 19 and 20; and dying *Anno* 1496, was bury'd in the same

(*b*) *Pat.* 16. *E.* 4. *p.* 1. *m.* 9.
(*i*) *Ex Coll. MSS. Awood.*
(*a*) *Godwin ut antea, & ex Coll. Johannis Le Neve, nec non Pat.* 18 *Edw.* 4. *p.* 2. *m.* 25.
(*b*) *Woods Hist. & Antiq. Univers. Oxon p.* 86.

ſame, on the North Side the Choir, between two Pillars, againſt the Biſhop's Throne; and had erected over his Grave a very handſome Monument, containing his Effigies lying in full Length, habited in his *Pontificalibus*.

64. (*c*) JOHN INGLEBY, a *Carthuſian*, Prior of *Skene*, *Co. Surry*, ſucceeded, and had the Temporalities reſtor'd *Sept.* 2, 1496. His Succeſſor was

65. MILES SALLEY, (*d*) Almoner of *Abingdon*, and afterwards, *Anno* 1498, Abbat of *Eveſham*, *Co. Oxon*, who obtain'd Licenſe of Conſecration *March* the 13th, 1499, and receiv'd the Temporalities *May* the 12th, 1500. By his laſt Will and Teſtament, which I have ſeen, (*e*) "he "bequeath'd his Body to be bury'd on the "North-Side of our *Lady's Chapel*, before "the Image of St. *Andrew*, in the *Gawnts*, "*alias* St. *Mark*'s Church at *Briſtol*; and "his Heart and Bowels to be depoſited at "the High Altar of the Church at *Ma-*"*therne*, before the Image of St. *Theodo-*"*rick*," (who, as *Lloyd* in his Hiſtory of *Wales* tells us, was the 15th King of the *Armoricans*, or *Little Britains* in *France*, and lies bury'd under a plain Monument in *Matherne* Chancel, the only one extant there,

(*c*) Godwin *ut antea*, *p.* 640.
(*d*) *Regiſtrum Cantuar.*
(*e*) *Leland's Col. Vol.* 6, *p.* 194.

there, as I am inform'd.) He alſo gave to *Matherne*, 20 *l.* (To the Epiſcopal Palace of which Biſhop, *Godwin* ſays, he was a great Benefactor by building the Chapel, Hall, Dining-Room, and Kitchen.) "To this "Church of *Landaff* he willed his Mitre; "and at his Convent of *Eneſham*, (the "Abbacy of which he held *in Commen-* "*dam*, with his Biſhoprick) (*f*) he ap- "pointed a ſolemn Maſs and *Dirige* to be kept for his Soul. (*g*) *A Wood* ſays, he departed this Life in *Sept.* 1516, tho' I rather conceive it was in *November* or *December*, and ſo my Accounts place it.

66. (*h*) GEORGE DE ATTICA, or ATHEGUA, a *Spaniſh* Dominican, Chaplain to Queen *Katherine*, King. *Hen.* 8. firſt Conſort, whom he attended into *England* (*i*) out of *Spain*, was next provided to this See by the Pope, on *Feb.* 11, 1516; and on the 8th of *March* following he receiv'd Conſecration, and had the Temporalities reſtor'd to him *April* the 23d, 1517: (*k*) How long he ſate we have no Account in *Godwin* or *Le Neve*; but I preſume it was 20 Years; for I find him preſent at the Convocation holden *Anno* 1531;

(*f*) *Ex Lib. Teſtam. in Curia Prerogativa.*
(*g*) *Wood's Athenæ Oxon, Vol.* 1. *p.*
(*h*) *Godwin ut antea.*
(*i*) *Le Neve Faſti Eccleſ. Angl. p.* 522.
(*k*) *A Woods Athenæ, Oxon. Vol.* 1, *p.* 560.

1531; (*l*) and again I meet with him *Anno* 1533; (*m*) ſo I conclude he continu'd Biſhop 'till the Nomination of

67. (*n*) ROBERT HOLGATE, *S. T. P.* Maſter of the Order of *Sempringham*, and Prior of *Watton*, *Co. York*, (*o*) who being an active Man in the promoting King *Hen.* the 8th's Meaſures, was, in Recompence thereof, promoted to this See *March* 25, 1537, and had the Royal Aſſent *March* 29 following. (*p*) Having obtain'd Leave of the King to hold his Priorſhip *in Commendam*, he did ſo 'till the Diſſolution, *Anno* 1540; in which he ſhew'd himſelf very forward, inſomuch, that in the Year 1544, he was promoted to the Archbiſhoprick of *York*, which he held 'till Queen *Mary*'s Acceſſion to the Crown, who depriv'd him, *Anno* 1554, and alſo impriſon'd him: What became of him afterwards I have not been able to diſcover, otherwiſe than that he dy'd before the End of the Year 1556, (*q*) as appears by the Probate of his laſt Will and Teſtament, on *December* 4 that Year: In which ſaid Will, which bears Date *Anno* 1553,

(*l*) *Burnet's Hiſt. Ref. Vol.* 1, *p.* 148.

(*m*) *Ex Coll. MSS. doctiſſimi Viri Tho. Baker, Collegii Sancti Johannis Cantab.*

(*n*) *Godwin ut antea.*

(*o*) *Ex Coll. MSS.*

(*p*) *A Wood's Athen. Oxon. Vol.* 1. *p.* 560.

(*q*) *MSS. Collect. Teſt. A Wood's in Muſæo Aſhmol.*

1553, (r) he directs his Body to be bury'd in that Pariſh wherein he ſhou'd die.

68. (s). ANTHONY KITCHIN, *alias* DUNSTAN, *S. T. P.* by the Intereſt and Means of Biſhop *Holgate*, ſucceeded, being elected *March* 26, 1545; confirm'd *May* 2, conſecrated the next Day, and had the Temporalities reſtor'd *May* the 8th: He (t) was formerly a Benedictine Monk of *Weſtminſter*; at length Abbat of *Eynſham*, near *Oxford*, which he ſurrendering officiouſly into King *Hen.* the 8th's Hands, not only obtain'd a Penſion of 133 *l.* 6 *s.* 8 *d. per Ann.* but found Favour to be made the King's Chaplain, and at length to be promoted to this See, of which he became a miſerable Impoveriſher, in ſelling, or leaſing out in very long Leaſes, almoſt all the Lands belonging to the ſame; inſomuch that *Godwin*, one of his Succeſſors, charges him to have almoſt ruin'd it. After having comply'd with all the Changes of Government, and ſworn to Queen *Elizabeth*'s Supremacy, which as (u) *A Wood* ſays, no Popiſh Biſhop in the Beginning of

(r) *Dodſw. MSS. Vol.* 118, *p.* 80.
(s) *Godwin ut antea, p.* 640, 641.
(t) *Pat.* 37. *H.* 8, *p.* 5.
(u) *A Wood's Athenæ, Vol.* 1. *p.* 595.

of her Reign did beſides this Man, he departed this Life, aged about 90, *October* 31, 1566, and was bury'd in *Matherne* Church, and ſucceeded here by

69. HUGH JONES, *L. L. B.* Prebendary (*a*) of *Landaff*, Vicar of *Banwell Co. Somerſet*, the firſt *Welſh* Man that had been preferr'd hither in the Space of 300 Years, as (*b*) *Godwin* obſerves. He was elected Biſhop *April* the 17th 1567, obtain'd the Royal Aſſent *May* the 2d, was confirm'd the 4th, conſecrated the 5th, and receiv'd the (*c*) Temporalities the 6th of the ſaid Month, (as I gueſs by the Date of his laſt (*d*) Will and Teſtament, *November* 5, 1574, which names no Place of Burial.) He deceas'd at *Matherne*, and was there bury'd on *November* the 15th following. His Succeſſor was

70. WILLIAM BLETHIN, *L. L. B.* (*e*) Prebendary of *Oſbaldkirke* in the Church of *York*; (*f*) Archdeacon of *Brecknock* in the Dioceſe of *St. David's*; which laſt Preferment, together with the Prebend of St. *Dubritius* in the Church of *Landaff*, and Rectories of *Rogyet* in the County of *Monmouth*, and *Sunningwell*, in *Com. Berks*, he

(*a*) *A Wood's Athenæ Oxon, Vol.* 1 *p.* 600.
(*b*) *Godwin de Præſulibus, p.* 641.
(*c*) *Pat.* 8 *Eliz. p.* 9.
(*d*) *MSS. Coll. A Wood's in Muſæo Aſhmol.*
(*e*) *Godwin ut antea.*
(*f*) *A Wood ut antea, p.* 607.

procur'd a Diſpenſation to hold in *Commendam* with this Biſhoprick, to which he receiv'd Conſecration *April* the 17th, having obtain'd the (*g*) Royal Aſſent to his Election *April* the 13th, Confirmation *April* the 16th, 1575, and Reſtoration of the Temporalities the 2d of *May* following. He dy'd *October* 15, 1590, and was bury'd at *Matherne*, according to his own Appointment in his Will, dated *October* the 6th preceding, by his two immediate Predeceſſors, for neither of which, or for this Biſhop, as (*h*) *Godwin* ſays, there was not erected any Inſcription or Monument.

71. GERVASE BABINGTON, *S. T. P.* (*i*) ſucceeded, being elected *Auguſt* the 9th, 1591, confirm'd the 27th, and conſecrated the 29th of the ſaid Month; after which he was, on *February* the 4th, 1594, tranſlated to (*k*) *Exeter*; and at length, *Anno* 1597, on *October* the 4th, to *Worceſter*. His Succeſſor in this See was,

72. WILLIAM MORGAN, *S. T. P.* a (*l*) very learned Man, (*m*) who tranſlated the Bible into *Welſh*; whom I find inſtituted

(*g*) *Le Neve's Faſti p.* 522.
(*h*) *Godwin de Præſulibus, p.* 642.
(*i*) *Le Neve ut antea, p.* 522.
(*k*) *A Wood's Athenæ Oxon, Vol.* 1. *p.* 745.
(*l*) *Ibid. p.* 509.
(*m*) *Athenæ Oxon Vol.* 1.

ted Vicar of *Welſh Pool, Co. Montgomery*, on the 8th of *Auguſt*, 1575; (*n*) Vicar of *Llanhaidr* in *Mochnant* in the Dioceſe of St. *Aſaph*, *October* 1, 1578; Rector of *Penant Melangel*, *July* the 10th, 1588; Rector of the *Sine Cure* of *Denbigh*, 1594; (*o*) and at length, the next Year, *viz.* on the 30th of *June*, 1595, preferr'd to this Biſhoprick, to which he receiv'd Confirmation *July* the 18th, and Conſecration on the 20th of the ſame Month and Year. On *September* 17, 1601, he was tranſlated to St. *Aſaph*, and ſucceeded here by

73. FRANCIS GODWIN, *S. T. P.* Student of *Chriſt-Church*, *Oxon*, born at *Hannington* in *Northamptonſhire*, nominated *October* the 5th 1601, elected the 14th, confirm'd the 20th, and conſecrated the 22d of the ſaid Month, as (*p*) Mr. *Le Neve* ſays, (altho' in Biſhop *Godwin*'s own Account his Conſecration is plac'd on *Nov.* 22) *An.* 1601, in which Year, (*q*) as he himſelf tells us, he compil'd the Catalogue of the Biſhops of *England*, a Work which, as a certain (*r*) Author ſays, will ever be admir'd, and read with Pleaſure by all true Lovers of Antiquities. The Compaſs of my Deſign

(*n*) Ex *Coll. MSS.*
(*o*) *Le Neve's Faſti*, *p.* 522.
(*p*) *Le Neve at untea.*
(*q*) *Godwin ut antea p.* 642.
Wood's Athenæ Vol. 1. *p.* 496.

does not permit me to expatiate on the Character of this venerable Prelate, and eſpecially ſince he was tranſlated hence, and ended his Days in another Dioceſs, as did ſeveral of his Predeceſſors and Succeſſors, I may be well excus'd this Taſk, it being moſt proper to treat of them in their laſt Preferment. However, concerning this laborious Work of Biſhop *Godwin*'s, I think it my Buſineſs to remark, that one or two Copies of it coming out imperfectly and erroneouſly in *Engliſh*, gave Offence to the Author, and occaſion'd his publiſhing it in a correct *Latin* Edition, *Anno* 1616, in *Quarto*; which Edition having been greatly improv'd, with marginal Notes written in one of the Books printed on large Paper, and fill'd with ſeveral manuſcript Pieces of Paper by *A Wood*, it is a great Pity it is not reprinted with theſe Additions, and correctly tranſlated into *Engliſh*, on Account that the preſent *Engliſh* Verſion, *Anno* 1614, hath miſ-led ſo many Authors into conſiderable Miſtakes and Omiſſions. On Biſhop *Godwin*'s Tranſlation from this See, to that of *Hereford*, on *November* the 10th, 1617,

74. GEORGE CHARLTON, *S. T. P.* (*s*) Prebendary of *Landaff*, was elected Biſhop *December* 23, 1617; confirm'd *July* the

(*s*) *Le Neve Faſti Eccleſ. Angl.* p. 522.

the 11th, 1618: On *September* the 8th 1619, he was tranſlated to *Chicheſter*, and ſucceeded here by

75. THEOPHILUS FEILD, *S. T. P.* (*t*) elected *September* the 25th, confirm'd *October* the 6th, and conſecrated *October* the 10th, 1619. On the 12th of *July*, 1627, he was preferr'd to St. *David's*, and *December* the 15th, 1635, remov'd to the Biſhoprick of *Hereford*. On his Tranſlation to St. *David's*,

76. WILLIAM MURRAY, *S. T. P.* (*u*) (call'd erroneouſly in printed Accounts *John Murray*) Biſhop of *Fenabore* in *Ireland*, was tranſlated to this See, elected *November* 28, 1627, and confirm'd *December* the 24th following. In the ſecond Year of his Promotion it was that the three laſt Bells (one or two of which are now crack'd) were caſt, there being on every one of them this Inſcription, *Anno ſecundo Tranſlationis Guliel-mi Murray Epiſcopi Landaven*, 1629. *J. P.* On the fourth is no Inſcription, and on the fifth, or biggeſt, this, *Franc. Davies Lord Biſhop, Edward Gamage* Archdeacon, *Let my Sound move thee to God's Glory, R. A. F. B.* 1672. He dy'd about the End of the Year 1638, *viz.* before the Month of *March*, and was, as I have been inform'd, bury'd

(*t*) *Le Neve ut antea.*
(*u*) *Le Neve ut antea.*

bury'd by his three Predeceſſors aforemention'd in the Church of *Matherne*, tho' without any Monument. His Succeſſor here was

77. (*x*) MORGAN OWEN, *S. T. P.* (of whom ſee an Account of in *A Wood*) elected Biſhop *March* 12, 1639; inſtalled *June* 30, 1640. He dy'd in *January* 1644-5, immediately on Information given him of the Martyrdom of his great Patron Archbiſhop *Laud*, at a Place call'd *Glas-Allt*, *Co. Carmarthen*, where being retir'd in the *Great Rebellion*, in which he was an extraordinary Sufferer, he ſunk down in his Chair, and dy'd ſoon after the News was brought him, and was bury'd at *Mouthvay* in the ſame County, call'd in old Deeds *Llanvihangel Mouthvay*, on the North Side the High Altar, having erected over him an Altar Monument without any Inſcription, now very ruinous, above which were painted his Arms againſt the Wall, which are alſo defac'd. Mr. *Le Neve* and our other Writers inform us, this See continu'd vacant 'till the happy Reſtoration of King *Charles* II, about ſixteen Years; tho' I have met with an Account of (*y*) its having been put into the Hands of *John*

(*x*) *Wood's Athenæ Oxon Vol.* 2. *p.*
(*y*) *Ex Coll. MSS.*

John Maxwel, S. T. P. Biſhop of *Killala* and *Achonry* in *Ireland*; and that he was Adminiſtrator of the ſame at a Chapter holden at *Landaff*, *June* the 30th, 1645: On the 30th of *Auguſt* following he was nominated to the Archbiſhoprick of *Tuam*, (z) which he did not long enjoy; for having ſuffer'd vaſt Barbarities for his Loyalty, he dy'd with Grief at *Dublin*, *Feb.* the 14th 1646, and was bury'd in *Chriſt-Church* Collegiate Church there, at the Charge of the Right Noble *James* Marquis of *Ormond*. Upon the Reſtitution of the Church, and recalling the King from his Exile,

78. HUGH LLOYD, *S. T. P.* Rector of *Langatock*, *Co. Brecon*, and Archdeacon of St. *David's*, was elected to this See, *October* 17, 1660, and receiv'd Conſecration *December* 2 following, having obtain'd Leave to hold both his Preferments in *Commendam*, which I preſuming he had done 'till his Death, erroneouſly occaſion'd my delivering it ſo in my Survey of St. *David's* Cathedral; whereas I have been ſince inform'd, that the Year before he dy'd, *viz. An.* 1666, he reſign'd his Archdeaconry to his Grandſon-in-Law, Mr. *Anthony Jones*, to whom

(z) *Ware's Hiſt. of Ireland.*

(a) *Le Neve ut antea p.* 523. See alſo an Account of Biſhop *Hugh Lloyd* and Biſhop *Francis Davies* in *Wood's Athenæ Oxon*, *Vol.* 2.

whom Dr. *Owen* ſucceeded in that Preferment, *An.* 1678. This I take Opportunity to mention, to expreſs my Readineſs to recall any Miſtake I may have committed. As to Biſhop *Lloyd*, he dy'd *June* the 7th 1667, and was bury'd within the Communion-Rails of his Cathedral of *Landaff*, under a plain Stone, as obſerv'd Page 17 of this Account.

79. FRANCIS DAVIES, *S. T. P.* (*a*) Archdeacon of this Church, ſucceeded; being elected *July* 29, 1667, confirm'd the 23d, and conſecrated the 24th of *Auguſt*. He dy'd *March* 14, 1674, and was bury'd near his Predeceſſor, Dr. *Lloyd*, in this Cathedral, as may be ſeen by his Epitaph, printed *p.* 18 in the foregoing Deſcription of this Church, to which I refer for a Character of this pious, primitive, good Man. His Succeſſor was

80. WILLIAM LLOYD, *S. T. P.* (*b*) of St. *John*'s College *Cambridge*, elected *April* the 6th 1675, confirm'd *April* the 15th, and conſecrated *April* the 18th the ſame Month. On *March* 28, 1679, he was tranſlated to *Peterborough*; and thence on *June* 11, 1685, to *Norwich*; out of which laſt Preferment being ejected, *An-*

(*b*) *Le Neve ut antea.*

no 1691, for not taking the Oaths to King *William* and Queen *Mary*, he retir'd to *Hammerſmith* near *London*, where he departed this Life on *January* 1, 1709-10, and was bury'd in the Belfry of the Church there, by his own Appointment. This I obſerve, becauſe it is not mention'd in any of our Writers. On Biſhop *Lloyd*'s Promotion to *Peterborough*,

81. WILLIAM BEAW, *S. T. P.* (born at *Hugborn Co. Berks*, conſtituted *Anno* 1636 Fellow of *New College*, *Oxon.* and *An.* 1661, Vicar of *Adderbury*, *Co. Ox.*) ſucceeded, being elected Biſhop *June* 3, 1679, and conſecrated the 22d. He dy'd on the 16th of *February* 1705, aged 90 Years, and was bury'd at the Eaſt End of the Chancel in the Church-yard of our *Lady-Church* at *Adderbury*, (which Vicarage he held in *Commendam*) under a rais'd Free-ſtone Monument, cover'd with a Plank of black Marble, with this Inſcription on the North Side, (which I beg Leave to inſert, foraſmuch as it is not elſewhere printed)

Depoſitum WILLHELMI quondam Epiſcopi LANDAVENSIS & hujus Eccleſiæ Vicarii

And this on the South Side,

Exuviæ GULIELMI LANDAVENSIS Epiſcopi in Manum Domini depoſitæ, in Spem lætæ reſurrectionis Per ſola Chriſti Merita.

At the Eaſt End, or Foot of the Monument is this,

W. L. 1705.

His Succeſſor was

82. JOHN TYLER, *S. T. P.* Dean of *Hereford*, elected *June* the 4th, 1706, and conſecrated *Auguſt* the 16th following; who is the preſent Biſhop, *Anno* 1717, of this impoveriſh'd See, to which his Lordſhip is diſpos'd to be the greateſt Benefactor it has ever had ſince the *Reformation*, by ſettling on the ſame a Leaſe late fallen into his Hands: Which Act, as it will almoſt doubly augment the Revenues of the Biſhoprick, ſo it will render his Memory precious to all Poſterity, and be a Means to enable his Succeſſors hereafter the better to promote the good Eſtate and Proſperity of this Church and Dioceſe.

Deans

DEANS of LANDAFF.

CONcerning the Deans of this Church, all I have met with are as follows:

In the Time of Biſhop *Bledri*,

JOSEB, or JOSEPH, a Preſbyter, is ſtyl'd Dean of *Landaff*, and, as ſuch, ſubſcrib'd by that Title, together with the Biſhop, to Deeds relating to that Church. I ſuppoſe him to have been the ſame with *Joſeph*, who, after *Bledri*'s Death, which happen'd *Anno* 1022, ſucceeded to the Biſhoprick. The only other Dean that I have diſcover'd, is

ELNI, or ESNI, as *Wharton* writes his Name in *Anglia Sacra*, *Vol.* 2. *p.* 661, and in his Preface to that Volume, *p.* 27, in both which Places he concludes him to be the ſame Perſon with *Galfridus* or *Stephanus*, Brother to Biſhop *Urban*. He is ſaid, both here and in the *Monaſticon*, *V.* 3. *p.* 191, to

have been preſent and aſſiſting at the Tranſlation of St. *Dubritius*, *May* 7, 1120. So that what *Heylin* hints of there having never been any Dean here, is a Miſtake: However, when this Office was laid aſide I can't determine, tho' it was undoubtedly very early diſus'd, probably by Biſhop *Henry*, who liv'd 50 Years after *Urban*, if not ſooner; for the Biſhops having Unity of Poſſeſſion with the Chapter, and conſtituting Part of it, might occaſion the Interminſion of this Office, and ſo conſequently render this Dignity needleſs, ſince they themſelves acted in that Capacity, and in their Abſence appointed their Archdeacons to repreſent them; who (as already obſerv'd *p.*30) are *de Jure* Sub-deans, and have, different from all other Archdeacons, a Stall in the Choir, in like Manner as the Sub-deans in the reſt of the Cathedrals, on the left Hand Side of the Entrance, oppoſite to the Stall belonging to the Biſhop, by Virtue of his being Dean of this Church, and the Chief of the fourteen Members preſcrib'd by Biſhop *Henry*'s Settlement, which, as *Godwin* notes, takes Place at this Day. The other Members are, beſide the Archdeacon, the 12 Prebendaries, one of which is *Treaſurer*; and the Prebend is call'd *Prebenda Theſaurarii*, and ſo *Prebenda Precentoris*, from their Titles over their reſpective Stalls, menti-

on'd

on'd *p.* 15. in which Order I ſhall proceed to treat of them; and, after having firſt exhibited a Liſt of theſe three laſt mention'd chief or principal Dignitaries, attempt, in the beſt Manner I can, an Account of the other Ten, as they ſtand rang'd under each particular Stall, in their reſpective Order.

Archdeacons of LANDAFF.

THAT here were formerly two Archdeacons of this See, appears from a Paſſage in *Godwin* and the *Monaſticon*; and that they were ſtyl'd, from the two Counties which compoſe the Dioceſe, Archdeacons of *Glamorgan* and *Monmouth*, ſeems probable from both our Authors. When they were united into one I have not diſcover'd; but I preſume thoſe of *Glamorgan* very early alter'd their Title, and took the Appellation of *Landaff*, under which Head we ſhall include them. As for thoſe of *Monmouth*, I have met with only two of them, *viz.*

ABRAHAM, (probably afterwards Biſhop of St. *David*'s) who occurs *Anno* 1036 Archdeacon of *Gwent*, by which Name *Mon-*

13. JOHN DE SULTHORNE, for the Rectory of *Aldington* and Prebend of *Cayre* in the Church of *Landaff*. After him, in my Account,

14. THOMAS OREWELL occurs Archdeacon, *Anno* 1404, and again *Anno* 1409; as does

15. ROBERT COLE *Anno* 1448; in which Year, on *September* the 24th, he exchang'd this Dignity for the Rectory of *Elyngton, Co. Wilts*, with

16. JOHN STRADLING, who in like Manner exchang'd it, *November* 15, 1454, for the Rectory of *Chipping-tawton, Co. Devon*, with

17. LEWIS BIFORD, who was accordingly admitted *November* 15, 1454. In the Year 1462 I find his Abſence from Convocation diſpens'd with, which is all I know of him. The next in my Catalogue is

18. GUNDISALVUS FERDINANDUS, of whom ſee an Account in *Newcourt's Repertorium, Vol.* I. *p.* 100 & 215. He dy'd poſſeſs'd of this Dignity *Anno* 1513; which I find he held *Anno* 1530 in *Commendam* with other Preferments.

19. JOHN QUARRE, *A. M.* of *Merton* College, *Oxon*, as *A-Wood* tells us, enjoy'd this Office *Anno* 1541, in the Reign of K. *Henry* 8; as did

20. JOHN

20. JOHN SMITH, *L. L. D.* in the Beginning of Queen *Elizabeth*'s Time: On whoſe Death, which happen'd about the Beginning of the Year 1564,

21. GILES LANGLEY, *L. L. B.* was collated, *April* 27, 1564. When he dy'd I find not, neither the Inſtitution of

22. LEWIS BAKER, *L. L. D.* who occurs Archdeacon *Anno* 1571; as does

23. MORGAN NICHOLAS *An.* 1591, and alſo *Anno* 1595, in which firſt Year, as my Authority ſuggeſts, he was collated to this Archdeaconry, which he in all Probability held 'till about the Year 1601, when one

24. CADWALLADER HUGHES, *S. T. B.* was promoted thereto. To whom ſucceeded, about the Year 1609,

25. ROBERT ROBOTHAM, *A. M. Precentor* of this Church, afterwards *S. T. P.* Upon whoſe quitting it *Anno* 1623, for the Chancellorſhip of the Dioceſe, and other Preferments,

26. ANTHONY FOXTON, *S. T. P.* was inſtall'd Archdeacon, *Jan.* 9, 1623. He likewiſe reſign'd it, as his Predeceſſor had done, having, as I judge, accepted of the Treaſurerſhip in Lieu thereof. Whereupon

27. THOMAS PRICHARD, *A. M.* was inſtall'd Archdeacon by Proxy *Auguſt* 4, 1626. After Dr. *Prichard*'s Death, which

happen'd in the *Great Rebellion*, between the Year 1644 and 1660,

28. FRANCIS DAVIES, *S. T. B.* became next poſſeſs'd thereof, *Anno* 1660; which he held 'till his Promotion to the Biſhoprick *Anno* 1667; when, on his Reſignation,

29. JOHN CLEGG, *S. T. P.* Prebendary of this Church, was collated to this Dignity, who dying not long after, had for his Succeſſor,

30. EDWARD GAMAGE, *A. M.* either *Anno* 1668 or 1669; on whoſe Death, which happen'd *Anno* 1686,

31. GEORGE BULL, created *S. T. P. July* the 10th 1686, Prebendary of *Glouceſter*, and Rector of *Avening* in that County, was inſtall'd Archdeacon on *June* 20, by the Option of Archbiſhop *Sancroft* in the preceding Month. In his Time it was, on the Death of the Organiſt, *Anno* 1692, that the Choir-Service, as I am lately inform'd, was put down, and ſo hath continued ever ſince. Being, *Anno* 1705, promoted to the See of St. *David*'s, his Son,

32. GEORGE BULL, *A. M.* Student of *Chriſt-Church*, *Oxford*, my much honour'd Tutor, of whom ſee an Account in the incomparable Mr. *Nelſon*'s Life of his Father Biſhop *Bull*, was collated to this Dignity, and ſworn Archdeacon accordingly *June* 28, 1705, and held the ſame to his

his Death, which happen'd, of the Small-Pox, at *London*, (to the great Grief of all good Men) on *May* 11, 1707. Whereupon

33. WILLIAM WATTS, *S. T. B.* Precentor of *Hereford*, was ſworn Archdeacon *June* the 28th following; of both which Dignities he is at this preſent Time poſſeſſed, *Anno* 1717, alſo of the Rectory of *Dour*, *Com. Hereford*, the ſtately Abby-Church of which Place having been nobly repair'd and endow'd by the Lord *Scudamore*, is now become the Parochial One.

Treaſurers of LANDAFF.

WHEN this Dignity was founded I have not as yet diſcover'd, tho' in all Probability it could not be before Biſhop *Henry de Abergavenny*'s Time, who dy'd poſſeſs'd of this See *Anno* 1218; and during his Government, fix'd the Poſſeſſions of the Chapter; whether he appointed any of his Prebendaries to execute this Office I cannot tell, for the firſt that occurs to me is

1. WILLIAM DE RADNOR, whom I find elected Biſhop of *Landaff* 5 *Cal. Aug.* 1256. The next in my Catalogue is

2. MAURICE, on whoſe Death, which happen'd *Anno* 1290, the King gave this to Preferment

3. WALTER DE LANGTON, by Patent dated *September* 18, 1290. On his Promotion to the Biſhoprick of *Lichfeild*, *A.* 1295, he had, as I gueſs, for his Succeſſor

4. ROBERT DE SANCTO FAGANO, who occurs Treaſurer *Anno* 1301; as does

5. RICHARD DE HAVERSHAM, between the Years 1329 and 1347. The next my Catalogue furniſhes me with is

6. PETER DE GILDESBURGH; who exchanging this Dignity for the Rectory of *Naveſby*, *Co. Northton*, *May* 16, 1366, with

7. STEPHEN DE NAVESBY; he was admitted accordingly on *May* the 16th, 1366. When he dy'd I find not, neither the Inſtitution of

8. JOHN RIDER, who in like Manner reſign'd this Treaſurerſhip on *November* 29, 1402, in Exchange for the Rectory of *Uppingham*, *Co.* Rutland, to

9. JOHN HEREFORD, *alias* CARPENTER, who, as I find, enjoy'd the ſame in the Reign of *Henry* 4; as did

10. DAVID MORGAN, (a very eminent Writer, of whom ſee an Account in

Pitts & Bale de Scriptoribus) in the Reign of King *Edward* the 4th, about the Year 1480. The next I meet with is

11. JOHN JEVAN, who by this Title ſubſcrib'd to the Supremacy *Anno* 1534; how long he held it I am to ſeek, as I am in like Manner for the Inſtitution of

12. JOHN GRIFFITH, *L. L. B.* who in his laſt Will and Teſtament, dated *September* 19, 1558, prov'd *February* 3, 1559, ſtyles himſelf Dean of St. *Aſaph*, and Treaſurer of this Church, and appoints his Body to be bury'd in the Cathedral of *Saliſbury* if he dy'd there, where, as *A-Wood* ſays, he was alſo benefic'd. His Succeſſor here was

13. WILLIAM EVANS, *L. L. B.* who dying *January* 5, 1589, was bury'd in this Cathedral, as appears by his Epitaph, mention'd *p.* 23, and ſucceeded in this Office by

14. GERVASE BABINGTON, *S. T. P.* elected Biſhop of *Landaff Auguſt* 7, 1591, which he held in *Commendam* with his Biſhoprick, 'till his Tranſlation from hence *Anno* 1594 to *Exeter*; ſoon after which he was I preſume, ſucceeded by

15. MORGAN JOHNS, or JONES, *A. M.* who is mention'd as Treaſurer in the Chapter-Books *July* 20 1597, and again afterwards, *Anno* 1623, under the Title of *D. D.* After him

16. AN-

16. ANTHONY FOXTON, *S. T. P.* is mention'd as Treaſurer, at a Chapter holden *Sept.* 14, 1626, and at another held *Aug.* 3, 1627; as is

17. JOHN DOWLE, *S. T. P.* at the Biſhop's Viſitation of this Church, *Sept.* 4, 1628. The next who enjoy'd this Office, was

18. FRANCIS MANSELL, *S. T. P.* Principal of *Jeſus* College *Oxon*; inſtall'd Treaſurer *December* 15, 1631, of whom ſee an Account in *A-Wood*'s *Athenæ Oxon*, and in *Walker*'s *Lives of the ſuffering Clergy*, who inform us of his being ejected out of this and his other Preferments for his Loyalty. *Anno* 1645. However, he liv'd to be reſtor'd, *Anno* 1660, and held this Preferment 'till his Death, which happen'd *May* the 1ſt, 1665, as I gueſs, at *Jeſus* College in *Oxford*, in which College-Chapel he was bury'd, as may be ſeen in *A-wood*'s *Antiq. Univ. Oxon.* His Succeſſor in this Dignity was

19. FRANCIS MUNDY, *S. T. P.* Subdean of *Wells*, tho' the Date of his Inſtallment I have not been inform'd of. He dy'd *Nov.* 22, *Anno* 1678, and was bury'd in the Chancel of the Church of *Welford*, *Co. Berks*, of which he was Rector, as appears by his Epitaph, printed, among other, in *Le Neve*'s *Monumental Inſcriptions*, for which Reaſon I omit it. After his Deceaſe,

20. JOHN

19. JOHN LLOYD, *S. T. P.* Principal of *Jeſus* College, *Oxon.* was collated to this Dignity, and accordingly ſworn *Treaſurer June* 30, 1679. On whoſe Promotion to the See of St. *David's*, *Anno* 1686, (in the Survey of which Church, printed *Anno* 1717, ſee an Account of him)

20. JONATHAN EDWARDS, *S. T. P.* his Succeſſor in the Principalſhip of *Jeſus* College, was in like Manner advanc'd to be his Succeſſor in this Office, and ſworn Treaſurer accordingly, *June* 30, 1687, and held them both together 'till the Time of his Death, which happen'd *July* 20, 1712, in the 73d Year of his Age. His Succeſſor was

21. RICHARD SMALLBROKE, *S. T. P.* Fellow of *Magdalen* College, *Oxon*, Canon-Reſidentiary of *Hereford*, inſtall'd *November* 1, 1712; about two Years after which, by Act of Parliament, *Anno* 12 of Queen ANNE, it was provided, That on the next Vacancy of this Dignity, it ſhould be appropriated, together with the Prebend annex'd thereto, and remain to be held by the Biſhop of *Landaff* and his Succeſſors, for Ever, in Lieu of Mortuaries.

Precentors

Precentors of LANDAFF.

TOuching the Original of this Office, held as is the *Treaſurerſhip* by one of the Prebendaries, together with his Prebendal Stall, I am likewiſe at a Loſs to fix it: As I am alſo to derive the Succeſſion of thoſe that enjoy'd it ſince Biſhop *Henry de Abergavenny's* Time aforeſaid; Year 1573, I have only met with theſe three, *viz.*

1. MAURICE, *Anno* 1243, mention'd *July* 10, *Pat.* 28. *Hen.* 3.

2. ROBERT BOLEYN, who exchang'd this Dignity the 5th of *March*, 1400, with

3. ADAM BACON, for the Rectory of *Abchurch, Co. Northton*, who was accordingly inſtituted *March* 5, 1400. The next, as abovemention'd, which my Authority furniſheth me with, is

4. MORGAN NICOLAS, *Anno* 1573; who being made Archdeacon of *Landaff*, *Auguſt*

Auguſt 7, 1591, had for his Succeſſor in the Precentorſhip,

5. JOHN WILLIAMS, inſtall'd *Anno* 1591, to whom ſucceeded

6. EVAN MORGAN, who occurs *Precentor*, *Anno* 1600; two Years after which, *viz.* in *October* 1602,

7. ROBERT ROBOTHAM was preferr'd to this Dignity; oh whoſe Preferment about the Year 1610 to the Archdeaconry of *Landaff*,

8. EDWARD HOWARD was appointed his Succeſſor. He is mention'd as Precentor in the Chapter-Books *April* 16, 1610, as is

9. JOHN HUGHES, *S. T. P.* *Anno* 1619, and again *Anno* 1635; after him I meet with

10. THOMAS POWELL, *S. T. P.* and then

11. JENKIN WILLIAMS, *A. M.* *Anno* 1660; to whom ſucceeded

12. JOHN LLOYD, *S. T. B.* ſworn Precentor *June* 1673; on whoſe Reſignation for the Treaſurerſhip of this Church

13. ABRAHAM GREGORY, *S. T. P.* Prebendary of *Glouceſter*, was ſworn Precentor *June* 30, 1679; he dy'd *Anno* 1691, and was ſucceeded herein by my worthy Friend,

14. THOMAS WILLIS, *A. M.* the preſent Precentor, ſworn *June* 28, 1691, who is alſo Vicar of *Caerwent Co. Monmouth.*

Prebendaries of LANDAFF.

AS to the Account of thoſe that enjoy'd the other ten Stalls, the ancient Regiſters of the Biſhops Inſtitution having been embezell'd and deſtroy'd in the Time of Anarchy and Confuſion, and ſo thoſe that are now extant beginning no earlier than the Year 1660, and thoſe of the Chapter (which are only to be inſpected at the General Audit, *June* 29) beginning but in the Year 1573, it is not to be ſuppos'd that a Catalogue of them can be poſſibly deduc'd higher, or even made ſo exact from that Time as it is to be wiſh'd: However, I ſhall (having been moſt friendly aſſiſted herein by the Reverend Mr. *Francis Davies*) attempt to exhibit the beſt Liſt I can; foraſmuch as 'twill be (as already obſerv'd) of Uſe to ſpecify the Titles of each Stall, and of Satisfaction to ſuch as ſhall have the Curioſity to continue the *Series* downwards.

Prebenda

Prebenda de WARTHACWM.

PHILEMON BLETHIN, *A. M.* Son to Biſhop *Blethin*, was poſſeſs'd of this Stall about the Year 1595, and alſo *Anno* 1628; and ſo continu'd, I ſuppoſe, 'till the Year 1630, when I find

THOMAS CHAFIN, *S. T. P.* inſtall'd *July* 30, 1630, of whom ſee an Account in Walker's *Account of the Suffering Clergy in the Great Rebellion, p.* 66, who tells us, he dy'd of the barbarous Uſage he met with *Anno* 1648 at *Saliſbury* (in which Church he was alſo benefic'd; and ſo no doubt this Stall lay vacant 'till the Year 1660, when

EDWARD DAVIES, *A. M.* occurs poſſeſs'd of it; after whom I find

JOHN WATKINS, *S. T. P.* collated hereunto *May* the 25th, 1672; as was

JOHN KNIGHT, *A. M. June* the 17th 1698, on the Death of *John Watkins*, who deceaſing *Anno* 1704,

JOHN TAYLOUR, *A. M.* remov'd from the Prebend *Magiſtri Mayo*, was collated *June* the 23d, 1704. He is alſo Rector of *Calverton Co. Bucks*, and Prebendary of *Wells* and *Exeter*.

Prebenda WILL. JONES, *alias* FAIRWELL.

JOHN EVANS, Rector of *Coychurch*, inſtall'd *Nov.* 28, 1575.

MORGAN BLETHIN, *A. M.* was, as I apprehend, poſſeſs'd of this Stall, *Anno* 1603, and alſo *Anno* 1618. The next Poſſeſſor of it, as I judge, was

THOMAS GODWIN, *S. T. P.* Son of Biſhop *Godwin*, who occurs *Anno* 1620, and likewiſe 1634.

HENRY MELLING dy'd poſſeſs'd thereof, *Auguſt* the 12th, 1665, as appears by his Epitaph in *Hereford Cathedral*, publiſh'd in a Book call'd the Antiquities of that *Church*, p. 104. printed *Anno* 1717.

EDWARD GAMAGE, *A. M.* who was collated *October* 20, 1665, on the Death of *Henry Melling*.

LEWIS JAMES, *A. M.* collated *Octob.* 19, 1670, on the Reſignation of *Gamage*, promoted to the Archdeaconry.

ROBERT PARSONS, *A. M.* ſucceeded on the Death of *Lewis James*, collated *June* the 13th, 1681. He was afterwards Archdeacon of *Glouceſter*, and alſo Rector of *Oddington* in that County; where he dy'd, and was bury'd *July* the 18th, 1714, having long before reſign'd his Prebend to his Son

ROBERT PARSONS, *A. M.* Student of *Chriſt-Church*, *Oxon*, collated *October* the

the 6th, 1703, (Rector of *Saperton* in *Co. Glouceſter.*)

Prebenda THOME BASS-CHURCH, *alias* SANCTI ANDREÆ.

RICHARD TURBERVILL held this Dignity *Anno* 1604, and was, in all Likelyhood, ſucceeded by

THOMAS MORRIS, whom I find poſſeſs'd of it *Anno* 1609; in which he was ſucceeded by

HERBERT JONES, *A. M.* inſtall'd *July* 1, 1622. He enjoy'd it in the Year 1640, and, as I ſuppoſe, dying in the Great Rebellion, had for his Succeſſor

RICHARD SWINGLEHURST, *A. M.* who occurs *Anno* 1660.

ROGER OWENS, *A. M.* collated *April* 16, 1668, on the Death of *Swinglehurſt.*

DANIEL PRICE, collated *Anno* 1679, on the Tranſlation of *Owens* to the Chancellorſhip, alias *Prebend Magiſtri Howel*

JOHN KNIGHT, *A. M.* collated *April* 17, 1688, on the Death of *Price.*

RICHARD DUMMER, *A. M.* collated *June* 4, 1700, (after two Years vacancy) on the Tranſlation of *Knight* to the Prebend of *Warthacwm.*

JOHN BARBER, *S. T. B.* collated *Aug.* 7, 1705, on the Death of *Dummer*; he is alſo Rector of *Burweſtcote*, alias *Burſcote*, *Co. Berks.*

Prebenda

Prebenda de LANGWM.

CHRISTOPHER FRYER was, as I gueſs, poſſeſs'd of this Stall *Anno* 1610 and 1618, the Year after which, *viz. Anno* 1619, I find

WILLIAM ARNEY, *A. M.* poſſeſs'd thereof; after whoſe Death, which happen'd about the Year 1631, or 1632,

JOHN CLEGG, *A. M.* afterwards *S.T.P.* enjoy'd it, on whoſe Promotion *Anno* 1667 to the Archdeaconry of *Landaff*,

THOMAS WILKINS, *L. L. B.* was collated hereunto, *March* 10, 1667; as was

THOMAS SANDYS, *A. M. Nov.* 20. 1699 (remov'd from the Prebend *Magiſtri Mayo*) on the Death of *Wilkins*; on whoſe Reſignation

CHRISTOPHER EYRE, *L. L. B.* was collated hereunto, *Nov.* 14. 1711: He is alſo Rector of *Tempſford Co. Bedford.*

Prebenda WILLHELMI CLARK, *alias* FAIRWATER.

EDWARD DAVIES, *A. M.* inſtall'd *March* 22, 1613; who ſucceeded him I cannot aſcertain, except it ſhou'd be

RICHARD TODD, *A. M.* whom I find poſſeſs'd of a Stall in this Church, *Anno* 1618, and alſo 1635.

THOMAS

THOMAS MORGAN enjoy'd it *Anno* 1660, and probably before, *viz.* in the Time of the Great Rebellion.

ANTHONY JONES, *A. M.* collated *Sept.* 27, 1667, on the Death of *Morgan:* He was alſo this Year made Archdeacon of St. *David's.*

WILLIAM LLOYD, *A. M.* collated *Anno* 1678, on the Death of *Jones*, remov'd from the Prebend of St. *Dubritius.*

ROBERT BOWSHER, *L. L. B.* collated *Sept.* 28, 1681, on the Death of *Lloyd*, (Rector of *Wotton Co. Oxon.*)

Prebenda SANCTÆ CRUCIS *de quâ*
HENRY MORGAN *eſt Prebend.*

ANDREW VAEN inſtall'd *July* 7, 1575. He was alſo poſſeſs'd of it *Anno* 1610, and of the Archdeaconary of *Brecknock*; after him I meet with

RICHARD BASSET, *L. L. B. Anno* 1619; and again *Anno* 1640; and then

THOMAS BASSET, *Anno* 1660; on whoſe Death

THOMAS LLOYD was collated, *May* 23, 1665; as was

REES JONES, *A. M.* collated *June* 18, 1666, on the Death of *Lloyd.*

GRIFFITH THOMAS, *A. M.* collated *April* the 24th, 1674, on the Death of *Rees Jones.*

MAR-

MARMADUKE MORRIS, *A. M.* collated *December* 10, 1715, on the Death of *Griffith Thomas*, (Rector of *Lanvapley* and *Lanelven Co. Monmouth.*)

Prebenda MAGISTRI MAYO, *alias* SANCTI NICHOLAI.

EVAN PRICE inſtall'd *Decemb.* 7, 1620. I find him poſſeſs'd of it *Anno* 1640; and, I ſuppoſe, that he dying in the Great Rebellion, had for his Succeſſor

MAURICE MATHEWS, who enjoy'd it *Anno* 1660.

JOHN POWELL, *A. M.* collated *June* 29, 1670, on the Death of *Mathews.*

JOHN LOUGHOR collated on the Death of *Powell*; the Date of his Inſtalment I am not inform'd of.

THOMAS SANDYS, *A. M.* collated *March* 8, 1694, on the Death of *Loughor.*

JOHN TAYLOUR, *A. M.* collated *October* 9, 1699, on the Removal of *Sandys* to the Prebend of *Langwm.*

JAMES HARRIS, *S. T. B.* collated *June* 24, 1704, on the Removal of *Taylour* to the Prebend of *Warthacwm* (Vicar of *LLantriſſent Co. Glamorgan.*)

Prebenda

Prebenda SANCTI DUBRITII, *alias* DOCTORIS LYSON.

WILLIAM BLETHIN is the firſt I find poſſeſs'd of this Prebend; on whoſe Promotion to the See of *Landaff*

JOHN WILLIAMS was collated hereunto, and inſtall'd *July* 7, 1575. The next I meet with is

GEORGE CHARLETON; on whoſe Promotion likewiſe to the Biſhoprick, *Anno* 1618, as I preſume,

JENKIN BOWEN was collated thereto; for I find him poſſeſs'd hereof *Anno* 1619, and that he held the ſame till the Year 1662; when he reſign'd it to

GEORGE PARRY, whom I find collated *January* 7, 1662; as was

WILLIAM LLOYD, *A. M. June* 19, 1678, on whoſe Tranſlation to the Prebend of *Fairwater*, alias *Willhelmi Clark*,

GRIFFITH LLOYD was collated hereunto the ſame Year; he dy'd *Anno* 1696, and was ſucceeded by

JOHN MASON, *A. M.* collated *July* 27, 1696; he dy'd *Anno* 1713, and was ſucceeded by

MORGAN EVANS, *L. L. B.* collated *June* 16, 1713 (Vicar of *Wobly Co. Hereford.*

Prebenda de CAYRE, *alias* MAGISTRI GWENT.

JOHN DOWLE was, as I judge, poſſeſs'd of this Stall *Anno* 1620; and his Succeſſor herein ſeemeth to me to have been, after the Year 1630,

HUGH LLOYD; on whoſe Promotion to the Biſhoprick, *Anno* 1660,

THOMAS MADDOCKS, *A. M.* became collated thereunto; as was

THOMAS LLOYD, *A. M. February* 21, 1665, on the Death of *Tho. Maddocks*; on whoſe Death, which happen'd *Anno* 1685,

JOHN FRANKLYN, *A. M.* was collated *July* 5, 1685; to whom ſucceeded

THOMAS LINGEN, *A. M.* collated *May* 7, 1709, on *Franklyn*'s Death.

Prebenda MAGISTRI HOWELL, *ſive* CANCELLARII.

THOMAS WILLIAMS was poſſeſs'd of this Stall *Anno* 1573; as was

THOMAS HERBERT *Anno* 1604; and

EDMOND LYMM, *A. M. Anno* 1610, who alſo occurs *Anno* 1635; he was, I preſume, ſucceeded by

WILLIAM SHERBORNE, created *S. T. P. Anno* 1642, on whoſe Death, which happen'd at *Pembridge* in *April* 1679, in the 92d Year of his Age (where he was benefic'd, and alſo in *Hereford* Cathedral)

ROGER

ROGER OWENS, *A. M.* was tranſlated to this Stall from the Prebend of *Thomas Baſſcburch*; he dy'd *Anno* 1681, and was ſucceeded by

BARNABAS LONG, *S. T. P.* Treaſurer of *York*, collated *July* 10, 1681; who dying about the 11th of *April* 1685, at *Adderbury Co. Oxon*, had for his Succeſſor

THOMAS ANDREWS, *A. M.* (Vicar of *Cardiff*, and Rector of *Newton-Nottage Co. Glamorgan*) collated *May* the 5th, 1685, who is the preſent Poſſeſſor of this Stall; as are all the other Members here laſt ſpecify'd at this Time, *viz. Anno* 1717.

As to the Chancellorſhip mention'd in the *Valor Beneficiorum*, after the beſt Information, all I have been able to learn, is, that there is no particular Collation to this Office; but whoever is admitted to the Prebend laſt mention'd, *viz. Prebenda Magiſtri Howell*, enjoys this Title as appendant thereto, and is *de jure* Chancellor of this Church; the firſt Fruits of both which Titles being exactly the ſame in the *Valor*, it may poſſibly be a Miſtake therein charging them ſeparate, and ſo conſequently twice over: Wherefore it may be preſum'd they ſhould be thus entitled, *Prebend Magiſtri Howell*, ſive *Cancellarii*, as ſeveral of the reſt are doubly diſtinguiſh'd in the foregoing Account. All the Chancellors my Collections furniſh me, beſides the a-

fore-mention'd, are, *Bogo de Clare*, *Anno* 1287, and *John Middleton*, *Anno* 1361; which laſt may poſſibly have been Chancellor of the Dioceſs, and not of the Church; as was *William Evans*, L. L. B. from the Year 1550 to the Year 1589; when he was ſucceeded by *Tho. Gwynn*, L. L. D. whoſe Succeſſor about the Year 1623, was *Robert Robotham*, *S.T.P.* after whom theſe following Perſons have enjoy'd this Office; *Richard Baſſet*, L. L. D. about the Year 1626; Sir *Tho. Croft*, *Anno* 1660; to whom ſucceeded Sir *Rich. Lloyd*, and then Dr. *John Jones*, *L.L.D.* on whoſe Death *Anno* 1709, it came by Patent of Biſhop *Beaw* to his Son Dr. *Will. Beaw*, *L. L. D.* the preſent Chancellor.

'Beſides the Prebendaries already diſtinguiſh'd and rang'd in their particular Stalls, 'I find theſe following Perſons alſo poſſeſs'd 'of Stalls in this Church, *viz.* *Will. Thomas* 'and *Hugh Lewis* *Anno* 1573, *John Powell*, '*Henry Meyrick*, and *Tho. Edmonds*, *Anno* '1589, *Maurice Griffith* *Anno* 1609 and 1610, '*Rice Morgan* and *Jeffery Price*, *Anno* 1604 'and 1620. However, not knowing to what 'Stall they belong'd, I have omitted them: 'And I wiſh I may not be miſtaken in my 'Conjectures of *Morgan Blethin*, *Tho. Godwin*, *Rich. Todd*, *John Dowle*, and *Chriſtopher Fryer*, whom I find mention'd preſent 'at Chapters, but no Aſſignment of their 'Titles.

The

The Dioceſs of *Landaff* contains all *Glamorganſhire*, except theſe following Places in the Deanry of *Gower*, which belong to the See of St. *David*'s, viz.

Swanſey, V.	*Llanrhydian*, C.
Languick, C.	*Llandewy*, V.
alias *Llandevodock*.	*Porteymon*, R.
Langevelath, V.	*Roſehilly*, R.
Llanſamlett, C.	*Iſton*, R.
Oyſtermouth, C.	*Llangenith*, V.
Reynoldſtone, R.	*Llanmadock*, R.
Oxwith, R.	*Cheriton*, R.
Penmaine, R.	*Llougbor*, R.
Nicholaſton, R.	*Pennarth*, V.
Llandilo-talybout, V.	*Biſhopſton*, R.
Penriſe, C.	

And all *Monmouthſhire*, except

Monmouth Town, V.	*Welſh Bicknor*, R.
Dixton, V.	*Welſh Newton*, C.

Which belong to *Hereford*; and

Cwmjoy, V.	*Lanthony*, C.
Oldcaſtle, C.	

Which are in the Dioceſs of St. *David*'s.

The whole Number of Pariſhes in both Counties are (according to *Camden*) in *Glamorganſhire* 118, and in *Monmouthſhire* 127; ſo that there ſhould be in *Landaff* Dioceſs, according to this Computation, about 220 Pariſh-Churches; However, our Authors reckon only 177, of which, as *Heylin*, *&c.* inform us, 98 are impropriated.

As

As to the Number of Houſes in *Landaff*-Pariſh, they amount in all to 235; the Extent of which Pariſh is from *Eaſt* to *Weſt* about two Miles, and much the ſame from *North* to *South*, in which Compaſs are contain'd theſe Hamlets.

1. *Landaff*, wherein are 101 Houſes, beſides an Alms-houſe divided into 9 Apartments, maintain'd by the Overſeers of the Poor, as not being endow'd.

2. *Fairwater* Hamlet, where are 23 Dwelling Houſes.

3. *Eley* Hamlet, where are 24 Houſes.

4. *Canton* Hamlet, where are 14 Houſes.

5. *Liſtallyboon* and *Gabalva* Hamlet, where are 16 Houſes: And laſtly,

6. *Whitchurch*, which having in it 32 Farm-houſes, and about 25 Cottages, and lying at a great Diſtance from the Church, procur'd, in Biſhop *Field*'s Time, about the Beginning of the Reign of King *Charles* the Firſt, a ſeparate Chapel to be erected therein, for the Uſe of the Inhabitants, and is now reckon'd diſtinct from *Landaff*.

The Number of Souls in all, including *Whitchurch*, are computed to amount to about 850, and the Births, *communibus Annis*, reckon'd at about 30, and Burials 25.

Here belong'd formerly to this See, three very ſplendid Palaces, *viz. Landaff*, burnt down by *Owen Glendour*. *Temp. Hen.* 4.

Biſhtone, alias *Biſhops-Town Caſtle* (as it

is

is ſtill call'd) the Ruins of which are yet to be ſeen.

And laſtly, *Matherne*; which laſt is at preſent in great Meaſure kept up, as having been 'till within theſe few Years, the conſtant Place of Reſidence of the Biſhops; ſeveral of whom deceaſing here, have been bury'd in this Pariſh-Church; the laſt of which was Biſhop *William Murray*, *Anno* 1639, in whoſe Time 3, if not 4 of the 5 Bells hanging in the Cathedral of *Landaff* were new caſt, whereof 3 at preſent remain crack'd, and have been ſo for ſome Time, *viz.* one of them about 37, and the other two about 9 or 10 Years. He lies, as I am lately inform'd, cloſe to Biſhop *Kitchen*, without any Memorial; as does Biſhop *Ecclescliff*, in a ſide Iſle of *Cardiff* Church, call'd the *Friers Iſle*, except that over his Grave, as is ſuppos'd, there are ſtill to be ſeen the Arms of the See cut in the Wall in Stone-work.

The clear yearly Value of the reſerv'd Rents of this Church, which belong to the whole Body of the Chapter, are (as I am inform'd) computed at no more than 281 *l. per Ann.* and thoſe of the Biſhopriek under 400 *l.* the Profits belonging to which are only ſome reſerv'd Rents out of the Manors of *Landaff*, *Biſhton*, *Baiſlegg*, *Landogue*, and *Matherne*, and the impropriate Tythes of *Matherne*, *Newland*, *Runſton*, and *Baiſlegg*;

ſlagg; (all which Places, except *Newland*, which is in *Co. Glouceſter*, are in *Co. Monmouth* and *Glamorgan*) tho' for the better Suſtentation of the Biſhoprick, there has been for ſome Time annex'd and held *in Commendam* the Rectories of St. *Andrews*, and *Bedmas*, *cum Ruddry*; and by a late Act of Parliament, as already obſerv'd, on the Death or Promotion of the preſent Treaſurer, the Treaſurerſhip is perpetually annex'd as a Compenſation for Mortuaries; which, with the preſent Biſhop's deſign'd Benefaction, will much augment the Incomb, and make ſome Recompenſe for what this See has been injuriouſly depriv'd of.

There being ſeveral Records relating to the State of this Church, printed in the *Monaſticon*, Vol. 3. *Wharton's Anglia Sacra*, Vol. 2. *Rymer's Fœdera*; and an Account of the ſeveral Synods held under the antient Biſhops in *Spelman's Councils*; I need only refer to thoſe Authors, and ſo ſhall here conclude this Account, except I ſhall have Leiſure to make a farther Collection of Records; which being properly the Deſign of an *Appendix*, I ſhall not trouble my Reader with any Apology about, otherwiſe than if it ſo happen that I have any Thing farther material communicated to me, I ſhall ſubjoin it at the End in the *Appendix*, if any ſuch is annex'd.

F I N I S.

APPENDIX.

Lands, &c. given to Landaff *Church, extracted from* Godwin.

THE *Emp.* OUDOCEI, *Epiſcopi tertii.* MATHERNE, *Mochros, forſan Macroſs, Porthcaſſec, Guryd* Church, *Ruigraenauc, Nantanan, Lan-Sulvin,* St. *Knimarkes, Cyncyrill, Cynfall, Yrhat-haffren* Churches, *Gwocob, Elindon* Church, *Bertus, Cumbarruc, Colcuch, Lancernu, Mafurn, Languorvoc, Lanlunubri,* LANDENY, *Lauebrdil, Bolgroſſe, Lanlloudeu, Langarran, Tryloc, Bryn, Liguni, Mathenni, Carriow, Pen-celli-guen-tuc, Liſquern, Kemeri, Guerituc,* BISHOPSTON, *Penalun, Lantelio mawu, Lancors, Ciltutu, Penclecic.*

Temp. UBYLWYNI, 4 *Episcopi, Menechi, Bolgrosi.*

Temp. AIDAN, 5 *Episcopi, Marfurn.*

Temp. ELGISTIL, *Cumbarrac.*

Temp. LUNAPEI, *Mai-naur garth-bomni, Lancernin.*

Temp. JUNABUI, *Lan-louden, Lanbudgwalan.*

Temp. COMEGERN, *Lanmarth, Lanselio-Porth-halawg,* LANTELIO-CRISSENNY.

Temp. ARGWISTIL, *Lancoyt.*

Temp. GURUAN, *Lannihangel-tref-ceriauc.*

Temp. GUODLOIU, *Hirpan.*

Temp. GRECIELI, *Kilpedec* Church, *Lanbudgwalan* in *Oslio-Circan, Merthyrcinfal, Lanbocha, Lanfipalli, Landinuil, Lancum.*

Temp. BERTHYGWN, LANCADWALLADER, (alias *Bishopston*,) *Conuc, macrun, Judbiu, Lantissoy, Penheller, Tullcort,* (alias *Bella Aqua*) *Marchynis, Guennonae.*

Temp. TRYCHAN, *Gurthbirinc, Ellcon, Cathenon, Mertir-tecmed, Heuolennic, Lanbelicon, Turion.*

Temp. CATGWARET, *Merthic-maches, Manouric* alias *Lannuvien, Lpouhai, Dinbirrion.*

Temp.

Temp. CERENHIR, *Merthir-buceil, Merthirmiuor, Tircollon, Guliple, Langulan, Peennoun, Lantilul* Church.

Temp. GULFRIDI, *Treficaru-pont, Segan, Rett.*

Temp. NUDD, *Julius & Aaron,* (i. e. *CAERLEON*) *Cair-duicil, Dincat* Church, *alias DINGSTEW, Peucreic, Strat-haffren* Church, *Riu* Church, *Brannuc.*

Temp. CIMELIAUC, *Lanmeiri, Penros* Church, *Lanmihangel-mawr, Tſcuitciſt, Conſcuit,* St. *Bride's* Church, *Cyrnir, Trefylly, Cyuiu, Caer-birran.*

Temp. PATER, *Guideon, Lambedui.*

Temp. GUCAN, *Lancarvan, Llannihangel, Lichrit, Segan.*

Temp. BLEDRI, *Junuluc, Pencelligwen.*

Temp. JOSEPHI, *Pan-ipriſc, Gulich, Fabrus, Henriu, Riu-brein, Tniſperthan, Carnon, Crucon-Leiguirn,* St. *Bride's, Penros, Pennigelli.*

Temp. HEREWALDI, *Henriu-Gunnua, Miluc, Gunhuc* in *Guarthacaun,* now *Warthacwn.*

That ſeveral of theſe Lands have, in Continuance of Time, as *Godwin* obſerves, ſo chang'd their Names, that we cannot, for the moſt Part, now diſcern them, may be attributed to the *Norman* Invaſion, in the Time of Biſhop *Herewold* laſt mention'd, in whoſe Days the entire Ruin of this Biſhoprick happen'd, by the ſaid *Normans* ſeizing,

Anno 1091, on all the Lands of this Diſtrict, and diſpoſſeſſing the ancient Inhabitants: At which Time the Church of *Landaff* was almoſt level'd to the Ground, and the Revenues ſo confiſcated, that out of twenty four Canons it could not maintain two. Since this Misfortune, notwithſtanding his immediate Succeſſor, Biſhop *Urban*'s Endeavours, this See hath never recover'd itſelf, but remain'd ever poor, as may be noted from ſeveral of the following Records, which deſcribe to us the Manors it ſtood veſted with before Biſhop *Kitchen*'s Alienation, divers of which in ſome Meaſure belong at preſent to the Church, as may be preſum'd from the following Catalogue of Eccleſiaſtical Preferments, in the Gift of the Members thereof.

Beneficia ad Collationem Epiſcopi *Landavenſis*.

Archidiaconatus *Landavenſis* & omnes Prebend. in Eccl. Cathedral. *Landav.*

Co. Glouceſter.

Newland, V.

Co. Glamorgan.

Biſhopſton, R.

Co. Monmouth.

Baiſlegg, V. *Bedwas*, R. cum
Matherne, V. *Ruddry*, *Capella*.

Beneficia

Beneficia ad Collationem Capituli.

Eccleſillon, V. *Co. Glamorgan.* (This Place I take to be the ſame with *Arcleſton*, the Donation of which ſee in one of the following Records.)

Co. Glamorgan.

St. Hillarys, V.
Llaneddern, V.
Pendillon, V.
Marcroſs, R.

Co. Monmouth.

Lantillo-Creſſenny, V.
Dingeſtow, V. call'd in the Record *Dunſtow*.
Llanath, V.
Caerwent, V.
Lanellwyn, V.
Lanover, V. cum *Capellis*.
Caerleon, V.
Wendy, V.
Lanvair, C.

The Cure of *Landaff* and *Whitchurch* is ſerv'd by two Curates, who were oblig'd to officiate in the Cathedral of *Landaff* in the Nature of Vicars Choral: Theſe with two four Singing-Men, or Lay-Vicars, and four Singing-Boys, as I am inform'd, conſtituted the Choir.

St. Lythans, Co. *Glamorgan*, is in the Gift of the Archdeacon, and *Langwm* and *Cayre* Curacies in the Diſpoſal of the Prebendaries of thoſe Names.

In

In *Enderby's* and *Wynn's* Hiſtories of *Wales*, *Camden's Britannia*, &c. may be ſeen an Account of the Conqueſt of *Glamorganſhire*, and Diſtribution of the Lands; ſo I need not enlarge thereon in this Place, except to remark, that the new Owners undoubtedly alter'd the Names of divers of them.

* *Requiſitio Urbani Landavenſis Epiſcopi verſus Calixtum ſecundum Papam apud Remis*, Anno 1119.

VEnerabili *Calixto* Apoſtolico & totius Chriſtianitatis ſummo Patrono *Urbanus Landavenſis* Eccleſiæ Epiſcopus fidele Servitium & orationes debitas. Eccleſia Dei noſtraque ſub Deo & vobis veſtræ miſericordiæ & pietati hanc dirigit Epiſtolam, & ſuppliciter rogat, ut pro ſummo Rege Chriſto eam præcipiatis diligenter vobis recitari & a vobis miſericorditer exaudiri. A tempore antiquorum patrum, dilectiſſime Pater & Domine; ſicut Chirographum Sancti Patroni noſtri Teiliavi teſtatur, hec Eccleſia predicta, prius fundata

* *Anglia Sacra*, Vol. 2. *p.* 673.

in

in honore St. *Petri* Apoſtoli, aliarum omnium Eccleſiarum *Gualliæ* ſemper magiſtra extitit in dignitate & in omni privilegio, donec tandem per Seditiones & tot Bellorum flagitia, & inveterato anteceſſore meo *Herwaldo*, & inde debilitata Eccleſia cœpit debilitari; & fere viduata paſtore & annichilata indigenarum crudelitate & invaſione ſupervenientis gentis Normannicæ. Semper tamen Religioſi viri ad ſerviendum in ea hæſerunt, tum propter *Anglorum* viciniam, a quibus in Eccleſiaſtico quidem miniſterio nichil diſcrepabant, quia apud eoſdem fuerant tam nutriti quam eruditi; tum etiam quod ab antiquis temporibus, id eſt a tempore *Eleutherij* Papæ ſedis *Romanæ*, Epiſcopus illius loci, & poſt adventum *Auguſtini* in *Britanniam* Inſulam, *Dorobernenſis* Eccleſiæ Metropolitani, ejuſdem Archiepiſcopo ſimul & Regi *Anglorum* ſemper fuerat deditus & per omnia obediens. Noviſſime autem *Willielmo* Rege regnante, maxima Cleri parte jam deleta, XXIV tamen Canonicis Eccleſia fuerat munita: quorum in præſenti nulli præter duos in ea remanent; & in Dominio Eccleſiæ IV Carucæ & quatuor libræ, nec tantum in territorijs oblatis nunc Eccleſia deſolata & diſpoliata, verum etiam in decimis ablatis ſibi & Clericis omnibus totius Epiſcopatus tam laicali poteſtati quam Monachorum invaſione, quam etiam fratrum noſtro-

rum

rum Epiſcoporum, *Hereſordiæ* videlicet & *Sancti Dewi*, territorii ſimul & parochiæ grandi invaſione. Nunc precor vos, ut patrem, velut inermis armatum & debilis fortem, quatinus Eccleſiæ noſtræ vobis commiſſæ ſuccurratis; ut qui vos fecit, ipſe vos manuteneat, & poſt Laboris terminum perducat vos ad perenne ſolatium. *Amen.*

Ex Archivis in Turri Londinenſi Cart. 7. Johanni m. 5. A. D. 1206. Epiſcopo Landavenſi Landavæ Feria conceſſa.

REX conceſſit *H.* Epiſcopo *Landavenſi*, quod ipſe & Succeſſores ſui haberent unam Feriam ſingulis Annis per 4 Dies, in craſtino Pentecoſtes, & tribus Diebus ſequentibus & Mercatum qualibet ſeptimana per Diem Dominicam apud *Landaven.* Dat. apud *Briſtol* 9 *Septembris.*

N. B.

N. B. 'It was cuſtomary to hold Markets and Fairs on *Sundays* before King *Henry* the 3d's Reign: In whoſe Time and the latter End of King *John*'s Reign, they began to be alter'd to other Days. However, that they were not altogether diſuſed even two hundred Years after, appears by the Statute of 27 *Hen.* 6, *Anno* 1448, wherein is a Prohibition of keeping Fairs and Markets, on *Whitſunday*, *Trinity Sunday*, other *Sundays*, and *Good Friday*. On which laſt Day, to the great Scandal of Religion, they are ſtill obſerved univerſally throughout the Kingdom, there being near as many Fairs held on that Day as any other.

Carta Pandulphi (Papæ Legati) Proviſionis Willielmi Prioris Goldcliviæ Epiſcopatui Landavæ.

EXcellentiſſimo * Domino H. Dei Gratia Regi *Anglie*, Domino *Hibernie*, Duci *Normannie* & *Aquitanie*, & Comiti *Andegavie*. *Pandulphus* miſeratione divina *Norwicenſis* electus *Domino Pape Camerarius Apoſtolice*

P

* *Bundela Brevium in Turr. Lond. Anno 4 H. 3. m. 3.*

ſtolice Sedis Legatus, Salutem. A veſtra Memoria non credimus excidiſſe, quatinus dilecti filii canonici Eccleſie *Landavenſis* a vobis & a nobis Eccleſie ſue Paſtorem eligendi Licentiam impetrarunt. Verum quia Eccleſia illa diu erat viduata Paſtore, nec eam volumus diutius Paſtore carere: dilectum filium *Willielmum* Priorem de *Goldclivia*, virum providum & honeſtum, & ut credimus vobis & Regno veſtro utilem & fidelem, illi Eccleſie providimus & conceſſimus in Paſtorem. Ideoque Excellentiam veſtram rogandam duximus & monendam, quatinus Electioni ipſius Regium prebentes aſſenſum, Juramentum fidelitatis, ſicut Mos eſt, recipiatis ab ipſo. *Datum Salopie* 5 *Idus Julii*.

Litteræ Certificatoriæ Capituli LANDAVÆ *Electionis* Willielmi de Radnore *in Epiſcopum* Landavenſem.

EXcellentiſſimo * Domino ſuo *H.* Dei Gratia illuſtri Regi *Anglie*, Domino *Hibernie*, Duci *Normannie*, *Aquitanie*, & Comiti *Andegavie*, Capitulum Eccleſie *Landavenſis*

* *Bundela Petitionum & Certif. Anno* 40 *H.* 3. *in Turr. London.*

davenſis ſalutem in Domino ſempiternam, & Orationes in Chriſto cum devotione. Defuncto bone memorie *Joanne*, quondam *Landavenſi* Epiſcopo, nobis de ſolita clemencia veſtra per Literas veſtras Patentes, liberam veſtri gratia conceſſiſtis eligendi facultatem. Nos autem Deum habentes præoculis, ſalubri concilio literarum veſtrarum firmiter, ut decuit, inherentes invocata Spiritus Sancti gratia, de unanimi aſſenſu & voluntate omnium fratrum noſtrorum, Magiſtrum *Willielmum de Radnore* Theſaurarium noſtrum, virum diſcretum & honeſtum, egregie literatum, Deo & Eccleſie devotum, Regie Majeſtati veſtre humiliter inclinatum, & rei publice, per Dei graciam, valde profuturum, in Temporalibus cautum, in patrem elegimus & Paſtorem Celſitudini veſtre, quam conſervet & augeat Altiſſimus, humiliter ſupplicantes, & devote, quatinus dicte Electioni noſtre Regium aſſenſum pie prebere dignemini: Nec moleſte ferre velitis, ſi placet quod preces veſtras ad præſens exaudire nequivimus: Cum ille qui nunc inſtinctu Spiritus Sancti duximus eligendum a puerili etate ſua nobis cognitus, exiſtit, & inter nos laudabiliter & continue converſatus fuerit in Eccleſia noſtra, quæ ſemper Clericos de gremio ſuo cujuſlibet Eccleſie (dummodo digni extiterint) in Electionibus celebrandis cæteris Clericis duxit preferendos. Propter

quod devotiſſime petimus, ne predicto facto noſtro quod ut ſperamus, a Deo proceſſit, in aliquo, quod Deus avertat, moveri aut turbari velitis, ſed potius, ſi placet, proceſſui noſtro Canonico congratulari dignemini. Valeat & creſcat Regia Poteſtas veſtra ſemper in Domino. Dat. *Anno Dom.* MCCLVI, 5 Kal. *Aug.*

Epiſcopo LANDAVENSI, *Cantuariæ Archiepiſcopi Mandatum, ad Excommunicandum* Walliæ *Principem* Lewellinum, *& Complices ſuos.*

B * Permiſſione Divina *Cantuarienſis* Archiepiſcopus, totius *Angliæ Primas*, venerabili in Chriſto Patri *J.* Dei gratia *Landavenſi* Epiſcopo, Salutem, & ſinceræ fraternitatis in Domino ſemper augmentum. Ad noſtram noveritis audientiam perveniſſe, Quod cùm inter Sereniſſimum Dominum *H.* Dei gratia Regem *Angliæ* illuſtrem, & ſuos ex una Parte, & *Lewellinum* filium *Griffini* &

* *Pat. Anno 44 H. 3. p. 1. m. 6. Dorſo.*

& Complices ſuos ex altera, uſque ad certum Tempus Treuge inite & Juramento ab utraque parte interpoſito, firmate fuiſſent nuper quidam Complices & Fautores *Lewellini* predicti nondum finitis Treugis memoratis maligno ſpiritu concitati, terram predicti Regis *Anglie*, & ſuorum hoſtiliter invadentes, Eccleſias & Monaſteria crudeli Incendio deſtruxerunt, & homicidiis atque rapinis auſu ſacrilego in eis violata immunitate Eccleſiaſtica nequiter perpetratis, pacem Regni *Angliæ*, & predictarum Conventionem Treugarum perturbare & frangere preſumpſere, contra ea quæ pro Obſervatione Pacis Regni *Anglie*, in *Oxonia* Conſilio provide ſunt Statuta, temere veniendo: Quia vero tantorum facinorum Patratores, ac illi quorum mandato, Ope vel Conſilio predicta Maleficia ſunt commiſſa, ipſo facto ſunt Excommunicationis Vinculo innodati; Fraternitati veſtre in Virtute Obedientie firmiter precipiendo mandamus, quatenus in Civitate veſtra & Dioceſi predictos Sacrilegos, & illos qui eis in predictis Sceleribus perpetrandis Opem vel Conſilium impenderunt, publice vel occulte ſingulis Dominicis & Feſtivis, pulſatis Campanis, accenſis Candelis, tamdiu excommunicatos nuncietis, & nunciari ſolemniter facietis, donec de premiſſis ſatisfactionem impenderint & Abſolutionem meruerint obtinere. Ad hec cum prefatus *Lewellinus*, & Complices ſui,

Terras,

Carta & Breve tangens Philippi de Staunton, *Landavenſis Electi Confirmationem.*

NObili * Viro Domino & Amico ſuo, cariſſimo Domino *Edmundo*, Comiti *Cornubiæ*, tenenti locum Domini noſtri Regis in *Anglia*; *R.* Permiſſione divina *Bathonienſis* & *Wellenſis* Eccleſie Miniſter, ſalutem, & paratam ad beneplacita voluntatem. Et tenore Literarum veſtrarum quas vobis remittimus perpendimus evidenter, qualiter vir providus & diſcretus Magiſter, *Philippus de Staunton*, Precentor *Wellenſis*, Clericus noſter & Socius perdilectus, Electus extiterit in Epiſcopum *Landavenſem*, Domino *Bogone de Clare* nullatinus permittente litteras Domino Regi mittendas ſuper Electione hujuſmodi communi ſigillo Capituli conſignari, ſed Electores Magiſtri *Philippi* predicti præmiſſas Literas Domino noſtro Regi, ut præmiſimus tranſmittendas ſuis Sigillis propriis conſignarunt; quibus eidem Domino noſtro porrectis perſonam electam protinus acceptavit; ſet licet eidem Literas veſtras prætactas nobis tranſmiſſas facti

* *Bundela Brevium Anno 15 E. 1.*

facti ſeriem continentes miſerimus, eò quod procul ad invicem diſtabamus, quia tamen ſibi directe non fuerant nominatim, & quia Sigillum commune Capituli appoſitum non extitit Literis ſibi miſſis, nec ei conſtitit de Impedimento per Dominum *Bogonem* oppoſito, niſi per Literas non ſibi ſed nobis tranſmiſſas, conſenſum ſuum Electioni predicte diſtulit adhibere, eum vobis committens qui habetis noticiam & experientiam hujus facti. Cum igitur aſſenſus ille totaliter in manibus veſtris exiſtat, ſicut in Literis Regiis poteritis intueri, ſinceritatem veſtram quantumcumque valemus fervencius exoramus, quatinus memoratum Magiſtrum *Philippum* quoad Regii conſenſus Articulum, & Literas Regis ſuper illo Domino *Cantuarienſi* Archiepiſcopo dirigendas, necnon Confirmationis munere aſſecuto, quoad reſtitutionem Temporalium, juxta Mandatum Regium vobis inde directum, celeriter abſque dilacionis incommodo expedire velitis, eo libencius & liberius, quod de Premiſſis omnibus vobis conſtat, ac notoria & manifeſta exiſtunt, quaſi in auribus ſingulorum. Si autem dictus Magiſter *Philippus* perſonaliter ad preſenciam veſtram non venerit, queſumus ut ipſius nuncium ad vos ſuo nomine venientem expediatis, celeriter & benigne Literas neceſſarias ſibi fieri facientes, ex quo enim Dominus noſter approbavit ſuam perſonam, non eſt

neceſſaria ipſius perſonalis præſentia coram vobis. Bene & diu valete. *Dat.* Burdegalie 2 *Idus Septembris.*

Edwardus Dei gratia Rex *Anglie*, Dominus *Hibernie*, & Dux *Aquitanie*, dilecto Conſanguineo & Fideli ſuo *Edmundo* Comiti *Cornubie*, tenenti locum ſuum in eodem Regno. Cum Magiſter *Philippus de Staunton*, Precentor *Wellenſis*, ad nos venerit, & nobis preſentaverit quaſdam Literas ex parte Archidiaconi & Capituli Eccleſie *Landavenſis*, ſuper Electione de ipſo facta in Epiſcopum ejuſdem loci, Sigillis Archidiaconi memorati, Precentoris & quorundam aliorum Canonicorum ejuſdem Eccleſiæ ſigillatas, ſicut per Inſpectionem Literarum illarum quas vobis mittimus, plene poteritis intueri. Nos, Literis illis inſpectis, pro eo quod commune Sigillum Capituli non fuit appenſum eiſdem, licet bene perſonam acceptemus electam, et ipſum regimini prefatæ Eccleſiæ idoneum reputemus, pro ipſo eciam faceremus libenter quicquid ſine prejudicio noſtri, et libertatum noſtrarum optentarum hucuſque facere bono modo poſſemus, electioni de ipſo factæ noluimus aſſentire, nec eidem pro conſuetudine qua uſi ſumus concedere Literas de conſenſu. Set quia idem Magiſter *Philippus* nobis dedit intelligi, quod ipſi & alii Canonici Electores ſui non potuerunt Sigillum illud ha-

bere

bere commune, impediente *Bogone de Clare* Cancellario predicte Eccleſie, qui idem Sigillum in cuſtodia ſua habuit, & electioni prædictæ ſe oppoſuit minus juſte, & noluimus quod prefata Eccleſia per fraudem aut maliciam diu deſtituatur paſtore & regimine quam deceret: Vobis mandamus, quod viſis præſentibus, vocatis & aſſumptis vobiſcum venerabili Patre *J. Elienſi* Epiſcopo, Theſaurario noſtro, cui ſuper hoc ſcribimus, & aliis de Conſilio noſtro quos contigerit eſſe preſentes, Literas ſupradictas que ex parte dictorum Archidiaconi & Capituli nobis miſſæ fuerunt, quaſque vobis mittimus, & intellecta de Proceſſu Electionis predictæ, & tocius facti plenius veritate, gratiam quam prefato Electo quod aſſenſum Electionis ejuſdem poſſemus vel deberemus de Conſilio veſtro facere in hoc caſu vice noſtra faciatis eidem. Ita quod per machinationem aut maliciam alicujus ipſius Electio non turbetur, aut contra Juſticiam differatur. Cum autem Archiepiſcopus Electionem confirmaverit ſupradictam, volumus & mandamus quod Electum ipſum taliter confirmatum, ad Sacramentum Fidelitatis nobis debite admittatis, & Temporalia Epiſcopatus predicti reſtitui faciatis eidem, ad quod non oporteat ipſum pro negocio Electionis ejuſdem ad nos iterato reverti: In tantum etiam feſtinetis negocium, quod Electus ipſe de curſu temporis,

vel de alio quocumque dampnum aliquod non incurrat seu periculum in hac parte. Teste meipso *Aquis* septimo Die *Septembris* Anno Regni nostri quintodecimo.

Petitio Malcolomi de Harlegh *Parliamento; de* Landavensis *Episcopatus Temporalibus sibi concessis a Rege, & Processus ejusdem.*

Malcolomus de Harleigh monstravit consilio Domini *Regis* per quandam Petitionem, quod cum post Mortem *Willielmi de Brewose* quondam *Landavensis* Episcopi, Custodia prædicti Episcopatus nomine Domini *Regis* sibi esset commissa. Et idem *Malcolomus* maneria quæ fuerunt prædicti Episcopi ratione Custodiæ sibi commissæ, in manum Domini *Regis* seisire voluisset, *Gilbertus de Clare*, Comes *Glouceſtrensis* & *Hertfordensis* manerium de *Landath*, cum omnibus pertinentiis suis, & etiam manerium de *Lankaderwader*, & omnia quæ fuerunt predicti *Episcopi* infra dominium ipsius Comitis de *Clamargan*, seisire fecit in manum

* Placita coram Rege & Consilio ad Parliamenta sua post Festum Sancti *Hillarii*, & etiam post Pascha Anno Regni Regis *Edwardi* filii Regis *Hen.* 18.

manum ſuam, & ſeiſinam illam adhuc occupat, & *Archidiaconatum* de *Landath*, & *Prebendas* a tempore mortis predicti *Epiſcopi* vacantes, in Eccleſia predicta pro voluntate ſua contulit, & adhuc confert cum illas vacare contigerit, in prejudicium Corone Domini Regis & exhereditationem ſuam manifeſtam, cum idem *Comes* per ipſum *Malcolomum* ex parte Domini Regis ſæpius fuit requiſitus, quod Seiſinam prædictorum maneriorum ratione Cuſtodiæ ſibi commiſſæ eidem liberaret, & quod Dominum *Regem Archidiaconatum* predictum, & Prebendas predictas conferre permitteret. Dicit etiam quod *Comes Hereford* qui nunc eſt, fecit ſeiſire poſt mortem predicti Epiſcopi in manum ſuam Villam de * *Doneſtowe*, & eciam quod *Willielmus de Brewoſe* ſenior, poſt mortem predicti *Epiſcopi*, ſeiſire fecit in manum ſuam Villam de *Biſhopſtone in Gower*, & adhuc detinet in Prejudicium Corone, ut prædictum eſt, *&c.* Dicit etiam quod *Edmundus* frater Domini *Regis*, poſt mortem predicti *Epiſcopi* cepit de Tenentibus Manerii de || *Loncylis Creſſeny*, quod fuit predicti *Epiſcopi* LXXV Solidos, quod ad ipſum Dominum *Regem* pertinebant ratione Cuſtodiæ prædictæ; & quod Comes *Norfolcienſis*, & *Mareſchallus* Domini

* Nunc Dingeſtow.
|| Lanſillo Creſſenny.

ni Regis *Angliæ* qui nunc eſt, poſt mortem predicti Epiſcopi ſeiſire fecit in manum ſuam Manerium de *Macherne* in *Netherwente*, & proficua ejus Manerii & exitus cepit, ſet cum idem tam frater Domini *Regis* quam Comes *Norffolcienſis* ſeiſinam ejuſdem Manerii ipſi *Macolomo* liberare fecit, cum omnibus inde perceptis tempore ſeiſine ſue, *&c.* Et etiam predictus *Edmundus* Frater Domini *Regis* predictos LXXV Solidos ipſi *Macolomo* fecit liberare, *&c.* Et Comes *Glouceſtriæ*, & alii veniunt; Et Comes *Hereford* bene cognoſcit, quod predicta Villa de *Doneſtowe*, poſt mortem predicti *Epiſcopi* ſeiſita fuit in manum ſuam per Ballivos ſuos ipſo ignorante. Et dicit, quod poſt Seiſinam illam * *Decanus* & *Capitulum* Eccleſie *Landavenſis* protulerunt coram ipſo *Comite* quandam *Cartam*, ſub nomine cujuſdam *Humfridi de Boun*, anteceſſoris ſui quondam Comitis *Hereford* factam, que teſtabatur, *Quod idem* Humfridus *quondam Comes*, &c. *conceſſit, dedit, & Carta ſua predicta confirmavit Decano & Capitulo Eccleſie* Landavenſis *predictam Villam de* Doneſtowe, *tenendam ſibi & Succeſſoribus ſuis in liberam, puram, & perpetuam Elemoſinam imperpetuum.*

* *This Word* Decanus *ſeems only to be a Word of Form; for 'tis plain here was no Dean at this Time: Or it may be rather eſteem'd an Error in the Clerks, which is very common; there being Writs iſſued out of publick Offices, even in Queen* Elizabeth's *Time, and directed, thro' Miſtake, to the Dean of* Landaff, *as may be ſeen in* Rimer's Fœdera, Tom. 15. & 16.

tuum. Propter quod ipſe liberare fecit Seiſinam predictam Ville predicte Decano & Capitulo juxta Formam Carte predicte. Et dicit quod ipſe nihil clamat in predicta Villa ratione Cuſtodiæ tempore Vacationis predicti Epiſcopatus. Immo totum Jus ſuum ſi quod habeat, vel temporibus futuris habere contigerit, hoc totum Domino Regi & Heredibus ſuis, pro ſe & Heredibus ſuis concedit, relaxat, & quietum clamat imperpetuum. Ideo predictus *Malcolomus* cuſtos habeat breve, quod ſeiſire faciat predictam Villam in Manum Domini *Regis*, nomine Cuſtodiæ prædicti Epiſcopatus. Et quod Domino *Regi* de Exitibus & Proficuis inde provenientibus reſpondeat, &c. Et Comes *Norffolchiæ* bene cognoſcit quod Ballivi ſui, ipſo ignorante & ſine precepto ſuo, poſt mortem predicti *Epiſcopi*, ſeiſiverunt in manum ſuam predictum Manerium *de Macherne*, & ſeiſinam ſuam predictam inde per aliquod tempus continuaverunt. Sed dicit quod ſtatim poſtquam prædictus *Malcolomus* petiit ſeiſinam ejuſdem Manerii nomine Domini *Regis* ſibi liberari, quod ſeiſina illa liberata fuit, cum omnibus Exitibus & Proficuis, per ipſum *Comitem*, aut ſuos, tempore ſeiſinæ ſuæ inde perceptis. Præterea dicit, quod ipſe nihil clamat in predicto Manerio nec aliquid habere clamat, tempore Vacationis

tionis predicti Epiſcopatus vel alio. Ideo prædictum Manerium remaneat in Cuſtodia Domini *Regis* ratione Vacationis predicti Epiſcopatus, &c. Et ſimiliter predictus *Edmundus* frater Domini *Regis* dicit, quod ipſe nichil clamat de cætero in prædicto Manerio *de Loncilio Creſſemy*, nomine Cuſtodiæ tempore Vacationis predicti *Epiſcopatus*. Ideo cuſtodia ejuſdem Manerii remaneat Domino *Regi*, tempore Vacationis de cetero, &c.

Et *Willielmus de Brewoſe* quoad Villam *de Biſhopſton* dicit, Quod revera Ballivi ſui in partibus illis, ipſo ignorante, poſt mortem predicti Epiſcopi, ſeiſiverunt in manum ſuam, & per aliquod tempus ſeiſinam illam continuaverunt, ita quod poſtea *Robertus Typetot* veniens in partibus illis, intellexit quod prædicta Villa eſſe deberet in manu Domini *Regis*, nomine Cuſtodiæ ratione Vacationis Sedis Epiſcopatus prædicti, & fecit ſeiſire Villam illam in manum Domini *Regis*, & Homines ipſius *Willielmi* inde amovit, & tradidit Villam illam *Willielmo de Brewoſe*, Juniori, tenendam, ita quod reſponderet Domino *Regi* de Exitibus & Proficuis inde provenientibus. Qui quidem *Willielmus* Junior ſic tenet adhuc predictam villam. Præterea dicit, Quod Anteceſſores ſui temporibus duarum vacationum predicti Epiſcopatus proxime precedentium fuerunt

pendiis a prolixiore Vacatione imminentibus preſervare, Ordinationem ipſius Eccleſiæ *Landavenſis*, hac vice nobis duxerat committendam. Concedendo nobis poteſtatem preficiendi eidem Eccleſiæ Perſonam idoneam, que tanto congruat Oneri & Honori in Epiſcopum & Paſtorem. Tenorem autem Mandati Apoſtolici in hac parte de Verbo in Verbum præſentibus duximus inſerendum. *Cœleſtinus* Epiſcopus, Servus Servorum Dei, venerabili Fratri *R.* Archiepiſcopo *Cantuarienſi* Salutem & Apoſtolicam Benedictionem. Militanti Eccleſiæ (diſponente Domino) licet immeriti preſidentes, circa curam omnium Eccleſiarum ſolertia reddimur indefeſſa ſoliciti, ut juxta paſtoralis Officii debitum commiſſi nobis Gregis Dominici curam utiliter gerere (Divina co-operante Clementia) ſtudeamus; & quanquam aſſidue circa ſingularum commoda vigilemus; tamen erga illas quæ deplorant Viduitatis incommoda propenſiori cura & majori propulſamur Inſtantia, ut eis preficiamus viros & ſecundum cor noſtrum, idoneos in Paſtores. Sane ad Audientiam Apoſtolatus noſtri pervenit, quod Cathedralis Eccleſia *Landavenſis*, metropolitico tibi Jure ſubjecta, per ſeptennium jam permanſit & adhuc permanet Paſtoris regimine deſtituta; propter quod ejus Proviſio ad Sedem Apoſtolicam eſt, ſecundum generalis Statuta Concilii, legitime devoluta, Nos

igitur volentes eandem Eccleſiam, que gravia ex hujuſmodi vacatione diutina ſuſtinuiſſe dicitur in Spiritualibus & Temporalibus detrimenta, per noſtræ Providentiæ ſtudium, a diſpendiis ſibi ex prolixiori vacatione imminentibus preſervare, ac cupientes illum eidem Eccleſiæ præeſſe Pontificem, per quem ut utriſque (Deo auctore) valeat ſalubriter gubernari, gerentes quoque de ſuæ circumſpectionis induſtria fiduciam in Domino pleniorem, fraternitati tuæ ordinationem ipſius Eccleſiæ hac vice tenore preſentium duximus committendam. Concedentes tibi preficiendi eidem Eccleſie Perſonam idoneam, que tanto congruat Oneri & Honori in Epiſcopum & Paſtorem, ac faciendi eidem Perſonæ a Capitulo ipſius Eccleſiæ, & Clero & Populo Civitatis & Dioceſis *Landavenſis* aliiſque ſuis Subditis humiliter obedire. Necnon & contradictores ſuper hoc (ſi qui fuerint) vel rebelles per Cenſuram *Eccleſiaſticam*, appellatione poſtpoſita compeſcendi, plenam & liberam authorirate Apoſtolica Poteſtatem. Dat. *Aquile* 6 Non. *Octobris*, Pontificatus noſtri Anno primo. Nos igitur cupientes debito Devotionis obſequio mandatis Apoſtolicis obedire, & ea Executioni debite mancipare ad Magiſtrum *Johannem de Monemuta*, Canonicum *Lincolniæ*, Doctorem in Theologia, multiplicibus Virtutum premiis inſignitum, in Spiritualibus & Temporalibus

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circumſpectum, noſtræ conſiderationis aciem convertentes, de ipſo licet tunc abſente, eidem Eccleſiæ *Landavenſi* deliberatione prævia diligenti, ut præmittitur, diutius per mortem bonæ memoriæ *Willielmi de Brewer* ultimi Epiſcopi in eadem, vacanti, Authoritate Apoſtolica providimus, & ipſum in eadem Eccleſia *Landavenſi* præfecimus in Epiſcopum & Paſtorem. Sperantes quod eadem *Landavenſis* Eccleſia per ipſius *Johannis* induſtriæ & circumſpectionis ſtudium præſervabitur a noxiis & adverſis, & ſpiritualibus & temporalibus proficiet Incrementis. Cumque poſtmodum noſtra Proviſio & Ordinatio ſupradicta prefato Magiſtro *Johanni* fuiſſet notificata, loco & tempore oportunis, nolens divinæ reſiſtere Voluntati, quin potius jugo Domini ſatagens ſubjicere collum ſuum, Proviſioni & Ordinationi dictæ Eccleſiæ de ſe factæ, pure & expreſſe conſenſit coram nobis perſonaliter conſtitutus. Cum itaque ſicut novit Majeſtatis veſtræ celſitudo, ſit Virtutis opus Eccleſias & Perſonas Eccleſiaſticas preſertim Pontificali preditas dignitate benignis proſequi gratia & favore: Serenitatem Regiam rogamus attente, quatenus eidem Magiſtro *Johanni*, quem pro Electo & Confirmato hinc convenit, Regiam Majeſtatem Regalia ſeu Temporalia ejuſdem Eccleſiæ *Landavenſis* quæ per vos vacationis ejus tempore teneri dicuntur, liberare dignemini

nemini, ac ipſum & Eccleſiam predictam ſibi commiſſam ſic vobis placèat habere in ſuis opportunitatibus commendatos, ut veſtræ Celſitudinis fultus auxilio, in curæ paſtoralis officio ſibi commiſſo poſſit (Deo propitio) ulterius proſperari; & vobis exinde a Deo perhennis vitæ premium pervenire. Dat. apud *Croyndon*, 3 Non. *Martii*, *Anno Domini* 1294, *Conſecrationis noſtræ Primo*.

Breve Regis ad Temporalia Johanni de Monmouth, Landavenſi *Epiſcopo*, *reſtituenda*.

REX dilecto & fideli ſuo † *Gilberto de Clare*, Comiti *Glouceſtriæ* & *Hertfordiæ*, Salutem. Cum vobis & chariſſimæ filiæ noſtræ *Johannæ*, Conſorti veſtræ, conceſſerimus Cuſtodiam Epiſcopatus *Landavenſis*, necnon & omnium Dominicorum & Tenementorum ad Epiſcopatum illum ſpectantium, & in Dominico ſeu Feodo veſtro exiſtentium tempore vacationis Epiſcopatus ejuſdem, Habendum vobis & præfatæ filiæ noſtræ ad totam vitam veſtram tempore illo, ſalva nobis fidelitate ipſius quem in ejuſdem Loci

† *Pat. Anno* 23 *E.* 1. *m.* 15.

Loci Epiſcopum contigerit confirmari, prout in Literis noſtris Patentibus vobis & præfatæ Conſorti veſtræ inde confectis plenius continetur. Ac venerabilis Pater *R. Cantuarienſis* Archiepiſcopus, totius *Angliæ* Primas, Cathedrali Eccleſiæ *Landavenſis* de venerabili Viro Magiſtro *Johanne de Monemuth* Auctoritate Apoſtolica providerit, & ipſum in ejuſdem loci prefecerit Epiſcopum & Paſtorem, ſicut per Literas ejuſdem Archiepiſcopi Patentes nobis conſtat: Nos hujuſmodi Proviſionem & Prefectionem acceptantes cepimus fidelitatem ipſius Magiſtri *Johannis*, & Temporalia Epiſcopatus predicti in manus noſtras exiſtentia, prout moris eſt, reſtituimus eidem. Et ideo vobis mandamus, quod Temporalia Epiſcopatus predicti in Dominico ſeu Feudo veſtro ex conceſſione noſtra exiſtentia, ſicut predictum eſt eidem Magiſtro *Johanni* ſine dilatione liberatis. Teſte Rege apud *Aberconewey*, quarto die *Aprilis*.

In the Regiſter of Archbiſhop Winchelſey, fol. 160, *is this Entry of Biſhop* Monmouth's *Self-denying Expreſſions*, Anno 1294, *on his Nomination to the See of* Landaff.

IN Dei Nomine, Amen. * Ego *Joh. de Monumeta*, Canonicus *Lincoln.* nolens divinæ reſiſtere Voluntati, neque Mandatis ſeu Præceptis Superiorum meorum licitis & honeſtis aliqualiter refragari, (cum durum ſit contra ſtimulum calcitare) ſed iiſdem pro fragilitatis meæ viribus humiliter obedire, ad honorem Dei, & Beatæ *Mariæ* Virginis, & Omnium Sanctorum Proviſioni, de me quamvis minus digno in Epiſcopum *Landav.* per venerabilem Patrem *Rob.* D. G. *Cantuar.* Arch. ac Auctoritate Sedis Apoſtolicæ nuper factæ in hiis Scriptis, *Nolens Volens* conſentio, & collum meum ſuavi jugo ac Servituti Domino in hac parte ſubmittere non formido.

Breve

* *Biſhop* Atterbury's *Hiſtory of Convocations*, p. 608.

Breve Regis ad Temporalia Johanni de Monmouth, Landavenſi *Epiſcopo, reſtituenda, Eſcaetori ſuo directum; & aliud* Gilberto, Gloverniæ *Comiti, & Petitio ejuſdem Parliamento Electi.*

REX dilecto Clerico ſuo *Malculmo de* * *Harley*, Eſcaetori ſuo citra *Trentam*, Salutem. Cum venerabilis Pater *R. Cantuarienſis* Archiepiſcopus, totius *Angliæ* Primas, Cathedrali Eccleſiæ *Landavenſi* de venerabili Viro Magiſtro *Johanne de Monemuth* providerit, & ipſum in ejuſdem loci prefecerit Epiſcopum & Paſtorem, ſicut per Literas ejuſdem Archiepiſcopi Patentes Regi conſtat. Rex hujuſmodi proviſionem & Præfectionem acceptans, cepit fidelitatem ipſius Magiſtri *Johannis*, & Temporalia Epiſcopatus prædicti, prout moris eſt, reſtituit eidem. Et ideo mandatum eſt prefato *Malculmo*, quod eidem Magiſtro *Johanni* Temporalia Epiſcopatus predicti liberet, ſicut predictum eſt. Teſte Rege apud *Aberconewey*, 4 die *Aprilis*.

Rex

* *Pat.* 23 *E.* 1. *m.* 15.

*Rex dilecto & fideli ſuo *Gilberto de Clare*, Comiti *Glouceſtriæ* & *Hertfordiæ*, Salutem. Cum nuper verſus vos erigeremus & vendicaremus Advocationem & Cuſtodiam Epiſcopatus *Landavenſis* cum Pertinentiis, una cum Collationibus Prebendarum & Dignitatum Epiſcopatus predicti tempore Vacationis ejuſdem: Ac vos poſtmodum id quod ad vos pertinuit de Advocatione & Cuſtodia, & Collationibus prædictis nobis reddideritis per veſtras Patentes Literas, ut Jus noſtrum. Nos qui poſtmodum vobis ac chariſſimæ filiæ noſtræ *Johannæ* Conſorti veſtræ conceſſimus cuſtodiam Epiſcopatus prædicti, necnon omnium Terrarum & Tenementorum ad Epiſcopatum illum in Dominio & Feodo veſtro exiſtentium, habendam vobis & eidem filiæ noſtræ ad totam vitam veſtram tempore Vacationis predictæ, ſalva nobis fidelitate electi, quem in ejuſdem loci Epiſcopum contigeret confirmari, prout in Literis noſtris Patentibus vobis & dictæ Conſorti veſtræ inde confectis plenius continetur. Cumque venerabilis Pater *R. Cautuarienſis* Archiepiſcopus, predictæ Eccleſiæ *Landavenſi* de venerabili Viro Magiſtro *Johanne de Monemuth* Authoritate Apoſtolica proviserit, & ipſum in ejuſdem loci prefecerit in Epiſcopum & Paſtorem, ſicut

* *Clauſ. Anno* 23 *E.* 1. *m.* 6. *dorſo.*

fuerunt in Seisina predictæ Villæ nomine Custodiæ sede vacante, &c. Et hoc paratus est verificare, &c. Et idem *Willielmus* senior quæsitus si clamet Jus in Custodia predictæ Villæ sede predicti *Episcopatus* vacante, dicit quod de Jure illius Custodiæ erga Dominum Regem non vult contendere, sed petit quod si Domino *Regi* & ejus Consilio visum sit, quod ipse *Willielmus* habeat Jus in Custodia predicta Villæ predictæ sede vacante, quod Dominus *Rex ut bonus Dominus sibi faciat inde quod sibi placuerit. Idco expectet & sequatur gratiam Domini Regis, cum nichil dicat vel ostendat quare predicta Custodia de Jure sibi pertineat,* &c. *& stet interim predicta, Commissa,* &c.

Et *Comes Glouceſtriæ* dicit quod omnes terræ & tenementa infra Patriam de *Glamorgan* existentia sunt de Dominio suo, ita quod tam Custodia terrarum & Tenementorum prædictorum ad prædictum Episcopatum spectantium cum prædictam sedem vacare contigerit, quam aliarum terrarum quarumcunque in Patria illa, cum Custodia contigerit earumdem, ad ipsum pertinet ratione *Dominij* sui in partibus illis, & ad nullum alium. Et dicit quod omnes Antecessores sui a tempore quo non extat Memoria semper habuerunt Custodiam prædictarum terrarum, & Prebendas prædictæ Ecclesiæ de *Landath*, sede vacante contu-

lerunt, abſque hoc quod Dominus *Rex* vel ejus Progenitores unquam aliquam Cuſtodiam predictarum terrarum habuerunt ſeu *Prebendas* Eccleſiæ predictæ contulerunt, niſi caſualiter ſic eveniſſet temporibus retroactis quod ſedes predicti *Epiſcopatus* vacaſſet tempore quo ipſe vel aliquis Anteceſſorum ſuorum *Comitum* fuit infra etatem & in cuſtodia Progenitorum Domini *Regis*. Ita quod ipſi Progenitores habuerunt inde Cuſtodiam ut Cuſtodiam de Cuſtodia ratione minoris ætatis ejus ſeu aliquis anteceſſorum ſuorum. Dicit etiam quod quidam *Ricardus* de *Clare* quondam Comes *Glouceſtriæ*, Pater ſuus cujus hæres ipſe eſt fuit in ſeiſina de prædicta Cuſtodia prædictorum maneriorum tempore vacationis predictæ Sedis nuper præteritæ, & quod ipſe poſt mortem ſuam in inſtanti vacatione predictæ Sedis intravit in Cuſtodiam predictorum maneriorum, ut in Jure & hæreditate ſua & de quo Jure predictus Pater ſuus Obijt ſeiſitus, & non per aliquam Occupationem Domino *Regi* factam. Poſtea apud *Kingeſchipton*, die *Lunæ* proximo poſt Feſtum Sancti *Luce Evangeliſtæ*, anno decimo octavo, prædictus *Comes Glouceſtriæ* & *Hereford* reddidit Domino *Regi* id quod ad ipſum pertinuit de advocatione & cuſtodia *Epiſcopatus* predicti, una cum *Collationibus Prebendarum* & dignitatum ejuſdem tempore vacationis Epiſcopatus illius,

illius, ut Jus ipſius Domini *Regis*, prout Scriptum ipſius *Comitis* quod Domino *Regi* inde fecit plenius teſtatur, *&c.* Et idem Dominus *Rex* poſtea de gratia ſua ſpeciali dedit & conceſſit pro ſe & heredibus ſuis eidem *Comiti* & *Johannæ* uxori ſuæ kariſſimæ filiæ ipſius Domini *Regis* Advocationem & Cuſtodiam *Epiſcopatus* predicti cum Pertinentijs. Habendum & Tenendum de ſe & herædibus ſuis eiſdem *Comiti* & *Johannæ* cum Collationibus Prebendarum, & Dignitatum Epiſcopatus illius ſingulis temporibus vacationum ejuſdem ad totam vitam utriuſque eorum *Comitis* & *Johannæ*. Ita quod poſt deceſſum ipſorum *Comitis* & *Johannæ*, Advocatio & Cuſtodia *Epiſcopatus* predicti, una cum Collationibus Prebendarum & Dignitatum ejuſdem temporibus vacationis Epiſcopatus illius ad ipſum *Regem* & hæredes ſuos integre revertentur quieta de heredibus eorumdem *Comitis* & *Johannæ* imperpetuum, *Salva Domino Regi & heredibus ſuis in ſingulis Vacationibus Epiſcopatus predicti fidelitate ipſius in Epiſcopum ejuſdem loci contigerit confirmari, prout Carta ipſius Domini Regis eiſdem* Comiti & Johannæ *inde facta plenius teſtatur*, &c.

Univerſis Chriſti Fidelibus, *&c. Edwardas* Dei Gratia Rex *Angliæ*, *&c.* Salutem. † Memoriæ hominis labili adeo fallax in-

† *Pat. A°.* 28. *E.* 1. *m.* 2. *intus Cedula.*

fidiatur Oblivio, ut ea quæ modernis temporibus plana sint & aperta, tractu temporis obscura erunt & incerta nisi Scriptoris testimonio farciantur. Et ad hoc provide decrevit legum authoritas sententias diffinitivas in Scriptis proferri, ne ea quæ Juris tramite ordinata sunt & recte dispositæ processu temporis in recidivæ Contentionis Scrupulum relaxantur. Suborta si quidem inter nos ex parte una, & *Gilbertum* de *Clare* Comitem *Glouceſtriæ* & *Hertfordiæ*, ex altera, super advocatione Ecclesiæ *Landavensis* & Custodia Temporalium prædictæ Ecclesiæ ac Collationibus Dignitatum & Præbendarum in eadem sede *Landavensi* vacante materia quæstionis, *Anno Domini* MCCXC, *in Crastino Animarum* apud *Clipston* pro nobis proponi fecimus, contra Comitem prædictum, quod præfata advocatio Ecclesiæ *Landavensis*, custodia Temporalium, & collationes Dignitatum & Præbendarum in eadem Ecclesia sede *Landavensi* vacante, non ad dictum Comitem sed ad nos & nostræ coronæ dignitatem, sicut in ceteris Ecclesiis Cathedralibus Regni nostri *Angliæ*, de Jure & Regni consuetudine pertinebant. Et quod Progenitores nostri Reges *Angliæ* qui pro tempore fuerant præmissis uti consueverunt pleno Jure, & quod piæ Memoriæ *H.* Progenitor noster, qui proximo regnavit ante nos, in vacatione prædictæ *Landavensis* Ecclesiæ per

mortem

mortem *Helyæ*, quondam loci illius Epiſcopi, commiſit Temporalia *Walerando Teutonico* Militi, qui finita eadem Vacatione contulit unam Prebendam vacantem Magiſtro *Willielmo de Burgo*, tunc Theſaurario Warderobæ ſuæ, & aliam Prebendam *Alberedo de Feſcampo*, tunc Subtheſaurario ejuſdem Warderobæ, & Archidiaconatum *Landavenſem* cuidam *Thomæ* tunc Capellano piæ memoriæ *Alienoræ* matris noſtræ. Adjectumque fuerat ex parte noſtra, quod Epiſcopi *Landavenſes* qui pro tempore fuerunt, tenuerant Baroniam ſuam, & terras & poſſeſſiones a Progenitoribus noſtris *Angliæ* Regibus, & a nobis, nichilque a Domino Comite ſeu ipſius Progenitoribus: Et quod Eccleſia *Landavenſi* vacante, Canonici ejuſdem non a Comitibus ſet a Regibus petunt Licentiam eligendi: Unde pro nobis propoſitum extitit, quod idem G. Comes *Glouceſtriæ* & *Hertfordiæ*, in præſenti Vacatione ejuſdem Eccleſiæ, per mortem bonæ memoriæ *W. de Brewos* nuper *Landavenſis* Epiſcopi, premiſſas cuſtodiam Temporalium, & collationes Dignitatum & Prebendarum, nullo jure utens de facto, cum de jure non poſſet, in Injuriam & derogationem Coronæ noſtræ ſibi vicioſe uſurpavit. Et quia idem Comes, habita ſuper hoc deliberatione pleniori, confitebatur premiſſa que ſibi oppoſita fuerant ex parte noſtra vera eſſe, Advocationemque dictæ Eccle-

Eccleſiæ *Landavenſis*, cuſtodiam Temporalium, & collationes Dignitatum & Prebendarum utatur, Sede *Landavenſi* vacante, ad vitam ſuam duntaxat ſibi conceſſimus gratioſe: Ita plane, quod per factum hujuſmodi nobis aut Heredibus per Heredes ſeu Succeſſores prefati Comitis ſuper premiſſis nullum penitus prejudicium generetur. *Dat. &c.*

* Rex Archiepiſcopis, &c. Salutem. Sciatis quod cum nos exigeremus & vendicaremus verſus dilectum & fidelem noſtrum *Gilbertum de Clare*, Comitem *Glouceſtriæ* & *Hertfordiæ*, Advocationem & Cuſtodiam Epiſcopatus *Landavenſis*, cum Pertinentiis, una cum Collationibus Prebendarum & Dignitatum ejuſdem tempore Vacationis Epiſcopatus illius, & idem Comes nobiſcum ſuper hoc placitare nolens, id quod ad ipſum pertinet de Advocatione & Cuſtodia Epiſcopatus predicti, una cum Collacionibus Prebendarum & Dignitatum ejuſdem tempore Vacationis Epiſcopatus illius, nobis reddidit ut Jus noſtrum prout in Scripto ejuſdem Comitis nobis inde confecto plenius continetur. Nos eidem Comiti & chariſſimæ Filiæ noſtræ *Johannæ*, uxori ſuæ, gratiam facere volentes ſpecialem in hac parte

* *Rot. Cart. Anno* 18 *E.* 1. *n.* 5.

parte, dedimus & conceſſimus, pro nobis & Heredibus noſtris, eidem Comiti & *Johannæ* Advocationem & Cuſtodiam Epiſcopatus predicti cum Pertinentiis, *Habendam & tenendam* de nobis & Heredibus noſtris eiſdem Comiti & *Johannæ* imperpetuum. Quare volumus & firmiter præcipimus pro nobis & Heredibus noſtris, quod prædicti Comes & *Johanna* habeant & teneant de nobis & Heredibus noſtris Advocationem & Cuſtodiam Epiſcopatus predicti, cum Pertinentiis, una cum Collacionibus Prebendarum & Dignitatum Epiſcopatus illius ſingulis temporibus Vacationum ejuſdem, ad totam vitam utriuſque ipſorum Comitis & *Johannæ*. Ita quod poſt deceſſum eorumdem Comitis & *Johannæ* Advocatio & Cuſtodia Epiſcopatus predicti, una cum Collacionibus Prebendarum & Dignitatum ejuſdem temporibus Vacationum Epiſcopatus illius ad nos vel Heredes noſtros integre revertantur quietæ de Hæredibus eorumdem Comitis & *Johanne* imperpetuum ſicut predictum eſt. Hijs Teſtibus venerabili Patre *R. Bathonienſi & Wellenſi* Epiſcopo, *Willielmo de Valencia* Avunculo noſtro, *Henrico de Lacy* Comite *Lincolniæ*, *Johanne de Warenna* Comite *Surriæ*, *Roberto Tibetot*, *Reginaldo de Grey*, *Waltero de Bello-Campo*, *Petro de Chaumprent*, *Ricardo de Boſco*, & aliis. Dat. per manum noſtram apud *Kingeſclipſton* ſecundo Die *Novembris*.

Carta

Carta Archiepiſcopi Cantuarienſis *Bullata*; Cœleſtini *Papæ* 5^ti^ *Proviſionis* Johannis de Monmouth Landavenſi *Epiſcopatui.*

MAgnifico Principi Domino *Edwardo*, Dei gratia illuſtri Regi *Angliæ*, Domino *Hiberniæ*, & Duci *Aquitaniæ*, R. Permiſſione divina *Cantuarienſis* Archiepiſcopus, totius *Angliæ* Primas, Salutem in eo per quem Reges regnant & Principes dominantur. Cum nuper eſſemus apud Sedem Apoſtolicam perſonaliter conſtituti, & ejuſdem Sedis auctoritate confirmati, ac etiam conſecrati ac palleati, ſanctiſſimus Pater noſter *Cæleſtinus* Papa quintus, audito & intellecto, quod Cathedralis Eccleſia *Landavenſis* metropolitica nobis jure ſubjecta diutumo tempore permanſit Paſtoris regimine deſtituta, ita quod ejus Proviſio ſecundum generalis Statuta Concilii ad dictam Sedem extitit legitime devoluta, volens eandem Eccleſiam, que ex hujuſmodi Vacatione diutina gravia ſuſtinuit in Spiritualibus & Temporalibus detrimenta, a diſpendiis

* Rundela Brevium & Epiſtolarum in Turre Londini Anno 21 E. 1.

ſicut per Literas Patentes ejuſdem Archiepiſcopi nobis inde directas nobis conſtat, per quod cepimus fidelitatem ipſius Magiſtri, & Temporalia Epiſcopatus prædicti in manu noſtra exiſtentia, prout moris eſt, reſtituimus eidem; & vobis mandavimus, quod Temporalia Epiſcopatus prædicti in manu veſtra, infra Dominium & Feodum veſtrum ex conceſſione noſtra exiſtentia, ſicut prædictum eſt, eidem Magiſtro *Johanni* ſine dilatione liberaretis, quod ad mandatum noſtrum hactenus facere diſtuliſtis, ſicut idem Electus nobis ſuggeſſit, de quo non modicum miramur, præſertim cum poſtquam fidelitatem ſuam ceperimus, & Temporalia illius *Epiſcopatus* ſibi reſtituerimus, ut dictum eſt, nichil in Temporalibus predictis ratione conceſſionis noſtræ prædictæ, ultra mandatum noſtrum prædictum quod inde recepiſtis, vendicare poſſitis quomodolibet, vel habere. Vobis iterato mandamus firmiter injungentes, quod Temporalia *Epiſcopatus* prædicti in manu veſtra ex conceſſione noſtra in forma prædicta exiſtentia, præfato Magiſtro *Johanni*, prout alias vobis mandavimus, ſine ulteriore dilatione reſtituatis. Taliter vos habentes in hac parte, ne in defectum veſtri manum ad hoc aliter apponere debeamus. Teſte Rege apud *Weſtm.* 24 Die *Auguſti.*

Cum Electus *Landavenſis* Domino Regi ſæpius ſupplicaverat, quod Seiſinam Terrarum & Tenementorum que ſunt Temporalitate *Epiſcopatus* predicti ſibi reddere faceret, ex quo fidelitatem ſuam ceperat. Et Dominus Rex ſuper hoc *Gilberto de Clare*, Comiti *Glouceſtriæ* & *Hertfordiæ*, cui & *Johannæ* uxori ſuæ filiæ ipſius Regis, Cuſtodiam predicti *Epiſcopatus* tempore Vacationis ejuſdem conceſſit ad terminum vitæ eorundem Comitis & *Johanne*, tam viva voce injunxerant, quam per Literas ſuas eidem poſtea mandaverat, quod Seiſinam predictarum Terrarum & Tenementorum cum Pertinentiis eidem Electo redderet, tandem coram ipſo Domino Regi in Conſilio ſuo, apud *Weſtm. in Craſtino Decollationis Sancti Johannis Baptiſtæ*, Anno Regni ipſius Domini Regis viceſimo tertio, præfatus Comes audito ſcripto ſuo, per quod prefato Domino Regi id quod habuit in Advocatione & Cuſtodia predicti *Epiſcopatus* tempore vacationis ejuſdem reddidit Jus ſuum, & etiam audito tenore ſcripti, per quod idem Dominus Rex poſtea de gratia ſua ſpeciali conceſſit prædictis *Comiti* & *Johannæ* Advocationem & Cuſtodiam predicti *Epiſcopatus* ad totam vitam utriuſque ipſorum *Comitis* & *Johannæ*, Habendum & tenendum de ipſo Rege & Heredibus ſuis, ita quod poſt deceſſum eorundem *Comitis* & *Johannæ* in perpetuum, & ſalva ipſo Domino Regi & He-

Heredibus ſuis in ſingulis Vacationibus predicti *Epiſcopatus* fidelitate ipſius quem in *Epiſcopum* ejuſdem loci contigerit confirmari, prout in predicto ſcripto ipſius Regis eiſdem *Comiti* & *Johanne* inde confecta plenius continetur, conceſſit, quod Seiſinam Terrarum & Tenementorum que ſunt Temporalitatis predicti *Epiſcopatus*, & que in Cuſtodia ſua fuerunt per Conceſſionem Domini Regis, predictam plenarie & integre predicto Electo reddet, & habere faciat ad Mandatum ipſius Domini Regis.

Carta Regis Appropriationis Eccleſiæ de † Nova Terra, Landavenſi *Epiſcopatui.*

REX * omnibus ad quos, &c. Salutem. Sciatis quod Caritatis Intuitu conceſſimus & Licenciam dedimus, pro nobis & Heredibus noſtris, quantum in nobis eſt, Venerabili Patri *Johanni* Epiſcopo *Landavenſi*, quod ipſe Eccleſiam *de Nova-terra* in Foreſta noſtra *de Dene*, *Herefordenſis* Dioceſis, cujus Advocationem habet ex Donacione noſtra, appropriare ſibi & Eccleſiæ

 ſuæ

† *i. e.* Newland, *Co.* Glouceſter, *which at preſent belongs to this See.*

* *Pat.* 33 *E.* 1. *m.* 18.

ſuæ *Landavenſi*, & eam ſic appropriatam ſibi & Succeſſoribus ſuis Epiſcopis ejuſdem loci retinere & in proprios uſus habere poſſit in perpetuum, ſine Occaſione vel Impedimento noſtri, vel Heredum noſtrorum, Juſticiariorum, Eſcaetorum, Vicecomitum, aut aliorum Ballivorum ſeu Miniſtrorum noſtrorum quorumcunque. In cujus, &c. Teſte Rege apud *Thetford*, 9 die *Februarii*.

Reſponſum Regium in Parliamento Epiſcopo Landavenſi *de Aſſartorum Decimis in* Dene Foreſta.

AD * Petitionem Epiſcopi *Landaf*, petentis quod Rex velit aſſignare Eccleſie *Omnium Sanctorum* ipſius Epiſcopi in *Foreſta de Dene*, Decimam de novis Aſſartis in eadem Foreſta aſſartatis in proprio ſolo ipſius Regis ibidem ita reſponſum eſt. Rex vult quod id quod eſt extra Parochiam, & quod Rex concedere poteſt, habeat Epiſcopus: Et fiant Literæ Patentes de Conceſſione, & breve Clauſum *J. de Botecourt* Cuſtodi Foreſte, &c.

Carta

* *Placita Parliam. Anno* 33 E. 1.

Carta Regis Decimas Aſſartorum Dene *Foreſtæ Epiſcopo* Landavenſi *concedens.*

REX * omnibus ad quos, &c. Salutem. Sciatis quod ad Emendacionem Epiſcopatus *Landavenſis*, qui nimis exilis eſſe dinoſcitur, necnon in ſubvencionem ſuſtentacionis cujuſdam Capellani, divina pro anima noſtra & animabus Anteceſſorum noſtrorum ſingulis diebus celebrantis & imperpetuum celebraturi in Eccleſia *Omnium Sanctorum de la Newlande*, infra Foreſtam noſtram de *Dene*, quam venerabilis Pater *Johannes*, Epiſcopus prædicti Epiſcopatus, tenet ſibi & ſuis Succeſſoribus appropriatam, conceſſimus eidem Epiſcopo, pro nobis & Heredibus noſtris, quantum in nobis eſt, quod ipſe & Succeſſores ſui, Epiſcopi ejuſdem loci, *omnes Decimas de Aſſartis infra Foreſtam predictam de novo aſſartatis & aſſartandis provenientes, percipiant & habeant Eccleſiæ ſuæ* de la Newlande *predictæ, quas ad eandem Eccleſiam volumus imperpetuum pertinere, ſine Occaſione vel Impedimento noſtri, vel Heredum noſtrorum, ſeu Mini-*

* *Pat.* 33 *E.* 1, *m.* 14.

Miniſtrorum noſtrorum quorumcunque. Dum tamen Aſſarta predicta extra Limites cujuſcunque Parochiæ exiſtant. In cujus, &c. Teſte Rege apud *Weſtm.* 20 Die *Marcii.*

Per ipſum Regem & Petitionem de Conſilio.

Breve Regis Eſcaetore ſuo directum ad limites Dene *Foreſtæ certificandum, cujus Decimas conceſſerat* Landavenſi *Epiſcopatui.*

REX dilectis & fidelibus ſuis * *Waltero de Glouceſtria* Eſcaetori ſuo ultra *Trentam*, & *Johanni de Acton*, Salutem. Monſtravit nobis venerabilis Pater *J. Landavenſis* Epiſcopus per Petitionem ſuam coram nobis & Conſilio noſtro exhibitam, quod cum nos nuper ad Emendacionem Epiſcopatus *Landavenſis* qui nimis exilis dinoſcitur, & in ſubvencionem ſuſtentacionis cujuſdam Capellani divina pro anima noſtra & animabus Progenitorum noſtrorum ſingulis Diebus celebrantis, & in perpetuum celebraturi, in Eccleſia *Omnium Sanctorum*

* *Pat.* 35 E. 1. *m.* 19.

Eorum de la Newland, infra Foreſtam noſtram *de Dene*, quam præfatus Epiſcopus appropriatam ſibi & Succeſſoribus ſuis tenet, conceſſerimus, eidem Epiſcopo per Literas noſtras Patentes pro nobis & Heredibus noſtris, quod ipſe & Succeſſores ſui Epiſcopi *Landavenſes* omnes Decimas de Aſſartis noſtris infra Foreſtam prædictam de novo aſſartatis & aſſartandis provenientes percipiant & habeant tanquam ad Eccleſiam ſuam de *Newland* predictam imperpetuum pertinentes, dum tamen Aſſarta illa ſint extra Limites Parochiæ cujuſcunque, prout in Literis noſtris predictis plenius continetur. Decanus & Capitulum *Hereſordenſe* Perſona Eccleſiæ *de Lydeneye*, Magiſter *Willielmus de Kyngeſcote* Perſona Eccleſiæ *de Weſtbury* ſuper *Labunam*, *Johannes* Perſona Eccleſiæ *de Ruardyn*, *Radulphus de Habehale* Perſona Eccleſiæ *de Bykenore Engleis*, *Johannes* Perſona Eccleſiæ *de Staunton*, *Henricus* Perſona Eccleſiæ *de Magna Dene*, & *Adam* Perſona Eccleſiæ *de Aure*, aſſerentes Aſſarta & Dominica predicta, infra limites Parochiarum Eccleſiarum ſuarum predictarum, quæ de noſtro Patronatu non exiſtunt, prefatum Epiſcopum ſuper receptione Decimarum de Aſſartis provenientibus antedictis, vexant multipliciter & perturbant, dictaſque Decimas ſibi & Eccleſiis ſuis prædictis uſurpare nituntur, in Enervacionem & Adnullacionem

Con-

Conceſſionis noſtræ predictæ, dictique Epiſcopi prejudicium & diſpendium manifeſtum. Propter quod idem Epiſcopus nobis cum inſtancia ſupplicavit, ut exprimere & declarare velimus, quæ Aſſarta intelligimus eſſe extra limites Parochiæ cujuſcunque in Foreſta noſtra predicta, & inter Aſſarta illa & Parochias aliorum, poni præcipere certas Metas: Ita quod predictus Epiſcopus Decimas de hujuſmodi Aſſartis provenientes, juxta formam Conceſſionis noſtræ predictæ, abſque Impedimento ſeu Calumpnia cujuſcunque percipere valeat & habere: Nos igitur precibus ejuſdem Epiſcopi in hac parte favorabiliter annuentes, aſſignavimus vos ad inquirendum per Sacramentum Foreſtariorum & Viridariorum Foreſtæ noſtræ predictæ, ac aliorum proborum & legalium hominum partium predictarum in dicto Negocio minime ſuſpectorum, per quos, &c. in Præſentia predictorum Decani & Capituli, *Willielmi*, *Johannis*, *Radulphi*, *Johannis*, *Henrici*, & *Adæ*, ad hoc per vos præmuniendorum, ſi intereſſe voluerint, que ſunt illa Dominica & Aſſarta noſtra de quibus conceſſimus Decimam predicto Epiſcopo conceſſimus, ut predictum eſt, perſonaliter accedentes, Inquiſicionem predictam ad certos dies & loca quos ad hoc videritis, faciatis in forma predicta. Mandamus enim dilecto & fideli noſtro *Hugoni le Deſpenſer* Juſticiario Foreſtæ noſtræ ultra

Trentam,

Trentam, vel ejus locum tenenti, quod de Viridariis, & Foreſtariis Foreſtæ noſtræ de *Dene* ſupradictæ, & ſimiliter Vicecomiti noſtro *Glouceſtrenſi*, quod de aliis probis & legalibus hominibus de Comitatu prædicto in dicto negocio non ſuſpectis, tot & tales ad certos Dies & loca quos eis ſcire facietis venire faciant coram vobis, per quos, &c. & inquiſicionem inde, &c. Theſaurario & Baronibus noſtris de Scaccario a Die Sancti *Johannis Baptiſtæ* in quindecim Dies proximos futuros ſub ſigillis veſtris & ſigillis eorum per quos facta fuerit, mittatis, & hoc breve, ut ipſi ulterius inde faciant, quod de Jure fuerit faciendum. In cujus rei, &c. T. Rege apud *Karliolum* 6 Die *Maii*.

Per peticionem retornatam de Conſilio.

De Temporalibus Epiſcopatus Landavenſis *tempore Vacationis habendis.*

REX † omnibus ad quos, &c. Salutem. Sciatis quod cum celebris Memoriæ Dominus *Edwardus*, quondam Rex *Angliæ*, Pater meus, dudum exigiſſet & vendicaſſet verſus *Gilbertum* de *Clare*, tunc Comitem *Glouceſtriæ* & *Hertfordiæ*, Advocationem & Cuſtodiam Epiſcopatus *Landavenſis*, necnon & omnium Terrarum & Tenementorum ad Epiſcopatum illum ſpectantium in Do-

U minio

† *Pat.* 4. *Edw.* 2. *p.* 1. *m.* 12.

minio ſeu feodo ipſius Comitis exiſtentium, una cum collationibus Prebendarum & Dignitatum ejuſdem tempore vacationis Epiſcopatus illius. Et idem Comes id quod ad ipſum pertinuit de Advocatione & Cuſtodia Epiſcopatus prædicti una cum Collationibus Prebendarum & Dignitatum ejuſdem tempore prædicto, eidem Patri noſtro reddiderit, ut Jus ſuum; ac idem Pater noſter 2do. Die *Novembris* Anno Regni ſui 19°. volens prefato Comiti & *Johannæ* uxori ſuæ, filiæ ſuæ, gratiam in hac parte ſpecialem conceſſerit eis pro ſe, & hæredibus ſuis, Cuſtodiam Epiſcopatus prædicti, necnon omnium Terrarum & Tenementorum ad Epiſcopatum illum ſpectantium, & in Dominio ſeu Feodo ipſius Comitis exiſtentium, Habendum & Tenendum eiſdem Comiti, & *Johannæ*, ad totam Vitam eorundem, adeo libere, integre, & honorifice, in omnibus Exitibus & Proficuis, & aliis, predictum Epiſcopatum in Dominio ſeu Feodo prædicti Comitis tempore vacationis ejuſdem tangentibus una cum collationibus Dignitatum & Prebendarum ejuſdem tempore illo ſicut idem Comes vel Anteceſſores ſui Cuſtodiam Epiſcopatus illius hujuſmodi tempore unquam plenius liberius & quietius habuerunt & tenuerunt ante reditionem predictam. Ita tamen quod poſt deceſſum eorundem Comitis & *Johannæ* cuſtodia Epiſcopatus prædicti necnon & omnium Terrarum

rarum & Tenementorum prædictorum una cum Collationibus Prebendarum & Dignitatum ejuſdem tempore Vacationis Epiſcopatus illius ad ipſum Patrem noſtrum & Hæredes ſuos integre reverteretur. Salvo eidem patri noſtro & hæredibus ſuis in ſingulis vacationibus Epiſcopatus prædicti, fidelitate ipſius quem in Epiſcopum ejuſdem loci contigerit confirmari ſicut per inſpectionem Rotulorum Cancellariæ dicti patris noſtri nobis conſtat, ac predicti Comes & *Johanna* jam diu dies ſuos clauſerint extremos. Nos attendentes quæ Damna Eccleſia *Landavenſis* prædicta per Vaſtum & Deſtructionem Boſcorum & Nemorum ac aliorum ad Epiſcopatum *Landavenſem* pertinentia temporibus Vacationis ejuſdem per Eſcaetores ſeu alios Cuſtodes Epiſcopatus illius, præter noſtram & Hæredum noſtrorum conſcientiam & voluntatem pati poſſet in futurum. Volentes ob ſpecialem devotionem quam ad beatos Apoſtolos *Petrum* & *Paulum*, in quorum honorem dicta Eccleſia eſt fundata et grandem affectionem, quam ad venerabilem patrem *Johannem* Epiſcopum Loci illius intime gerimus indempnitati Eccleſiæ predictæ in hac parte providere conceſſimus eidem Epiſcopo & Capitulo dictæ Eccleſiæ *Landavenſis* pro nobis & Heredibus noſtris, quod idem Capitulum in ſingulis Vacationibus Epiſcopatus prædicti quotiens videlicet ipſum Epiſcopa-

tum ex nunc vacare contigerit, habeat & teneat Cuſtodiam Epiſcopatus illius & omnium Temporalium ejuſdem, cum omnibus Pertinentiis, ſede plena aliquibus retroactis Temporibus habere & tenere conſueverunt, vel nos aut Heredes noſtri Cuſtodiam illam, cum omnibus rebus & bonis prædictis temporibus vacationem illarum habere poſſemus vel deberemus, ſi in manum noſtram vel Heredum noſtrorum retenta fuiſſent. Ita quod dictum Capitulum de Temporalibus, Bonis, & Rebus prædictis plenam & liberam adminiſtrationem habeat, & omnia emolumenta percipiat, ac inde diſponere & ordinare poſſit, prout ei melius & utilius videbitur faciendum. Et prout Epiſcopi Loci illius inde poſſent facere, ordinare, & diſponere ſede plena, ac nos vel Hæredes noſtri inde facere poſſemus temporibus vacationum prædictarum. Salvis nobis & Hæredibus noſtris Feodis Militum, ſi quæ teneantur de Epiſcopatu prædicto & Advocationibus Eccleſiarum, cum acciderint temporibus Vacationum prædictarum, ita quod omnes Redditus & Servicia annua de fœdis prædictis in vacationibus illis proveni-entia remaneant Capitulo Eccleſiæ ſupradictæ. Salvis etiam nobis & Hæredibus noſtris Eſcaetis que accidere contigerint temporibus prædictis, quæ quidem Eſcaetæ ſingulis ejuſmodi vacationibus finitis videlicet poſt fidelitatem ipſius quem ibidem

eligi

eligi & confirmari ſeu præfici contingerit in Epiſcopum nobis vel heredibus noſtris factam liberentur, & remaneant eidem Epiſcopo & Succeſſoribus ſuis Epiſcopis illius loci imperpetuum ſine Occaſione vel Impedimento noſtri vel Heredum noſtrorum quorumcunque, reddendo nobis & Hæredibus noſtris pro qualibet Vacatione Epiſcopatus illius, ſi per unum annum integrum duraverit quatuor viginti & treſdecim libras, novem ſolidos, & octo denarios, ad quos Epiſcopatus loci illius taxatur annuatim, & ſi Vacatio Epiſcopatus prædicti duraverit ultra unum annum, tunc Capitulum Eccleſiæ illius pro rata temporis quo vacatio illa ultra annum duraverit de predictis quatuor viginti & treſdecem libris, novem ſolidis, & octo denariis plus ſolvat, & ſi minori tempore duraverit quam per annum, tunc pro rata temporis illius de prædictis quatuor viginti & treſdecem libris, novem ſolidis, & octo denariis perminus ſolvat. Et volumus & concedimus pro nobis & Hæredibus noſtris, quod prædictum Capitulum & Succeſſores ſui imperpetuum habeant & teneant Cuſtodiam Epiſcopatus prædicti ſingulis temporibus vacationum ejuſdem in forma prædicta per quaſcunque temporis duraverint Vacationes ejuſdem Eccleſiæ. Ita quod nullus Eſcaetor, Vicecomes, ſeu alius Ballivus vel Miniſter noſter quicunq; aut Hæredum noſtrorum de Cuſtodia Epiſcopatus

copatus prædicti Maneriorum aut aliarum Rerum seu Bonorum quorumcunque, ad dictum Episcopatum spectantium quoque modo ratione Vacationis illius, seu in aliquo intromittat, hoc tamen excepto, quod Escaetor, vel alius Minister noster, seu Hæredum nostrorum, qui pro tempore fuerint infra aliquod manerium Episcopatus prædicti in principio vacationis ejusdem Episcopatus, quandam simplicem seisinam nomine nostri Dominii Regii capiat, et ea sic capta statim exinde recedat absque fidelitate seu recognitione ab aliquo tenente dicti Episcopatus vel aliquo alio inde capiendo seu etiam asportando. Ita quod ultra unum Diem occasione Seisinæ Predictæ moram ibi non faciet, nec aliquem ibidem substituat loco sui. Volumus insuper & concedimus pro nobis & Heredibus nostris, quod si nos forsitan vel Heredes nostri, quo tempore vacationis Episcopatus predicti exercitum nostrum fecimus summoneri predictum Capitulum, & Successores sui, de predictis Dominiis & Feodis Militum Episcopatus, illius in manibus ipsius Capituli tunc existentibus, ad Servicium in eodum exercitu faciendum immune teneantur nec occasione illius molestentur in aliquo seu graventur, sed inde penitus sint quieti. Salvis tamen nobis & heredibus nostris Serviciis de Feodis Militum, si quæ teneantur de Episcopatu, predict s tempo-

temporibus vacationum ejuſdem, et ad nos pertineant ratione exercitus predicti: Salva etiam nobis & Heredibus noſtris cuſtodia terrarum & tenementorum ſeu reddituum, ſi quos Epiſcopi loci illius in feodo ex nunc adquiſierint per Eſcaetores, ſeu alios Miniſtros noſtros Epiſcopatum predictum retinendi. Ita tamen quod ratione Cuſtodiæ terrarum & tenementorum ſeu reddituum, hujuſmodi Eſcaetoris ſeu alius Miniſtri noſtri vel heredum noſtrorum Epiſcopatum prædictum nullatenus ingrediatur, nec de Epiſcopatu predicto ſeu aliquibus ad eum nunc pertinentibus ſe intromittat aliter quam in forma ſupradicta. In cujus, *&c.* Teſte R. apud *Weſtm.* 4 Die *Martii* per ipſum Regem. nunciante Magiſtro. *Th. de Charleton.*

Licentia Thomæ Lancaſtriæ *Comiti quandam Placeam in le Strond* Landavenſi *Epiſcopo concedere.*

REX * omnibus ad quos, *&c.* Salutem. Licet de communi Conſilio Regni noſtri ſtatutum ſit quod non liceat Viris religioſis ſeu aliis ingredi feodum alicujus, ita

* *Pat.* 4 *E.* 2. *m.* 12.

ita quod ad manum mortuam deveneat ſine Licentia noſtra & Capitali Domino de quo res illa immediate tenetur. Volentes tamen venerabili Patri *Johanni Landavenſi* Epiſcopo, gratiam facere ſpecialem conceſſimus & licentiam dedimus, pro nobis & Hæredibus noſtris, quantum in nobis eſt, dilecto Conſanguineo & Fideli noſtro *Thomæ* Comiti *Lancaſtriæ*, quod ipſe quandam placeam terræ ſuæ juxta Eccleſiam Beatæ Mariæ *atte Strond* manſi prædicti Epiſcopi ibidem contiguam dare poſſit & concedere eidem Epiſcopo, Habendum & Tenendum ſibi & ſucceſſoribus ſuis Epiſcopis *Landavenſibus* imperpetuum, & eidem Epiſcopo quod ipſe prædictam placeam terræ a præfato Comite recipere poſſit & tenere ſibi & ſucceſſoribus ſuis predictis imperpetuum, ſicut prædictum eſt Tenore Præſentium, ſimiliter Licentiam dedimus ſpecialem: Nolentes quod prædictus Comes, ſeu Hæredes ſui, aut prædictus Epiſcopus vel Succeſſores ſui, ratione Statuti prædicti per nos vel Hæredes noſtros inde occaſionentur in aliquo ſeu graventur. Salvis tamen Capitalibus Dominis feodi illius Serviciis inde debitis & conſuetis. In cujus, *&c.* Teſte, *&c.* 23 Die *Octobris* per Locum Regis tenentem.

Carta

Carta Regis de Meſſuagio una Carrucata terræ in Arcleſton, *& Manerio* Arcleſton Landavenſi *Eccleſiæ conceſſa.*

REX dilecto & fideli ſuo † *Willielmo Truſſel* Eſcaetori ſuo ultra *Trentam*, Salutem. Quia accepimus per Inquiſitionem quam nuper per vos fieri fecimus, quod *Willielmus de Radenore*, quondam Theſaurarius *Landavenſis*, per Cartam ſuam decem annis elapſis ante publicationem Statuti, de Terris & Tenementis ad manum mortuam non ponendis, edidit, dedit, & conceſſit unum Meſſuagium & unam Carucatam Terre, cum Pertinentiis, in **Arcleſton*, ac etiam totum Manerium de *Arcleſton* cum Pertinentiis Epiſcopo *Landavenſi* & ejuſdem loci Capitulo, Habendum ſibi & Succeſſoribus ſuis, necnon toti Capitulo Sede vacante imperpetuum, ad inveniendum duos Capellanos, qui erunt perpetui Vicarii in Eccleſia *Landavenſi*, & continuam facient ibidem Reſidentiam, & debent ſe-

† *Clauſ. Anno* 10 *E.* 3. *m.* 15.

* Nunc *Eccleſton*, alias *Eccleſillon*.

Note, *This Record is a Confirmation of what was done about fifty Years before.*

qui divina pro animabus ipſius *Willielmi* & *Simonis* fratris ejus, & pro animabus omnium fidelium defunctorum: Ita quod unus eorum celebrabit cotidie in Aurora Diei, & alius ante pulſationem primæ per medium Spatii imperpetuum. Et quod prædictum Meſſuagium & Terræ tenentur *de Willielmo de Weſton* per Servitium duorum denariorum per annum, ad Feſtum Sancti *Michaelis*, pro omni Servitio, & valent per annum in omnibus in exitibus juxta verum valorem eorundem decem Solidos. Vobis mandamus, quod ipſos Epiſcopum & Capitulum in Manerio ſeu Terris & Tenementis prædictis, occaſione Adquiſitionis eorundem non moleſtetis in aliquo ſeu gravetis. T. Rege, apud *Nottingham*, 26 Die *Septembris*.

Pro Archidiacono & Capitulo Landavenſi *de Confirmatione 2 Acrarum Terre et Advocationis Eccleſie* de Kayrewent.

REX omnibus ad quos, &c. Salutem. * Inſpeximus Scriptum quod *Hugo de Audeley* & *Margareta* uxor ejus fecerunt in hæc Verba, Omnibus Chriſti fidelibus ad quos preſens Scriptum pervenerit, *Hugo de Audeley*, Dominus de *Wenthlouk* & *Mantam* in *Wallia*, & *Margareta* uxor ejus, Comitiſſa de *Cornubia*, Salutem in Domino. Noveritis nos pro Salute Animarum noſtrarum & Predeceſſorum noſtrorum, & ob Devotionem quam ad glorioſos Apoſtolos *Petrum* & *Paulum*, in quorum honore Eccleſia *Landavenſis* edificata & conſtructa exiſtit, gerimus & habemus, conceſſiſſe & Licenciam dediſſe pro nobis & Heredibus noſtris dilecto nobis *Emerico de Lucy*, Domino de *Kayrewent*, quod ipſe duas Acras Terre cum Pertinentiis in *Kayrewent*, et Advocationem Eccleſie de *Kayrewent*, una cum Capellis de *Lannayre*, *Dynan*, et *San-*

* *Pat. Anno* 11 E. 3. *p.* 1. *m.* 31.

Eti Nyveyn, eidem Eccleſie annexis, que de nobis tenentur in Capite, dare poſſit et aſſignare venerabilibus Viris Magiſtro *Alexandro de Monemouth* Archidiacono *Landavenſi* et Capitulo ejuſdem Loci, habendum ſibi et Succeſſoribus ſuis in liberam puram et perpetuam Elemoſinam, ita quod idem Archidiaconus et Capitulum *Landavenſe* Eccleſiam illam appropriare et eam appropriatam in proprios uſus tenere poſſint ſibi et Succeſſoribus ſuis predictis in Augmentationem Communiarum Canonicorum Reſidentium in Eccleſia predicta, ſive cotidianarum diſtributionum eorundem Canonicorum, vel alias juxta Diſpoſitionem et Ordinationes ipſorum Archidiaconi et Capituli predicti pro voluntate ſua inde facienda imperpetuum, non obſtante Prerogativa ſeu Dominio nobis aliqualiter competentibus, ſeu quocunque Statuto, de Terris et Tenementis ad manum mortuam non ponendis, edito et eiſdem Archidiacono et Capitulo, quod ipſi Terram illam cum Pertinentiis et Advocatione predicta a prefato *Emerico* recipere, et eandem Eccleſiam appropriare, et eam appropriatam in proprios uſus in liberam, puram, et perpetuam Elemoſinam tenere poſſint ſibi et Succeſſoribus ſuis, in Augmentationem Communiarum Canonicorum Reſidentium ibidem ſive cotidianarum Diſtributionum eorundem Canonicorum Reſidentium, vel alias juxta diſpo-

diſpoſitionem ipſorum Archidiaconi et Capituli, pro voluntate ſua inde facienda imperpetuum ſicut predictum eſt tenore preſentium ſimiliter Licenciam dedimus ſpecialem, nolentes quod prefatus *Emericus* vel Heredes ſui, aut prefati Archidiaconus et Capitulum ſeu Succeſſores ſui, ratione premiſſorum per nos vel Hæredes noſtros, Dominos Terrarum noſtrarum, Vicecomites, Seneſchallos, Conſtabularios, vel alios Ballivos ſeu Miniſtros noſtros quoſcunque, occaſionentur, moleſtentur in aliquo, ſeu graventur quoquo modo. In cujus rei Teſtimonium has Literas noſtras fieri fecimus Patentes, hijs Teſtibus, Domino *Rogero de Bakerol* et *Roberto de Bereford* Vicecomite noſtro Militibus, *Johanne de Sancto Mauro*, *Maurico de Kemmeys*, *Maurice ap Gronony*, *Adam Bile*, *Johanne Radarne*, & aliis. Datum apud *Tonebrugge* quinto Die *Octobris*, Anno Regni Regis *Edwardi Tertii* poſt Conqueſtum decimo. Nos autem Conceſſionem, Donationem, et Licentiam predictas, necnon Donationem, Conceſſionem, et Confirmationem, quas *Almaricus de Lucy* Dominus de *Kayrewent* per Cartam ſuam fecit *Alexandro de Monemouth* Archidiacono *Landavenſi* et Capitulo ejuſdem Loci de duabus Acris Terre cum Pertinentiis in *Kayrewent* jacentibus, in quodam loco qui vocatur *Troballayn*, una cum Advocatione Eccleſie de *Kayrewent*, et Capellarum ſuarum

rum de *Lannayre*, *Dynan*, et Sancti *Niveyii*, eidem Eccleſie annexarum, cum omnibus aliis ejuſdem Eccleſie et Capellis qualitercunque pertinentibus habendum et tenendum eiſdem Archidiacono, & Capitulo, & Succeſſoribus ſuis imperpetuum, ita quod idem Archidiaconus & Capitulum Eccleſiam illam appropriare, & eam ſic appropriatam tenere poſſint ſibi & Succeſſoribus ſuis imperpetuum, in Augmentationem Communiarum ipſorum Archidiaconi pro voluntate ſua inde Reſidentium in Eccleſia *Landavenſi*, ſive extranarum earum diſtributionum eorundem Reſidentium vel alias juxta Diſpoſitionem & Ordinationem facienda

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ratas habentes & gratas pro nobis & Heredibus noſtris quantum in nobis eſt prefatis Archidiacono & Capitulo, & eorum Succeſſoribus imperpetuum concedimus & confirmamus, ſicut Scriptum & Carta predicta rationabiliter teſtantur. Nolentes quod prefati Archidiaconus et Capitulum, ſeu Succeſſores ſui, aut prefati *Hugo* & *Margareta*, vel Heredes eorum, ſeu prefatus *Almaricus*, vel Heredes ſui, ratione Premiſſorum, ſeu Statuti de Terris & Tenementis ad manum mortuam non ponendis, editi per nos vel Heredes noſtros, Juſticiarios, Eſcaetores, Vicecomites, aut alios Ballivos ſeu Miniſtros noſtros quoſcunque, occaſionentur,

nentur, moleſtentur in aliquo, ſeu graventur. In cujus, &c: Teſte Rege apud *Weſtmonaſterium*, 8 Die *Martii* ——————

" Per Finem centum Solidorum ad Inſtan-
" tiam *Henrici de Edeneſtan* & *Johannis de*
" *Bebury*.

Pro Johanne *Epiſcopo* Landavenſe *de Confirmatione Servitiorum in* Biſhuppeſton *in* Gower.

REX * omnibus ad quos, *&c.* Salutem: Inſpeximus quoddam Scriptum dilecti ac fidelis noſtri *Johannis de Moubray*, in hec Verba, Omnibus Chriſti Fidelibus ad quos præſens Scriptum pervenerit, *Johannes de Moubray*, Dominus Honoris de *Brembre* et de *Gower*, Salutem: Noveritis nos Cartas, Conceſſiones quietas, Clamationes, et Confirmationes, Predeceſſorum noſtrorum factas Epiſcopis Eccleſie *Landavenſis* inſpexiſſe in hec verba: Univerſis Chriſti Fidelibus ad quos preſens Scriptum pervenerit, *Willielmus de Brewoſa*, Dominus de *Gower*, Salutem in Domino: Noveritis nos inſpexiſſe Cartam *Johannis de Brewoſa* Patris noſtri,

* *Pat.* 14 E. 3. *p.* 3. *m.* 17.

ſtri, in hec Verba; Sciant Preſentes et Futuri, quod ego *Johannes de Brewoſa* ad Petitionem Domini *Willielmi, Landavenſis* Epiſcopi, remitto quieta clamo Deo et Eccleſie Beati *Theliaii de Landaff*, pro me et Heredibus meis, omnes Exactiones et Extortiones, et Conſuetudines, et omnia ſecularia Servitia quocunque nomine appellentur, que Anteceſſores mei vel eorum Ballivi, ſive *Franci* ſive *Wallenſes*, conſueverant exigere vel extorquere de Hominibus in Villa de *Biſhopſton* in *Gower*. Et ſi ego vel Anteceſſores mei aliquod jus alicujus Servitii exactionis et demande in dicta Villa habuimus, pro anima mea et Anteceſſorum et Succeſſorum meorum liberum et quietum ab omni ſeculari Servitio et Exactione, Deo et Eccleſie beate *Theliaii de Landaff*, do et concedo in puram et perpetuam Elemoſinam. Et ut hec mea Donatio et Conceſſio rata et ſtabilis permaneat preſens Scriptum Sigilli mei Appoſitione roboravi. Hijs Teſtibus, Domino *Johanne* tunc Abbate de *Morgan*, *Mauricio* Archidiacono *Landavenſi*. Cumque venerabilis in Chriſto Pater Frater *Johannes*, Dei Gratia Epiſcopus Eccleſie *Landovenſis* predicte, nobis Querela ſua monſtraſſet, quod Miniſtri noſtri in Dominio noſtro de *Gower* predicto, non obſtantibus dictis Conceſſionibus ipſum ſuos Miniſtros quominus ipſi in Villa de *Biſhuppeſton* in *Gower*, et Dominio ſuo ibidem Placita,

cita, tam perſonalia quam realia, etiam ad Coronam ſpectantia tenere, et hujuſmodi Cauſarum Cognitionem habere, impediverunt et impedire multipliciter preſumſerunt, quam Predeceſſores ſui Epiſcopi Eccleſie *Landavenſis* fuiſſent in Poſſeſſione pacifica hujuſmodi Placitorum in Curia ſua de *Biſhoppeſton* predicta tractaſſent, et Cognitionem ipſorum a tempore cujus contrarii memoria non extiterat habuiſſent. Nos has Conceſſiones Anteceſſorum noſtrorum, ac Jus et Poſſeſſionem dicti Epiſcopi attendentes, ut ipſe et ſui Miniſtri de *Biſhopeſton* predicta Placita etiam ad Coronam, ut prefertur qualitercunque ſpectantia, que intra dictum Dominium ſuum de *Biſhopeſton* temporibus predictis emerſerunt ſeu futuris emergent tractare et habere valeant, ac eadem libere terminare pro nobis et Heredibus noſtris dicto Epiſcopo et Succeſſoribus ſuis, abſque calumpnia noſtra vel Heredum noſtrorum, ſeu contradictione quacunque relaxamus, et quietum clamamus, in puram et perpetuam Elemoſinam per preſentes dictas inſuper Conceſſiones et Confirmationes Anteceſſorum noſtrorum ob Affectionem ſinceram, quam erga dictum Fratrem *Johannem* Epiſcopum gerimus et habemus, ac pro Salute Anime noſtre et Animarum Anteceſſorum et Succeſſorum noſtrorum ratificamus et tenore preſentium confirmamus. In cujus rei Teſtimonium huic preſenti

Scripto Sigillum noſtrum appoſuimus, hijs Teſtibus, Domino *Johanne de Layburne*, Domino *Ricardo de Peſhale*, Domino *Rogero de Weſton*, Domino *Roberto de Peures*, Domino *Johanne de Langeton*, Militibus, *Johanne de la Bere*, *Ricardo Shurlake*, & aliis. Datum apud *London*, Die Sabbati proximo poſt Feſtum Sancti *Ambroſii*, Anno Regni Regis *Edwardi Tertii* poſt Conqueſtum quarto decimo. Nos autem Donationes, Conceſſiones, Confirmationes, Remiſſiones, & quietas Clamationes predictas ratas habentes, & gratas eas pro nobis & Heredibus noſtris, quantum in nobis eſt, venerabili Patri *Johanni*, nunc Epiſcopo Loci predicti, & Succeſſoribus ſuis, concedimus & confirmamus, ſicut Scriptum prædictum rationabiliter teſtatur, ſalvo in omnibus Jure noſtro. In cujus, &c. T. T. Cuſtode predicto, apud *Andevere* 10 Die *Octobris*.

De

De Eccleſia de Wondy *approprianda Eccleſie* Landavæ.

REX * omnibus ad quos, &c. Salutem. Sciatis quod de gratia noſtra ſpeciali, & pro decem marcis quas venerabilis in Chriſto Pater *Johannes* Epiſcopus *Landavenſis*, *Thomas* Archidiaconus, & Capitulum ejuſdem loci, nobis ſolverint in Hanaperio noſtro, conceſſimus & Licenciam dedimus pro nobis & Heredibus noſtris, quantum in nobis eſt, Abbati & Conventui Abbathie de *Beck* in *Normannia*, ac Priori de *Golclyve* in *Wallia*, qui quidem Prioratus eſt Cella ejuſdem Abbathie, quod ipſi Advocationem de *Wondy* in *Netherwent* in *Wallia*, in Dioceſi *Landavenſi*, que Advocatio in manibus noſtris occaſione Guerre inter nos & Adverſarium noſtrum *Francie* more exiſtit, ut dicitur dare poſſint & concedere prefatis, Epiſcopo, Archidiacono, Capitulo, habendum & tenendum eiſdem Epiſcopo, Archidiacono, & Capitulo, et Succeſſoribus ſuis imperpetuum. Et ulterius de uberiori gratia noſtra, & ex certa

* *Pat. Anno* 10 *H.* 4. *p.* 2. *m.* 22.

ſcientia noſtra conceſſimus pro nobis & Heredibus noſtris, quantum in nobis eſt, prefatis Epiſcopo, Archidiacono, & Capitulo, Advocationem prædictam, habendum & tenendum ſibi & Succeſſoribus ſuis imperpetuum. Conceſſimus inſuper eidem Epiſcopo, Archidiacono, & Capitulo, quod ipſi Advocationem predictam a prefatis Abbate, & Conventu, & Priore, recipere, ac Eccleſiam predictam appropriare, ac eam ſic appropriatam in proprios uſus tenere poſſint ſibi & Succeſſoribus ſuis predictis imperpetuum, abſque Impetitione noſtri vel Heredum noſtrorum, ſeu Miniſtrorum noſtrorum quorumcunque, in futurum Statuto de Terris & Tenementis ad manum mortuam non ponendis edito non obſtante, proviſo ſemper quod Vicaria Eccleſie predicte ſufficienter dotetur, & quædam competens ſumma argenti inter pauperes Parochianos, de Fructibus & Proventibus Eccleſie illius, juxta Ordinationem loci illius Dioceſani ac formam Statuti inde editi annuatim diſtribuatur. In cujus, &c. T. Rege apud *Weſtmonaſterium* 19 Die *Maii*.

Per Breve de privato Sigillo.

In the Tower of London *are other Records relating to* Landaff, *the Title of ſome of which, as tranſmitted, are as follows.*

Landavenſis Epiſcopus de Decimis Aſſartorum in Foreſta *de Dene*, extra Limites alicujus Parochiæ conceſſis per Regem pro Cantaria facta in Eccleſia de *Newland*. *Clauſ. Anno* 2 *Edw.* 2. *m.* 15.

Landavenſis Epiſcopus clamat habere medietatem cujuſdam Gurgitis in *Aqua de Wye* juxta Caſtrum de Sancto *Briavello* vocatum *Bykeſwere*, pertinentem ad Epiſcopatum ſuum. *Pat. Anno* 8 *E.* 2. *p.* 2. *m.* 28.

Landavenſis Epiſcopus de medietate Gurgitis in Aqua de *Wye*, juxta Caſtrum vocatum *Bikeſwere*, pertinentem ad Epiſcopatum prædictum. *Clauſ. Anno* 15 *E.* 2. *m.* 2.

Landavenſis Epiſcopus de Eccleſia *Novæ Terræ* in Foreſta de *Dene*, unacum Decimis novorum Aſſartatorum in dicta Foreſta, olim perquiſita & appropriata Eccleſiæ *Landavenſis* per *Johannem de Monmouth* quondam Epiſcopum ibidem, & de Cantaria & Anniverſariis ibidem celebrandis, *Pat. Anno* 20 *E.* 2. *m.* 15.

Landa-

Landavenſis Epiſcopus de Decimis Mineri Ferri in *Nova Terra* Foreſtæ de *Dene* allocandis, *&c.* Mandatum eſt Cuſtodi Ferri predicti. *Clauſ. Anno* 6 *E.* 3. *m.* 33.

Landavenſis Epiſcopus confirmat Donationes (*Wallia.*) *Pat.* 14 *E.* 3. *m.* 17. *&* *An.* 4. *p.* 1. *m* 31.

Landavenſis Epiſcopi Confirmatio pro Eccleſia de *Newland* approprianda. *Pat. An.* 6 *R.* 2. *p.* 2. *m.* 1.

Landavenſis Epiſcopus pro Decima habenda de Minera Ferri in Foreſta de *Dene* in Parochia de *Nova Terra*, ibidem, *Pat. An.* 7. *R.* 2. *p.* 2. *m.* 14,

I have alſo receiv'd from Mr. *John le Neve* an Account of the *Supellex Libraria* Mr. *Wharton* had collected in general, towards furniſhing Materials for an Hiſtory of each See, which 'tis to be hoped he will ſhortly oblige the World with, in a Suppliment to his excellent *Faſti.*

Supellex Libraria ad Sedem *Landavenſem.*

* Letter of the Chapter of *Landaff* to the Lord *Burghley*, claiming the Cuſtody of the Temporalities of the Biſhoprick, (*ſede va-*

* M. S. In Chartophylacio Regio, i. e. *The Paper-Office.*

vacante) by Virtue of Letters Patent made to them by King *Edw.* 3. of which a Copy is inclos'd.

In the Cottonian *Library are these following M.SS. thus entituled.*

Antiquum Eccleſiæ *Landavenſis* Regiſtrum *M. S. F. p.* 85. (I take this to be a Copy of the Book call'd *Tilo*, one of which is in *Jeſus* College Library, *Oxon.*)

* Nomina Nobilium ad quos Papa *Calixtus* ſcripſit, ut Terras Eccleſiæ *Landavenſis* abreptas reſtituerent. Hi fuerunt

Walterius, filius *Richardi*, or *Fitz-Richard.*
Brianus, filius *Comitis*, or *Fitz-Count.*
Paganus, filius *Johannis.*
Miles de Gloceſtria.
Ratrun, filius *Willhelmi.*
Winbaldus de Badlon.
Robertus de Candos.
Richardus, filius *Puntii.*
Robertus, filius *Martini.*
Robertus, filius *Rogeri.*
Mauritius, filius *Gulielmi de Loundres.*

† Epiſtola *Honorii* Papæ ad *Willielmum Cantuariæ* Archiepiſcopum, & cæteros *Angliæ* Epiſcopos, de Querimoniis *Urbani* Epiſcopi *Landavenſis* contra Epiſcopos *Bernardum* Sancti *Dervi*, & *Ricardum Herefordenſem* Epiſcopum, de quadam Parochia ab ipſo detenta.

In

* *M. S.* Cotton. Otho D. IV. 5.
† *M. S.* Cotton. Vitellius, E. IV. 6.

In Codice Cottoniano *de Rebus præſertim* Wallicis Veſpaſian, A. XIV.

Vita *S. Telavi* Epiſcopi, a Magiſtro *Stephano Galfrido* fratre *Urbani Landavenſis* Eccleſiæ Epiſcopi dictata.

Vita Sancti *Dubritii* Archiepiſcopi Urbis Legionum præmittitur tractatulus de primo ſtatu *Landavenſis* Eccleſiæ.

‖ Chronicon Eccleſiæ *Landavenſis* a *Bruto* ad A. C. 1370, partim *Wallice* partim *Latine.*

N. B. The beſt Part of theſe Records being already printed in *Wharton's Anglia Sacra, Vol.* 2. I am apt to conclude the remaining ones, unpubliſh'd, are not of any great Curioſity; becauſe, on getting a Friend to peruſe the *Chronicon*, from the Title of which I conceiv'd great Matters, he found the ſame to be of no manner of Conſequence, but only ſome few undigeſted Notes, very little concerning this Church, but relating to the general Hiſtory of the Kingdom; it comprizes only about thirty ſmall *Duodecimo* Leaves, Part in *Welſh*, and Part in *Latin.*

In the Cuſtody of the Chapter of *Landaff* are, as I am inform'd, only three Books; one of which is a large Paper-Book,

‖ *M. S.* Cotton. Titus, D. 22.

Book, wherein their Chapter-Acts are regiſter'd; this Book, as already obſerv'd, was begun to be made in the Year 1573: Another Book is, as I am told, the old Regiſter, or *Liber Landavenſis*, referr'd to in the *Monaſticon*, call'd *Tito*, ſaid to be compil'd by Biſhop *Urban:* And the third contains ſome Orders made by Biſhop *Bleſhin.*

An ACCOUNT *of the other Preferments held by the* Dignitaries *of this Church, together with their Places of* Sepulture *and* Epitaphs, *communicated ſince the printing the Liſt of the* Prebendaries, *for the moſt Part by the Reverend Mr.* Francis Davies, Vicar-Choral, *Nephew to Biſhop* Davies, *to whom the Author is oblig'd for his Review and Correction of many Things in this Book, which, had they come to Hand in due Time, had been inſerted in their proper Place.*

ARCHDEACONS.

PAGE 81. MORGAN NICHOLAS was Vicar of *Pendoylon*, and Rector of *Wenwoe*, *Co. Glamorgan*; and dying *January* 8, 1595, was bury'd in the Chancel of *Wenwoe*, without any Grave-ſtone or Monument. On his Death,

MOR-

MORGAN ROBERTS became Archdeacon, and was accordingly inſtall'd *May* 28, 1596.

ROBERT ROBOTHAM (inſtall'd Archdeacon *June* 30, 1608) was Rector of *Langibby*, *Co. Monmouth*, and dying at *Landaff* in the Great Rebellion, *inter* 1640 and 1660, was bury'd in the Cathedral there, without any Inſcription or Monument.

THO. PRITCHARD was Rector of *Langan*, *Co. Pembroke*, where, as 'tis ſaid, he dy'd in the Time of the Great Rebellion, and was bury'd.

Page 82. JOHN CLEGG was Rector of *Lanfoy* and *Langibby*, *Co. Monmouth*, at which latter Place he was bury'd without any Inſcription, about five or ſix Months after he was inſtall'd Archdeacon.

EDWARD GAMAGE dy'd Rector of *Lanmaſe*, *Co. Glamorgan*, in the Chancel of which Church he lyes bury'd, with this Epitaph.

H. S. E.

Quod ſupereſt Mortale
Viri Reverendi Edwardi Gamagii
Hujus Eccleſiæ Rectoris
atq;
Landavenſ. *Archidiaconi*
Qui poſt Vitæ Scenas proſperas & adverſas
Summa cum Pietate Probitate ac Prudentia

Necnon
omnium bonorum cum plauſu
Evolutas
tandem Jubente Deo
Salutis MDCLXXXV°
Sanctorum in Somno
beatus obdormivit.

Underneath, on an handſome Free-ſtone, is this Inſcription;

Edward Gamage, *A. M. Rector of this Church, and Archdeacon of* Landaffe, *was Interred* March the 4*th* 168⅝.

GEORGE BULL, Son of Biſhop *Bull*, was bury'd in St. *Swithin*'s Church, *London*, without any Inſcription, as I am inform'd.

TREASURERS.

Page 85. MORGAN JONES was Rector of *Newton-Nottage* and *Lanmaſe*, *Co. Glamorgan*, in which laſt Church he was bury'd *Anno* 1626, near the High Altar, in a Cavity of Free-ſtone, without any Inſcription.

Page 86. JOHN DOWLE was Rector of *Langan*, *Co. Glamorgan*, and Vicar of *Caerwent*, in which laſt Place he dy'd, as I am inform'd, about the Year 1681, and was bury'd in the Chancel, without any Inſcription.

FRAN-

FRANCIS MANSELL has the following Inſcription erected for him on a Monument againſt the Screen of *Jeſus* College Chapel in *Oxford*.

D. O. M.
Franciſcus Manſell, *S. T. P.*
Dni Franciſci Manſell *de* Muddleſcombe
In Com. Carmarthen *Baronetti*
Et Catherinæ Henrici Morgan
De Muddleſcombe *Filiæ & hæredis*
Filius natu Tertius.
Vir
Antiqui Sanguinis ſed magis antiquæ Virtutis
Eruditione, Fide, Sanctitate etiam Proſcriptione
clarus
Præfectura quippe hujus Collegii
Inter Confeſſores Anni 1647*mi*
Depulſus
Infuſas Epiſcopales
Viro meritiſſimo non ſemel oblatas, ſerio tremuit
Obſtinatus refugit.
Suffragiis Collegii bis poſtulatus eſt in Principalem
Bis etiam lubens loco ceſſit
Primum, Juvenis adhuc
Ut Succeſſori rem Collegii anguſtam large arcturo
Viam honeſtius ſterneret,
Dein etate provectior ut DEO *totus vacaret,*
Collegium hocce
Alumnus, Præfectus, Benefactor,
Ornavit, Fovit, Munificentiſſimè auxit
Hæredem imò ſcripſit

ex

ex Aſſe
Obiit
Ferè Octogenarius Kal. Mai. 1665.

Page 87. In this Chapel alſo lies bury'd JONATHAN EDWARDS, the laſt Treaſurer, tho' without any Grave-ſtone or Monument. His Succeſſor,

Dr. RICHARD SMALLBROOKE, the preſent Treaſurer, is alſo poſſeſs'd of the Rectories of *Withington, Co. Gloſter*, and *Lugwarden, Co. Hereford.*

PRÆCENTORS.

Page 89. ROBERT ROBOTHAM held, during the Time he was Præcentor, the Vicarage of *Newland, Co. Gloceſter.* His Succeſſor in this Dignity's Name is written in ſome Accounts *Coward*, and not *Howard*, as printed *p.* 89.

THOMAS POWELL dy'd poſſeſs'd of the Rectory of *Cantreve, Co. Brecon*, at *London, Dec.* 31, 1660, and was bury'd in St. *Dunſtan's* Church in *Fleet-ſtreet*, without any Inſcription (as 'tis ſaid); he was, if Death had not prevented it, nominated to the Biſhoprick of *Briſtol* by K. *Cha.* II.

JENKIN WILLIAMS was Rector of St. *Nicholas* and *Lantriſſed, Co. Glamorgan*, in the Chancel of which laſt Church, as appears

pears by the Pariſh Regiſters, he was bury'd, *Dec.* 17, 1672, without any Inſcription.

ABRAHAM GREGORY, who was alſo benefic'd in *Gloceſterſhire*, lyes bury'd in the Cloyſters of the Cathedral Church of *Gloceſter*, with the following Epitaph on his Grave-ſtone, tranſmitted me by my moſt ingenious Friend Mr. *Abraham Rudhall* of that City, who is ſo juſtly eminent throughout *England* for his Art and Skill in Bell-founding, beyond what was ever yet attain'd.

Hic ad Terram reverſum eſt
Quicquid Terreſtre fuit
Abrahami Gregory, *S. T. P.*
Qui Cathedralem hanc Eccleſiam per 19 *Annos*
Canonicus digniſſimus
Eruditione ſumma ac Moribus ſpectatiſſimis ornavit
Vir eximia ac minimè fucata in Deum pietate
Et invicta ergà Eccleſiam Anglicanam
(Hic Illæ Lachrymæ)
Conſtantiâ:
Aſſiduam magis in paſtorali munere Diligentiam
Propenſiorem in Egenos Animum apertiorem Manum
Sinceriorem in colendis Amicitiis Fidem
In Collegii hujuſce Commodis promovendis Studium
Strictiorem erga Juſtitiam Charitate melius temperatam
Inter ſibi ſuperſtites ux Reliquit
Talis cum eſſet
Indigno huic Saculo tam immatura morte ereptam
minus mirabere ſed magis dolebis.

Obiit Julii 29. *Anno* { *Domini*, 1690 / *Ætatis ſuæ* 47

Prebend of WARTHACM.

Page 91. PHILEMON BLETHIN was Vicar of *Caerwent*, and Rector of *Shirenewton*, *Co. Monmouth*, in which laſt Place he lies bury'd, without any Inſcription or Monument.

EDWARD DAVIES was Rector of St. *Brides* and St. *Michael's* *in Co. Glamorgan*, in which firſt Place he lies bury'd, with this Inſcription;

Edward Davies *Rector of St.* Brides *and St.* Michael's-ſtone ſuper Eley, *Prebend of* Landaff, *and Maſter of Arts of the Univerſity of* Oxford, *dy'd the 26th of* December, Anno 1672, Etatis ſuæ 108.

J. WATKINS was Rector of *Goytie* and Vicar of *Lanoven*; and dy'd about *April* 1698, and was bury'd at *Lanelven*, *Co. Monmouth.*

JOHN KNIGHT was firſt Vicar of *Banbury*, and afterwards Rector of *Broughton*, *Co. Oxon.* where he dy'd, and was bury'd in the Chancel there, with the following Inſcription on his Monument.

H. S. E.
JOHANNES KNIGHT, S. T. P.
Hujus Eccleſiæ Rector
Olim BANBURIENSIS *Vicarius*
Quibus per Annos plurimos præfuit,
In Concionibus aſſiduus, in conſulendo fidelis:

Ob

Ob Doctrinam singularem,
Pietatem non fucatam,
Morum Suavitatem,
Liberalitatem facultatibus parem,
Animum supra,
Nobilibus doctis, pauperibus, omnibus,
Desideratissimus,
Obsequentissimus Matris Ecclesiæ Filius,
Strenuus Schismaticorum & Sacrilegorum Impugnator
Hoc Marmor Charissimi Conjugis Memoriæ
Sacrum esse voluit mœrens Vidua,
Quanquam Monumentum longè honestius
Ipse sibi Vivus Condidit,
Ædes Vicinas
Obijt VI. ID. IVN. A° Dni. MDCCIV.
Ætat. LIV.

Prebend of FAIRWELL.

Page 92: THOMAS GODWIN, who was also Canon of *Hereford*, dy'd in the Time of the Great Rebellion, *inter* 1640 & 1660.

LEWIS JAMES was Rector of *Lanwetherine, Co. Monmouth*, where he lies bury'd.

Prebend of THO. BASSCHURCH.

Page 93. HERBERT JONES was Rector of *Laingattock juxta Usk, Com. Monmouth*, where he dy'd *July* 29, 1644, and lyes bury'd, with this Inscription:

In Spe resurrectionis Hic Jacet Herbertus *filius* Thomæ Jones *Equitis Aurati de* Abermarles *Collegio* Jesu Oxon *A. M. Hujus Ecclesiæ Comitatus & Diœceseos Minister pacificus & fidelis. Qui Deo Regi & Patriæ Gratissimus in Christo feliciter obdormivit* 29 July 1644.

His Successor, RICHARD SWINGLEHURST, was bury'd at *Lanmase, Co. Glamorgan*, of which Church he was Rector, without any Inscription or Monument.

DAVID PRICE dy'd *Feb.* 21, 1687, and was bury'd in the Choir of *Landaff* Cathedral, with this Epitaph:

Hic jacet Reverendus Vir DAVID PRICE *Artium Magister Prebendarius & Vicarius Choralis hujus Ecclesiæ qui Deo reddidit Animam* 21 *Die* Februarii *Anno Salutis* 1687 *Ætatis suæ* 44.

Prebend of LANGWM.

THO. WILKINS was Rector of *Lanmase* and St. *Mary*'s Church, in which first Church he was bury'd, with this Epitaph:

H. J. C.

Thome Wilkins, *L. L B. Prebend. Eccliæ.* Landavens. *Rector de* Lanmase *&* St. Mary Church. *Qui obijt* xx° *die* Aug.

Anno Dñi. 1699.

Ætatis suæ 74.

Prebend

Prebend of WILL. CLARK, *alias* Fairwater.

Page 95. THO. MORGAN was Rector of *Landough*, and Vicar of *Lancarvan*, *Co. Glamorgan*, in which laſt Place he was bury'd, with the following Inſcription:

Here Lyes the Body of Thomas Morgan, *Vicar of* Lancarvan, *who dyed the* 20*th of* May, 1666

Mors mihi Lucrum

ANTHONY JONES was Vicar of *Lantiſſent*, *Co. Glamorgan*, where he lies bury'd in the Church-yard, near the Chancel Door, with the following Inſcription:

Here Lyeth the Body of Anthony Jones, *A. M. Archdeacon of St.* David's, *Vicar of* Lantriſſent *and Prebend of* Landaffe, *who dyed* 22° Junii, Anno Dni 1678. *Aged* 48.

WILL. LLOYD dy'd the 3d of *July*, 1681, at *Landaff*, and was bury'd at *Langattock Lyngoed*, *Co. Monmouth*; of which Place he was Vicar, under a flat Stone, without any Inſcription.

Prebend S. CRUCIS.

ANDREW VAEN, or VAUGHAN, dy'd poſſeſs'd of the Rectory of *Wolveſnewton, Co. Monmouth*, where he lies bury'd, *Anno* 1619.

RICHARD BASSET was Rector of *Landow*, and Vicar of *Lantriſſent, Co. Glamorgan*, in the Church-yard of which Place he lies bury'd, near the Porch, with this Inſcription:

Richard Baſſet *Batchelor of the Civil Laws Vicar of* Lantriſſent *Rector of* Landow *Prebend of* Landaff *and* Hereford *one of his Majeſties Juſtices of the Peace for the County of* Glamorgan, *deceaſed* January . . . . . 1644.

Arms on the ſaid Monument,
A Cheveron between three Hunter's Horns.

THO. BASSET was Vicar of *Lantriſſent*, and dying in *May* 1666, was bury'd at *Bonvilſtone*, without any Inſcription or Monument.

THO. LLOYD held the Vicaridge of *Lanover* and Rectory of *Lanbeder*, in the Church-yard of which firſt Place he lies bury'd.

REES

REES JONES was bury'd at *Michyvedre, Co. Monmouth*, of which Church he was Rector, and alſo Vicar of *Marſhfeild*.

GRIFFITH THOMAS was Vicar of St. *Mellan's* and *Lanederne, Co. Monmouth*, at which firſt Place he was bury'd, with this Inſcription:

Subtus jacet
Griffinus Thomas *Artium Magiſter*
Eccleſiæ Landavenſis *Prebendar. venerabilis,*
Qui Greges ſibi a Deo Commiſſos
Per quadraginta quatuor
Annos cum magna diligentia
Pietate, Doctrina, fovit
Excoluit, Eruduit
Marti ſine Morbo ſuccubuit viceſimo octavo
8^bris^
Anno Salutis noſtre 1715
Ætatis ſuæ 72

Prebend. Magiſtri MAYO.

P. 96. THOMAS POWELL, call'd erroneouſly *John*, was Rector of *Langibby, Co. Monmouth*, where he lies bury'd without any Inſcription: He dy'd *Anno* 1678, and was the ſame Year ſucceeded in his Prebendal Stall by

JOHN LOUGHOR, Rector of *Sulley*, and Vicar of *Lantriſſent*, who dying in *February* 1694, was bury'd at *Peterſtone ſuper*

ſuper Montem, Co. Glamorgan, under a Freeſtone Monument.

Prebend. Doctoris LYSON.

Page 97. JENKIN BOWEN, who was D. D. dy'd, *Anno* 1665, Rector of *Saiſincot, Co. Gloceſter.*

GEORGE PARRY was Rector of *Cherizon, Co. Glamorgan*, where he lies bury'd without any Inſcription; he dy'd in the Beginning of the Year 1678, and was ſucceeded by

WILL. LLOYD, and he by

GRIFFITH LLOYD, Rector of *Lanſaintfrayd* in the Dioceſe of St. *Aſaph*, where, as 'tis ſuppos'd, he lies bury'd.

JOHN MASON was Vicar of *Chriſt-Church*, and Rector of *Tredynog, Co. Monmouth*, in which former Church he lies bury'd, without any Inſcription, as I conjecture from the following Entry, tranſmitted me from the Pariſh-Regiſter:

Johes. Maſon, *A. M. Vicarius Ecclie parochialis de Eccleſia* Chriſti & Widſton, *Rector Eccleſie de* Tredenoy, & *Prebendar. Eccleſie* Landavenſis, *ſepultus fuit viceſimo die* Decembris *in Eccleſia parochiali* Eccleſie Chriſti, Anno Domini 1712, *per* Gulielmum Steevens *Clericum Curatum ibidem.*

Prebend.

Prebend. de CAERL.

Pag 98. THO. MADDOCKS was Rector of St. *Andrews* and Vicar of St. *Lythian's*, *Co. Glamorgan*; he deceas'd *October* 5, 1665, and was bury'd at St. *Lychian's*, in the Chancel, under a flat Stone.

THO. LLOYD was Vicar of *Lanover*, *Co. Monmouth*, where he was bury'd.

JOHN FRANKLYN was Rector of *Langibby* and *Penbrg*, and dying in *April* 1707, was bury'd at *Langibby*.

Prebend. Magistri Howell, *alias* Cancellarii.

EDMOND LYMM was Rector of St. *Brides*, *Co. Monmouth*, where, as I am inform'd, he deceas'd *An.* 1638, and lies bury'd

WILL. SHERBORNE lies bury'd in *Pembridge* Church, *Co. Hereford*, with the following Inscription.

H. S. E.
Gulielmus Sherborne, *S. T. P.*
Ex antiqua ejusdem Gentis & Cognominis Familia
de Stonyhurst *inter* Lancastrienses
Ortus
Vir pius, probus, integer &
undique quadratus
Utriusque Fortunæ expertus utrâque major
perstitit.
Hujus Ecclesiæ patronus, Idemque (*diem*
suum

ſuum cuique permiſerunt Tempora)
Rector Fideliſſimus:
Necnon Eccleſiæ Landavenſis
Prebendarius
Sæviente vero perduellium rabie
Ex Æde Ædibuſque ſuis Inclementer
Extruſus
Rerum tamen omnium dilapidatione
Fortitudinem Fidemque ſartam tectam
Conſervavit
Felicitate tandem cum ſereniſ. Carolo *reduce*
E Canonicis in Eccl. Cathedral. Hereford *ad ſacram protectionem*
Unice quæſitus
Inter Reſidentiarios demum cooptatus
Satur dierum (nonagenario quippe proximus)
Placide, Pie, & Intrepide, in Domino obdormivit
Lugwardini *ubi ſedem ſenio ſuo promereri*
quam ſuam repetere prius voluit
XVI *die* Aprilis, *Anno Salutis* MDCLXXIX.

Page 99. ROGER OWENS was bury'd in the Choir of *Landaff* Cathedral, with the following Inſcription:

Hic jacet Rogerus Owen *Artium-Magiſter & Prebendarius, & Vichar-Choralis hujuſque Eccleſie Cathedralis* Landaven. *Cancellarius, qui obijt undecimo die* Junii *Anno Domini* 1681, *Ætatis ſuæ* 69.

BARNABAS LONG was Rector of *Oddington, Co. Gloceſter.* He dy'd *April* 12, 1685, in the Vicarage-Houſe of *Adderbury*, and

and was bury'd *April* 14 in the Church there, without any Inſcription or Monument. His Succeſſor was

THOMAS ANDREWS, *A. M.* who dying *May* 28, 1718, as I am juſt now inform'd, was bury'd within the Communion-Rails in *Cardiff* Chancel, with this Inſcription on his Grave-ſtone now cutting, in Order to be laid over him:

Here lyeth the Body of the Reverend Mr. Thomas Andrews, *Clerk, Chancellor and Vicar-Choral of* Landaffe, *Rector of* Newton-Nottage, *and Vicar of* Cardiffe, *who died the* 28*th Day of* May, Anno Domini 1718. *Aged* 66.

AMONG Archbiſhop *Parker's* MSS. in *Corpus Chriſti*, aliàs *Bennet*, College-Library in *Cambridge*, (*in MS. notat Miſcel.* 4. *p.* 339) is the following Account of all the Clergy of *Landaff* Dioceſs, as they were returned to the ſaid Archbiſhop by Biſhop *Kitchin*, *Anno* 1560; which, foraſmuch as the old Regiſters are loſt, and as it ſpecifies a compleat Liſt of all the Eccleſiaſtical Perſons, and furniſhes us with the Names of the Pariſhes in the ſaid Dioceſs, I ſhall here inſert it as the ſame was tranſmitted me by my good Friends Mr. *Thomas Baker*, B. D. and Mr. *Alured Clerk*, Member of the ſaid College, who tranſcrib'd it for my Uſe from the Original, together with Biſhop *Kitchin's* Letter introductory to it.

To the moſt Reverend Father in God *the Right Honorable and my ſingular Good Lord, my* Lord *of* Canterbury*es* Grace *thes be dd.* &c.

'MY bownden dewtye to your *Grace* moſt humbly premyſed, havyng 'receaved your honorable L'res dated at '*Lambeth* the 18th daye of *November* laſt 'paſt, requyryng me to certyfye your

'*Grace*

' *Grace* the *Names* and *Surnames* of all
' and ſinguler *Deanes*, *Archdeacons*, *Chaun-*
' *celers*, *Chaunters*, and Others having any
' Dignitye in my *Cathedrall* Church of
' *Landaff*, with all the *Prebendaryes* of the
' ſame, and alſo of all and ſingular *Par-*
' *ſons* and *Vicares* within my *Dioces*, and
' howe many of them be *reſydent*, and
' where the *Abſents* do *dwell* and *remayne*,
' and *howe many* of them, as well of my
' ſayd *Cathedrall Church*, as of others *be-*
' *nefyced*, be neither *Priſts* nor *Deacons*,
' notyng alſo the *Names* of all *ſuch* as be
' *lerned*, and able to *preche*; and finally
' *howe many* of them do commenly *kepe*
' *hoſpitalytye*, as by the ſame your *Graces*
' L'res more playnly doth and maye ap-
' pere. I have ſend unto your *Grace* here-
' in encloſed a Juſt and trewe *certyfycate* of
' all the *premyſed* according to my dewtye,
' and your *Graces* Expectations, beyng
' readye at all Times to accomplyſhe your
' *Graces* Commandement to the uttermoſt
' of my power, as knoweth the *Lyving*
' *Lord*, who have your Good *Grace* in his
' bleſſed tuition. From my Manor of *Ma-*
' *therne* the 20th Day of *January*, 1560.

Your Graces to command,

Anthony Landaffe.

Eccleſiæ Cath. Landavenſ. *Certificator' Nominum & Cognominum Archidiacon' Prebend' Rector' & Cleri Dioc'* Landaven.

ECCLESIA CATHEDRAL LANDAFFE.

JOHN SMITH, *L. L. D. Archdeacon* of *Landaff*, now being Chaunceler of the *Dioc.* of *Exon.* not reſydent in the *Dioc.* of *Landaff*, but remaineth in *Exon.*

THOMAS WILLIAMS, Clerk, *Chaunceler* of the ſayd *Cathedral* Church of *Landaff*, and not reſydent there, but remayneth at the *Vicarage* of *Lanovor*, within the ſame *Dioceſs* of *Landaff.*

JOHN LVNN, Clerk, *Chaunter* of the ſaid Cathedral Church, not reſydent there, but remayneth at his Parſonage of *Sully* in the *Dioc.* of *Landaff.*

WILLIAM EVANS, Clerke, *L. L. B. Treaſurer* of the *Cathedral* Church of *Landaff*, is reſydent there at the ſayd *Cathedral* Church, and kepeth Hoſpytalytye there.

HUGH

HUGH JOHNS, Clerke, *L. L. B. Prebendary* of *Baſchurch* in the foreſayd *Cathedral* Church, not reſydent there, but remayneth at his *Parſonage* of *Treredenoke* in the ſame *Dioces* of *Landaff*, and kepeth Hoſpitalyty there, and is able to preache.

JOHN LLOYD, *L. L. B. Prebendary* in the ſayd *Cathedral* Church, remayneth in *Oxon*, *Principal* of *Whyte Hall* there, and *Felowe* of *All Souls Colege*.

LEWIS JOHNS, Clerk, *L. L. B. Prebend* of *Warthconne* in the ſayd *Cathedral* Church, not reſydent there, but remayneth upon his *Parſonage* of *Langann*, within the ſaid *Dioces*, and kepeth Hoſpytalytye there, and is able and lycenſed to preache.

WILLIAM THOMAS, Clerke, *Prebend* of *Langorne* in the ſayd *Cath.* Church, not reſydent there, but remayneth upon his *benefice* of *Peterſtowne ſuper Ely* in the ſame *Dioces*, and kepeth Hoſpytalytye there.

JOHN EVANS, Clerke, *Prebend* of *Cayrey* in the ſaid *Cath.* Church, not reſydent there in the *Cath.* Church, but remayneth reſydent at his *Parſonage* of *Yton*.

HUGH LEWIS, Clerk, *Prebend* of St. *Nicholas* in the ſaid *Cath.* Church of *Landaff*, not reſydent there.

WILLIAM BLETHYN, Clerke, *Prebend* of *Duberke* in the ſayd *Cath.* Church of

of *Landaff*, not reſydent there, but remayneth in *Oxon* at his Studyes.

EDWARD BELL, *A. M.* being a laye Man, and *Prebendary* in the ſayd *Cathedral* Church, not reſydent there.

LLEWELYN GEBON, being a laye Man, *Prebendary Ste Crucis* in the ſayd *Cath.* Church, not reſydent there.

Co. GLAMORGAN.

Decanat. de LANDAFF.

John Smith, L. D. *Parſon* of *Merthyrtidvill*, nowe beynge *Chaunceler* of the Dioces of *Exon*, not reſydent in the Dioces, but remayneth at *Exon*.

John Herberte, beyng a Laye Man, a Scoler, and a Student in *Oxon*, *Chriſte Church* there, is Parſon of *Kellygayre* in the ſayd *Dioces*, not reſydent.

William Evans, Clerke, *L. B.* Parſon of St. *Fagans*, is reſydent, and kepeth Hoſpytalytye at the Cathedral Church of *Landaff*, he being there *Treſurer*.

Lewes Johns, Clerke, Parſon of St. *Andrewe* in the ſaid *Dioc.* and is there reſydent, and kepeth Hoſpytalytye.

William

William Thomas, Clerke, *Parſon* of *Peterſttowne ſuper Ely*, is there reſydent, and kepeth Hoſpytalytye.

The ſame *William Thomas*, Parſon of *Gwenwo*, is reſydent, and kepeth Hoſpitalytye in *Peterſtowne ſuper Ely* within the *Dioces* of *Landaff*, as before is ſayd.

Thomas Mathewe, Clerke, *Vicar* of St. *Lethans*, within the *Dioces* of *Landaff* aforeſaid, is Reſydent there, and kepeth Hoſpytalytye.

The ſame *Thomas Mathewe*, *Parſon* of St. *Nicholas* in the *Dioces* of *Landaff* aforeſayd, is reſydent, and kepeth Hoſpitalytye at St. *Lethans* as aforeſayd.

John Llyn, Clerke, *Parſon* of *Sully* in the foreſaid Dioces of *Landaff*, is there Reſydent.

Hugh Torethe, Clerke, Parſon of *Lantrithed* in the *Dioc.* aforeſayd, is there Reſydent, and kepeth Hoſpytalytye.

William Wilkyne, Clerke, *Parſon* of *Portſkerye* in the Dioceſs aforeſaid, is there reſydent, and kepeth Hoſpytalytye.

William Dawkine, Clerke, Parſon of *Lanſannor* in the foreſayd *Dioces*, reſydent there, and kepeth Hoſpytalytye.

Thomas Williams, Clerke, Parſon of *Lanbary*, not reſydent.

Lewis Adams, Clerke, Parſon of *Cadogſtowne* in the Dioces of *Landaff* aforeſaid, is there reſydent, and kepeth Hoſpytalytye.

John

John Baſſet, Clerke, Parſon of *Michaelstowne ſuper Ely* in the *Dioces* of *Landaff* aforeſayd, is there reſydent, and kepeth Hoſpytalytye.

Richard Nicholsby, Clerke, Parſon of *Mertherdevon* in the *Diocs* aforeſayd, is there reſydent, and kepeth Hoſpitality.

John Roſſer, Clerke, Parſon of St. *George* in the *Dioces* aforeſayd, is not reſydent there, but lyeth reſydent upon his Parſonage of *Bedves*, and there kepeth Hoſpitalytye.

Lewes Richard, Clerke, Parſon of St. *Brids ſuper Eley* in the *Dioces* aforeſayd, is not reſydent there, but is a Student in *Oxon.*

John Pyll, Vicare of *Cardyff* in the *Dioces* aforeſayd, is there reſydent.

Phelip Graunte, Vicare of *Lantriſſent* within the ſayd *Dioces*, is not reſydent.

Robert Johns, alias *Davids*, A. M. Vicare of *Lancarvan* in the *Dioces* of *Landaff* aforeſaid, is there reſydent, kepeth Hoſpytality, able, lycenſed, and doth preache.

Richard Eles, Clerke, Vicare of *Penmarke*, is there reſydent, and kepeth Hoſpytalytye.

Morgan Nicholas, Clerk, Vicare of *Pembyboyne* in the *Dioces* aforeſayd, is there reſydent, and kepeth Hoſpytalytye.

David

David Thomas, Clerke, Vicare of *Egloyſelan* in the aforeſaid *Dioces*, is there reſydent, and kepeth Hoſpytalitye.

John Lyngo, Clerke, Vicare of St. *Hilary* in the ſayd Dioces, is not Reſydent.

John Gebon, Vicare of *Penarth* in the ſayd Dioces, is there reſydent, and kepeth Hoſpytalytye.

Lewis Adams, Clerke, Vicare of *Landogh* in the ſaid *Dioces*, is not reſydent there, but is reſydent at his Parſonage of *Cadyſtonne* as aforeſaid.

David Lewes, Clerke, Vicare of *Lanederne* in the ſayd *Dioces*, is not reſydent there, but is reſydent at his Vicarage of St. *Melynes* in the ſaid *Dioces*, is not there reſydent, but is in *England*.

GRONVETH *Decanat.*

Robert David, Clerke, *A. M.* Parſon of St. *Tathan* in the ſayd *Dioces* of *Landaff*, is not there reſydent, but is reſydent and kepeth Hoſpytalytye at his Vicarage of *Lancarvan*, as aboveſaid.

Griffith Howell, Clerke, Parſon of *Gilſtone* in the ſayd Dioces, is there reſydent.

Thomas Williams, Clerke, Parſon of *Flimſtowne* in the ſaid Dioces, is not reſydent, but a Student in *Oxon*.

Hugh Baker, Clerke, Parſon of *Eglowesburis* in the ſayd Dioces, is there reſydent, and kepeth Hoſpytalytye.

William Dere, Clerk, Parſon of St. *Mary Church ſuper Montem* in the ſaid Dioces, is there reſydent, and kepeth hoſpytalitye.

Laurence Nicholl, Clerke, Parſon of *Landoghe* in the foreſaid Dioces, is there reſydent, and kepeth Hoſpytalytye.

Elizaunder Phelip, Clerke, Parſon of *Lanvaſe* in the ſayd Dioc, is there reſydent, and kepeth Hoſpytalytye.

John Philpote, Clerke, Vicare of *Lantoydmajor* in the ſayd Dioc. is there reſydent, and kepeth Hoſpytalytye.

John Cawnlor, Clerke, Vicare of St. *Doneth* in the ſayd Dioc. is there reſydent.

Lewis Johns, Clerk, Parſon of *Langanne* in the ſaid Dioc. is reſydent there, and kepeth Hoſpytalytye, is able and lycenſed to preache.

The ſame *Lewis Johns*, Parſon of *Marcros* in the ſaid Dioc. is not reſydent there, but is reſydent at his Parſonnage of *Langanne* as aforeſayd.

Moris Rice, Clerke, Parſon of *Landowe* in the ſaid Dioces, is there reſydent, and kepeth Hoſpytalytye.

John Lloyd, Clerke, Parſon of *Cawlſtone* in the ſayd Dioces, is there reſydent, and kepeth hoſpytalytye.

Richard

Richard Hoſkynes, Clerke, Parſon of *Michelſtowne juxta Cowbrige* in the ſayd Dioces, is there reſydent, and kepeth hoſpytalytye.

John Graunt, Clerke, Vicare of *Lanblethian* in the ſayd Dioces, is there reſydent, and kepeth hoſpytalytye.

Robert Rozell, Clerke, Farmore of *Penllyne* in the ſayd Dioces, is there reſydent, and kepeth hoſpytalytye.

Edmond ap Jenkin, Clerke, Vicare of St. *Marye juxta Pellygarme* in the ſaid Dioces, is there reſydent, and kepeth hoſpytallytye.

Hugh Lewis, Clerke, Parſon of *Lanled* in the ſayd Dioces, is not reſydent.

James ap Roger, Clerke, Parſon of *Coychurch* in the ſayd Dioces, is there reſydent, and kepeth Hoſpytallytye.

The ſame *James ap Roger*, Parſon of *Coytiff* in the ſayd Dioces, is not there reſydent, but is at *Coychurch* as aforeſayd.

William Tourvill, Clerke, Vicare of *Landevodoke* in the ſayd Dioces is there reſydent, and kepeth Hoſpytalitye.

Robert Watkyne, Clerk, Parſon of St. *Brids ſuper Ogmore* in the ſayd Dioces, is not reſydent.

John ap Morgan, Clerke, Vicar of *Langenowde* in the ſayd Dioces, is not reſydent.

Thomas ap Jenkin Phelip, Clerke, Vicare of *Newcaſtle* in the ſayd Dioces, is there reſydent, and kepeth Hoſpytalytye.

William Hunt, Clerke, Parſon of *Newton-nottage* in the ſayd Dioces, is there reſydent, and kepeth Hoſpytalytye.

The Vicarage of *Pylle* and *Kynſyge* is void.

The Vicarage of *Aberaven* is alſo voyd.

Leyſon ap Williams, Clerke, Parſon of *Burton Ferrye* in the ſaid Dioces, is there reſydent.

John Stradling, Clerke, Parſon of *Nethe* in the ſayd Dioces, is there reſydent, and kepeth Hoſpytalytye.

Jhenkyne ap Richard, Vicar of *Langattoke juxta Nethe* in the ſaid Dioces, is not reſydent, but is a Student in *Oxon.*

John Benet, Clerke, Parſon of *Kylabebill* in the ſayd Dioces, is there reſydent, and kepeth hoſpitalytye.

Co. MONMOUTH.

Decanat. DE BERGEVENNY.

Griffith Johns, Clerke, Vicare of *Bergevenny* in the Dioces of *Landaff* aforeſaid, is there reſydent.

Thomas

Thomas Johns, Clerke, Parſon of *Lanvenarch* in the ſayd Dioces, is there reſydent.

John James, Clerke, Parſon of *Llanfroſt* in the ſaid Dioces, is there reſydent, and kepeth Hoſpytalytye.

John Howell, Clerke, Vicare of *Llanvihangle Kilecorvel* in the ſaid Dioces, is not reſydent.

John Williams, Clerke, Parſon of *Lanheleth* in the ſaid Dioces, is there reſydent, and kepeth Hoſpitalytye.

Thomas Johns, Clerke, Vicar of *Lantyleborthſlewe* in the ſayd Dioces, is there reſydent, and kepeth Hoſpitalytye.

Richard Johns, Clerke, Parſon of *Goytrey* in the ſaid Dioces, is there reſydent, and kepeth Hoſpitalitye.

Thomas Johns, Clerke, Vicare of *Laneley* in the ſaid Dioces, is there reſydent.

John Jhankine, Clerke, Vicar of *Lantheny Retherche* in the ſaid Dioces, is there reſydent, and kepeth Hoſpitalytye.

The ſame *John Jhankyne*, Clerke, Parſon of *Lanvayre Gylgodey* in the ſaid Dioces, is not there reſydent, but is reſydent at *Lanvayre* aforeſaid.

William Jhankyne, Clerke, Parſon of *Lanwetherne* in the ſaid Dioces, is not reſydent, but remayneth in *London*.

Willi-

William Johns, Clerke, Parſon of *Langattoke juxta Uſke* in the ſaid Dioces, is there reſydent, and kepeth Hoſpitalytye.

Thomas ap Hoell, Clerke, Parſon of *Bringwyne* in the ſaid Dioces, is there reſydent, and kepeth Hoſpitalytye.

Thomas Williams, Clerke, Vicar of *Lanover*, in the ſaid Dioces, is there reſydent.

Thomas Thankine, Clerke, Parſon of *Lanvaxley* in the ſaid Dioces, is there reſydent, and kepeth Hopytalytye.

James ap Jenkin, Clerke, Parſon of *Lanvihangle Ttenclewigh* in the ſaid Dioces, is there reſydent.

John Phelip, Clerke, Parſon of *Lanthenyſtered* in the ſaid Dioces, is there reſydent, and kepeth Hoſpitalytye.

Hugh ap Hoell, Clerke, Vicare of *Lantylogroſeny* in the ſaid Dioces, is there reſydent.

Roger Thomas, Clerke, Vicare of *Lanarth* in the ſaid Dioces, is there reſydent, and kepeth Hoſpitalytye.

Hugh Thomas, Clerke, Parſon of *Lanvahangle juxta Uſke*, is there reſydent, and kepeth Hoſpitalytye.

Edmond Williams, Clerke, Vicare of *Langattoke-Elemyke* in the ſaid Dioces, is there reſydent.

Hugh ap Rice, Clerke, Vicare of Saint *Kenwreyts* in the ſaid Dioces, is there reſydent, and kepeth Hoſpytalytye.

Hugh

Hugh Johns, Clerk, Vicare of *Rokſyld* in the ſaid Dioces, is there reſydent, and kepeth Hoſpitalytye.

William Evans, Clerke, *L. L. B.* Vicare of *Langattokeavell* in the Dioces of *Landaffe*, is not reſydent there, but is *Treaſurer* in the *Cathedral* Church of *Landaff*, and is reſydent there.

Simon David, Clerke, Vicare of *Griſmound* in the ſaid Dioces, is there reſydent.

Phelip Williams, Clerke, Vicare of *Digſtowe* in the ſaid Dioces, is there reſydent.

The Vicarage of *Wenyſtowe* is voyd.

Decanat. de USKE.

William Johns, Clerke, Vicare of *Uſke* in the ſaid Dioces, is there reſydent, and kepeth hoſpitalytye.

William Johns, Clark, Parſon of *Lanllowell* in the ſaid Dioces, is there reſydent, and kepeth Hoſpitalytye.

Phelip David, Clerk, Parſon of *Langeby* in the ſayd Dioces, is there reſydent, and kepeth Hoſpitality.

Hugh Johns, Clerke, *L. L. B.* Parſon of *Treredenoke*, is there reſydent, and kepeth Hoſpitalytye, able and lycenſed to preache.

John

John Williams, aliàs *Sevor*, Clerke, Parſon of *Lantegveyth* in the ſayd Dioces, is there reſydent, and kepeth Hoſpytalytye.

John Williams, Clerke, Parſon of *Kemmes* in the ſayd Dioces, is there reſydent, and kepeth Hoſpytalytye.

Thomas Jhankine, Clerke, Parſon of *Pantege* in the ſayd Dioces, is there reſydent, and kepeth Hoſpytalytye.

Walter Davyd, Clerke, Parſon of *Guerſney* in the ſaid Dioces, is there reſydent, able and lycenſed to preache.

Roger Mirike, Clerke, Vicare of *Lantriſſent* in the Dioces aforeſayd, is there reſydent.

John Hoell, Clerke, Parſon of *Wolfes-Newton* in the Dioces aforeſayd, is there reſydent.

Philip ap Jenkin, Clerke, Vicare of *Langonne* in the ſayd Dioces, is there Reſydent, and kepeth Hoſpytalytye.

John Hoell, Clerke, Parſon of *Lanſoye* in the ſayd Dioces, is there reſydent, and kepeth Hoſpitalytye.

John Jhankine, Clerke, Parſon of *Lanvihangle-Tormeneth* in the ſaid Dioces, is there reſydent.

John Gallin, Clerke, Vicare of *Raglan* in the ſayd Dioces, is there reſydent.

Adam

Adam Johns, Clerke, Vicar of *Trelege* in the ſayd Dioces, is not reſydent within the ſayd Dioceſs.

John Williams, Clerke, *L. L. B.* Parſon of *Michelstreye* in the ſayd Dioceſs, is not reſydent in the Dioceſs.

Decanat. de NETHERWENT.

The Vicarage of *Chepſtowe* is voyd.

John Evans, Clerke, Parſon of *Ytton* in the ſaid Dioces, is there reſydent, kepeth Hoſpitalytye, is able and lycenſed to preache.

William Johns, Clerke, Parſon of *Sherenewton* is not there reſydent, but is reſydent at his Parſonage of *Langattok juxta Uſke*, as is aforeſayd.

Edward Marſhe, Clerke, Parſon of *Lanstaches*, is not reſydent, but is a Student in *Oxon.*

Lewis Johns, Clerke, Parſon of *Penbowe* in the ſaid Dioces, is there reſydent, and kepeth Hoſpytalytye.

David ap Rice, Clerke, Vicare of *Matherne* in the ſaid Dioces is there reſydent.

John Williams, Clerk, Parſon of *Sudbroke* in the ſayd Dioc. is there reſydent, and kepeth Hoſpytalytye.

John Evans, Clerke, Maſter of Arte, Parſon of *Porſtnet*, is reſident in *Llanvihangle-comedes* in the Dioceſe of *St. Davids.*

John Williams, Clerk, Vicar of *Caldicote*, is reſident there, and keepeth Hoſpytallytye.

The Parſonage of *St. Pyres* is voyd.

Robert Davyd, Clerke, Vicare of *Chriſt-Church* in the Dioceſs aforeſayd is reſydent.

The ſame *Robert Davyd*, Vicare of *Carewent* in the ſayd Dioces, not reſydent there, but at *Chriſt-church* as aforeſayd.

William Griffith, Clerke, aliàs *Blethine*, Parſon of *Rogiet* in the foreſayd Dioceſs, is not reſydent, but is a Student in *Oxon. Note.* He was afterwards Biſhop of this See.

Thomas Morgan, Clerke, Parſon of *Lanvihangle* in the ſayd Dioces, is reſydent, and kepeth Hoſpytalytye.

John Gyllim, Clerke, Vicare of *Undy* in the ſaid Dioces, is reſydent.

John Coke, Clerk, Vicare of *Mager* in the ſaid Dioces, is not reſydent in the *Dioceſs*.

Morgan Johns, Clerke, Parſon of *St. Brids* in the ſaid Dioces, is reſydent, and kepeth Hoſpytalytye.

The Vicarage of *Goldclife* is voyd.

The Vicarage of *Naſh* is voyd.

David Gyllim, Clerke, Vicare of *Withſtowne* in the ſayd Dioces, is reſydent there, and kepeth Hoſpytalytye.

William Williams, Clerke, Parſon of *Langſtowne*, is not reſydent in the ſayd Dioces.

Ivo Davyd, Clerke, Parſon of *Lanmartyne*, in the ſaid Dioces, is reſydent.

The Parſonage of *Lanwerne* is voyd.

Thomas Lanne, Clerke, Vicare of *Carlyon*, in the ſaid Dioces, is not reſydent there.

The

The Parſonage of *Letle Tyntarne* is voyd.

Decanat. de NEWPORTE.

The Vicarage of *Newport* is voyd.

Lewes Riſe, Clerke, Parſon of *Machen* in the ſayd Dioces, is reſydent, and kepeth Hoſpytalitye.

The ſame *Lewes Riſe*, Vicare of *Baſlege* in the ſaid Dioces, is not reſydent there, but at *Machen* as aforeſayd.

John Roſſer, Clerke, Parſon of *Bedwes* in the ſaid Dioces, is reſydent there, and kepeth Hoſpytalytye.

James Morris, Clerke, Vicare of *St. Brids* in the ſaid Dioces, is reſydent, and kepeth Hoſpitalytye.

The Vicarage of *Rumney* is voyd.

David Lewes, Clerke, Vicare of *St. Melines* in the ſaid Dioces, is there reſydent and kepeth Hoſpitalytye.

John David, Clerke, Vicare of *Marſfyld* in the ſaid Dioces, is not reſydent, there.

Harry Myrike, Clerke, Parſon of *Michaelſtowne ſuper Rondney* in the Dioces aforeſayd, is not reſydent, but is a Student in *Oxon.*

Note, *As to the ſpelling of the* Welſh *Names of Perſons and Places, if they differ from the preſent Uſage, I have no more to account, than to alledge that I follow'd my Copy.*

In the Time of the Great Rebellion, *the following Lands, belonging to the See of* Landaff, *were ſold to the following Purchaſers, as appears from an Account thereof extracted from a* MS. *in the Library of my worthy Friend* Thomas Rawlinſon, *of the* Middle Temple, *Eſq; and* F. R. S.

	l.	*s.*	*d.*
Roſſgreene Farm, ſold *March* 16, 1648, to *Thomas Hackett* for ——	89	11	00
A Fee-Farm-Rent of 55*l.* 14*s.* 5*d.* iſſuing out of the Lordſhip of *Landaff*, ſold to *Richard Symons*, *April* 23, 1649, for ——	557	04	02
Leaſelands in the Manour of *Biſton*, Co. *Monmouth*, ſold *May* 11, 1649, to *David Morgan* for ——	441	07	08

The

	l.	s.	d.
The Mannour of *Bassolegge*, sold *July* 6, 1649, to *William James* and others for	131	00	00
The Mannour of *Matherne* and *Landogue*, sold *July* 19, 1650, to *Edward Greene* for	977	02	00
The Mannour of *Bishton*, alias *Bishopston*, alias *Lancadwallader*, and *Landevy-Vach*, sold *March* 24, 1650, to *Silvanus Taylour* for	1521	16	08
The Lordship of *Dewiston*, *Co. Monmouth*, sold *Sept.* 27, 1657, to *Silvanus Taylor* for	57	01	03
	3830	18	01

Quedam

Quædam Addenda & Corrigenda.

PAGE 2. *Of the South Tower three of the four Corner-Pinnacles are ſtill ſtanding; the intermediate one have been long ſince down, and the Falling in of the Roof was, as I am inform'd, about 20 Years ago.*

Of the North Tower only two Pinnacles remain; the reſt are down, as are moſt of the Battlements, quite to the Leads of the Roof at Top, to the Bottom of the Entablature on the North *and* Weſt *Side, and Part of the* Eaſt; *ſo that the Tower is lower'd* 8 *Foot, beſides the Pinnacles.*

Page 4. l. 2. after *are* add theſe Words, *at the Weſt End Three, but on the South Side Five Windows*, viz.

The right bearing of the Arms of this See, as they were given before the *Reformation*, are as expreſs'd on Biſhop *Davies*'s Grave-ſtone, *p.* 18, and blazon'd *p.* 20, on Biſhop *Marſhall*'s Tomb.

P. 19.

P. 19. after *Roſe* inſert *which*.

P. 30. l. 16. r. *Vicars-Choral*. *The putting down the Service of the Quire was, as I find, done only by Permiſſion, and not by any publick Inſtrument.*

P. 39. r. *Teilau*, or *Teilaw*.

P. 44. l. 20. for 48 r. 58.

P. 47. l. 17. dele *for*.

P. 48. *Anno* 1191, *during the Vacancy, as we learn from* Anglia Sacra, *Vol.* 2. *p.* 374. GIRALDUS CAMBRENSIS *was nominated to this See; but he refuſed to accept thereof.*

P. 51. Biſhop *Henry de Abergavenny* and Biſhop *William Ladnet*, as I conceive, lye both bury'd in this Cathedral; and that the two old Grave-ſtones of Biſhops lying on the Half-pace before the Altar-Rails, belong to them.

Ibid. viz. p. 51. l. 11. after *ſtands*, add, *Or that of* St. Catherine *juſt by* Charing-Croſs, *mention'd by* Stow *and* Newcourt.

P. 52. At the lower End of *St Mary*'s Chapel, (which I conclude to have been built in Biſhop *Monmouth*'s Time) is an ancient Grave-ſtone, as I gueſs, in Memory of Archdeacon *Alexander Monmouth*.

P. 55. Biſhop THO. RUSHOOKE, or ROSSOCKS, was the King's Confeſſor, and Prior of the *Black Friers* in *Hereford*.

Biſhop WILL *de* BOTTESHAM, or BOTTLESHAM, a Native of *Cambridge-*

ſhire,

ſhire, was *S. T. P.* and Fellow of *Pembroke-Hall, Cambridge.*

P. 56. Biſhop *Bromfield* lies bury'd in the *North* Ile, oppoſite to Biſhop *Marſhall*, and not above him.

P. 58. l. 6. r. *Eccleſie*; and l. 21. for *his* r. *this*.

P. 59. *On Biſhop* Wells's *Death, who was originally a* Friar-Minor *of* Bridgewater, Reginald Boulers, *Abbat of* Gloſter, *was offer'd this Biſhopnick of* Landaff; *but he refus'd to accept thereof.*

P. 61. *'Tis not to be doubted but Biſhop* Ingleby *held his Priarſhip of* Shene in Commendam; *ſo that it may be reaſonably ſuppoſed that he dyed and was buryed there*, Anno 1499.

His Succeſſor MILES SALLEY's Monument is ſtill remaining in the Church of St. *Mark, alias*, The *Gawnts*, on the *College-Green* in *Briſtol*, where, at the very upper End of the Chancel, on the *North* Side, lies in full Proportion, habited with a Mitre and Crofier, the Effigies of a Biſhop on an Altar-Monument, arch'd at Top: The whole Tomb is neatly wrought of good Free-ſtone.

P. 64. The Ruin of this Biſhoprick, is, as I learn from hence, to be attributed to Biſhop *Blethin*, as well as to Biſhop *Kitchin*, who, to provide for his Children, ſold and alienated the Lands to that Degree, that

that he is reported to have done it as much if not more Injury than Biſhop *Kitchin* aforeſaid.

P. 69. l. 18. for *laſt* r. *leaſt*; l. 28. r. 1639.

P. 70. l. 6. dele *of*; and l. 24. before *as* inſert *After his Deceaſe*, which Words were left out by Miſtake of the Printer.

P. 73 l. 11 r. 1635; and l. 12 r. 1660.

P. 80 l. 11 for *Elyngton* r. *Edyngton Colledge*; l. 25 for 1530 r. 1500.

P. 82 l. 17 and 19 Dr. *Prichard*, as I am lately inform'd, dy'd in *May* 1646, aged 63, and was bury'd at *Ruchaſton, Co. Pembroke*; l. 12 after *A. M.* add *collated*; and l. 15 include theſe Words, from *created* to *was*, l. 18, in a Parentheſis.

P. 83 l. 9 after 1717 add *and*.

P. 87 l. 1 make the Figure 19 20, and ſo on.

P. 88 after *aforeſaid* add theſe Words; *for before the Year* 1573, *where the Chapter-Books begin, on the making the new* Valor Beneficiorum, Anno 1534, 26 Hen. 8. J. Hickman *was Precentor of this Church. And the reſt of the Members, whoſe Stalls are inſcrib'd with an* Aliàs, viz. *Prebend* Will. Jones, *aliàs* Fairwell; *Prebend* Tho. Baſſchurch, *aliàs* St. Andrew; William Clark, *aliàs* Fairwater; S. Crucis, *aliàs* Henrici Morgan; Magiſtri Mayo, *aliàs* S. Nicholai; S. Dubritii, *aliàs Doctoris*

Leyſon; *Prebend de* Cayre, *aliàs* Magiſtri Gwent; Magiſtri Howell, *alias* Cancellarii, *lived* Anno 1534 *aforeſaid, and were then poſſeſs'd of thoſe reſpective Stalls, yet known and diſtinguiſh'd by their Names:*

P. 93 l. 19 *Daniel* r. *David.*

P. 96 *John Powell* r. *Thomas Powell.*

P. 98 The Chancellor of this Church takes Place, as I lately learnt, before the Precentor and the reſt of the Prebendaries; ſo he ſhould have been treated of next after the Treaſurer.

P. 103. *Note*, Biſhop *Eccleſclift* was bury'd in the *Black Fryers* Church at *Cardiff*, long ſince demoliſh'd, and not in the Pariſh-Church: The Arms of the See put up, was in Memory, and only on a painted Board.

In *Walker*'s Account of the Suffering Clergy, are theſe Prebend-Rents, *ſub Titulo Landaff* Cathedral, ſaid to be in the Hands of the Sequeſtrators, *Co. Monmouth, Llangannarth, Llanavanvoir, Llovell, Garth, Brayngy, Trallwyg, Lantfew, Leowes*, and *Penibout*, all to the Value of about 192 *l. per Annum.*

P. 109 l. 19 dele *two.*

P. 113. The Fair granted on *Whit-Monday*, by the Charter here recited, is ſtill obſerved.

P. 177 for *Tito* r. *Tilo.*

P. 181 l. 19 for *infuſas* r. *infulas.*

P. 185

P. 185, 190, 191, *Tho. Godwin* dy'd *Anno* 1644. No Inſcription for *John Maſon* and *Edmond Lymm*, Dignitaries of this Church: That of *John Loughor* is as follows:

" *Here lyeth the Body of* John Loughor,
" *A. M. Vicar of* Lantriſſent *in the County*
" *of* Glamorgan, *Prebend of* Landaff,
" *Rector of* Sulley, *who departed this Life*
" *the* 3*d of* February, *in the Year of our*
" *Lord God* 1695. *Aged* 43.

Note. *If it be objected, That on engraving the Draughts of the Church, the Pinnacles of the Towers ought to be repreſented as they remain at preſent in their ruinous Condition, to this it may be reply'd, That foraſmuch as the Revenue belonging to the Choir, has been appropriated to be expended on the Reparation of the Fabrick; ſo it is to be hoped, by the late Care taken in ſtopping out the Rain from falling into the Choir, &c. that ſuch farther Proviſion will be made in applying it to theſe good Uſes, as to rebuild the ſaid Pinnacles, in like Manner as they ſtood heretofore, or according to the preſent Mode of Architecture, to exceed what they were originally.*

As to the Length of the Appendix, *if that is alſo objected to, the Author has this to alledge,* viz. *That when he ſent the firſt Part of this Book to the Preſs, he had a View of including the other two* Welſh *Cathedrals,* viz. *St.* Aſaph *and* Bangor; *and printing ſome ſupplementary Additions and Corrections to his Survey of St.* David's; *but being delay'd receiving ſome Materials, he flatters himſelf, that publiſhing* Landaff *ſingly will meet with this Advantage, of his having imparted to him any neceſſary Additions or Corrections, which he would freely inſert, when Opportunity offers, in a proper Place.*

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